

### **AGENDA**

#### **TEEN COMMISSION**

10185 North Stelling Road, Quinlan Conference Room Wednesday, January 8, 2025 6:00 PM

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Quinlan Community Center, 10185 North Stelling Road
- 2) The meeting will also be streamed live on and online at https://youtube.com/@cupertinocitycommission

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Quinlan Community Center.
- 2) E-mail comments by 4:00 p.m. on Wednesday, January 8 to the legislative body at teencommission@cupertino.gov. These e-mail comments will also be posted to the City's website after the meeting.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the legislative body are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

### **CALL TO ORDER**

#### **ROLL CALL**

### **CEREMONIAL MATTERS AND PRESENTATIONS**

- 1. <u>Subject</u>: Community Development Presentation

  <u>Recommended Action</u>: Receive a presentation on Community Development projects from Gian Martire, Senior Planner.
- 2. <u>Subject</u>: Youth Led Organization, UpNext Scientists

  <u>Recommended Action</u>: Receive a presentation from Youth Led Organization, UpNext Scientists, for Teen Commission Highlight Program.

#### APPROVAL OF MINUTES

3. <u>Subject</u>: Approval of Minutes - November 13, 2024

<u>Recommended Action</u>: Review and approve the minutes from the Teen Commission meeting on November 13, 2024.

<u>A - Draft Minutes</u>

#### **POSTPONEMENTS**

#### **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.

#### WRITTEN COMMUNICATIONS

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- 4. <u>Subject</u>: UpNext Scientists for Teen Commission Highlight Program

  <u>Recommended Action</u>: Discuss and evaluate UpNext Scientists Youth Led
  Organization for Teen Commission Highlight Program.
- 5. <u>Subject</u>: Teen Speaker Series
  <u>Recommended Action</u>: Provide feedback to Recreation Coordinator, Robert Kaufman,
  on Teen Speaker Series topics.

#### STAFF AND COMMISSION REPORTS

#### **FUTURE AGENDA SETTING**

#### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at

10300 Torre Avenue, Cupertino, California 95014, during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.



# Agenda Item

24-13558 Agenda Date: 1/8/2025

Agenda #: 1.

Subject: Community Development Presentation

Receive a presentation on Community Development projects from Gian Martire, Senior Planner.



# Agenda Item

24-13559 Agenda Date: 1/8/2025

Agenda #: 2.

Subject: Youth Led Organization, UpNext Scientists

Receive a presentation from Youth Led Organization, UpNext Scientists, for Teen Commission Highlight Program.



# Agenda Item

24-13560 Agenda Date: 1/8/2025

Agenda #: 3.

Subject: Approval of Minutes - November 13, 2024

Review and approve the minutes from the Teen Commission meeting on November 13, 2024.



# [DRAFT] MINUTES CUPERTINO TEEN COMMISSION

Wednesday, November 13, 2024

### **REGULAR TEEN COMMISSION MEETING**

#### **CALL TO ORDER**

At 6:03 p.m. Chair Biswari called the Teen Commission meeting to order.

#### **ROLL CALL**

<u>Present</u>: Biswari, Chen, Garg, Lau, Liu, Misra, Mukherjee, Su. <u>Absent</u>: None. <u>Staff</u>: Sonya Lee, Robert Kaufman, Molly James.

#### CEREMONIAL MATTERS AND PRESENTATIONS

1. <u>Subject:</u> Outdoor Recreation Division <u>Recommended Action:</u> Receive a presentation on the Outdoor Recreation Division from Recreation Manager, Molly James.

#### **Ouestions from Commissioners:**

- Is Blackberry Farm Golf Course open to schools for competitions? It could be available for schools.
- 2. <u>Subject:</u> Poet Laureate Teen Position
  <u>Recommended Action:</u> Receive information on a Poet Laureate Selection Committee from Recreation Manager, Molly James.
  - Will ask in February for any Teen Commissioners (maximum 2) who are interested in sitting on the committee.
- 3. <u>Subject:</u> Youth Led Organization, Tino Eco <u>Recommended Action:</u> Receive a presentation from Youth Led Organization, Tino Eco, for Teen Commission Highlight Program.

#### Questions from Commissioners:

• Do they have school clean ups? The organization is not school bound.

- Do they teach trash sorting? Currently literacy program is only publications and podcasts.
- Any examples of podcast topics? Turf fields at Fremont Union High School District. Interview with Green Party.

Minutes

- Do they collaborate with other organizations? Not right now.
- Do they currently have an advocacy program? Not yet.
- What is a goal they would like to accomplish? Hosting three workshops. Start an advocacy program. Establish publishing team.
- How many members are officers? 11 officers.
- On average, how many members are at events? 6-7 members.
- What are the plans to grow and sustain the organization? Training program for new officers who are in lower grades.
- Any other new ideas to grow? Adopting three storm drains. Working to improve bus stops.
- 4. <u>Subject:</u> Public Safety Fair

<u>Recommended Action:</u> Receive a presentation on the Public Safety Fair from teen, Susanna Khubchandani.

#### Questions from Commissioners:

- In contact with Sheriff and Fire? Yes, she has contact information.
- How will the fair be organized? Emergency Preparedness and Education.
- How many booths? About 30 booths.
- Who to contact? <a href="mailto:susannakhub@gmail.com">susannakhub@gmail.com</a>

#### Comments from Commissioners:

- Try AAA for traffic related grants.
- Try Silicon Valley Bike Organization for resources.
- Try Safe Routes to School.

#### APPROVAL OF MINUTES

5. <u>Subject:</u> Approval of Minutes – October 9, 2024 <u>Recommended Action:</u> Review and approve the minutes from the Teen Commission meeting on October 9, 2024.

Vice Chair Chen moved to approve the October meeting minutes as submitted. Commissioner Mukherjee seconded the motion. Motion carried unanimously.

#### **POSTPONEMENTS**

No postponements.

#### **ORAL COMMUNICATIONS**

No oral communications.

#### WRITTEN COMMUNICATIONS

No written communications.

#### **OLD BUSINESS**

No old business.

#### **NEW BUSINESS**

6. <u>Subject:</u> Evaluation of Tino Eco for Teen Commission Highlight Program <u>Recommended Action:</u> Discuss and evaluate Tino Eco Youth Led Organization for Teen Commission Highlight Program.

Commissioners were presented with the application information by Sonya Lee.

Commissioners discussed information received from the presentation and application.

Commissioner Mukherjee moved to approve Tino Eco as a highlight organization for the Teen Commission. Vice Chair Chen seconded the motion. Motion carried unanimously.

7. <u>Subject:</u> December Teen Commission Meeting
<u>Recommended Action:</u> Discuss and provide feedback on possible cancellation of the
December Teen Commission meeting.

Commissioner feedback was that it was not necessary to cancel the December meeting per their schedules, but that if there were a lack of agenda items, canceling the meeting was acceptable.

#### STAFF AND COMMISSION REPORTS

• Staff Updates

- o Robert Kaufman gave the Staff Report.
- Commissioner Updates
  - o No updates.

### **FUTURE AGENDA SETTING**

No future agenda items were added.

### ADJOURNMENT

At 7:27 p.m., Chair Biswari adjou	arned the meeting.
Sonya Lee, Staff Liaison	- <del></del>



# Agenda Item

24-13561 Agenda Date: 1/8/2025

Agenda #: 4.

Subject: UpNext Scientists for Teen Commission Highlight Program

Discuss and evaluate UpNext Scientists Youth Led Organization for Teen Commission Highlight Program.



# Agenda Item

24-13562 Agenda Date: 1/8/2025

Agenda #: 5.

Subject: Teen Speaker Series

Provide feedback to Recreation Coordinator, Robert Kaufman, on Teen Speaker Series topics.