



**CUPERTINO**

# **CITY OF CUPERTINO**

## **AGENDA**

### **PARKS AND RECREATION COMMISSION**

10185 N Stelling Rd, Quinlan Social Room

Thursday, December 7, 2023

7:00 PM

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **CEREMONIAL MATTERS AND PRESENTATIONS**

1. Subject: Cupertino Senior Center  
Recommended Action: Receive a presentation on the Cupertino Senior Center.

#### **APPROVAL OF MINUTES**

2. Subject: October 5, 2023 Parks and Recreation Commission Meeting Minutes  
Recommended Action: Review and approve the October 5, 2023 Parks and Recreation Commission meeting minutes.  
[A - Draft Minutes](#)

#### **POSTPONEMENTS**

#### **ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.*

#### **WRITTEN COMMUNICATIONS**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

3. Subject: Discuss City Council Work Program Items for 2024  
Recommended Action: Recommend City Council Work Program Items for 2024.  
[Staff Report](#)  
[A - FY 23-25 Adopted City Work Program](#)  
[B - Items not included in FY 23-25 City Work Program](#)  
[C - Submission Form](#)

4. Subject: Parks and Recreation Department Organizational Update  
Recommended Action: Receive an organizational update on the Parks and Recreation Department.  
[A - Parks and Recreation Organization Chart](#)  
[B - Parks and Recreation Functional Organization Chart](#)

## STAFF AND COMMISSION REPORTS

## COMMISSIONER ATTENDANCE AT UPCOMING MEETINGS AND EVENTS

## FUTURE AGENDA SETTING

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*