



# CITY OF CUPERTINO

## Upcoming Draft Agenda Items

CUPERTINO

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### City Council

**Tuesday, July 7, 2026**

#### **Study Session**

26-15157      Subject: Update to the Health and Safety Element of the Cupertino General Plan: 2015 - 2040 Community Vision; Provide Direction.

#### **Ceremonial Items**

26-15182      Subject: Proclamation Recognizing Monta Vista High School Science Olympiad Team on their win at the National Science Olympiad Championship.

26-14865      Subject: Recognition of the Parks and Recreation Department (Administration; Community Events, Facilities, Youth and Teen Recreation; Outdoor Recreation; Senior Wellness and Recreation; Sports, Fitness, and Recreation Divisions) in conjunction with July as Parks and Recreation Month

26-15207      Subject: Proclamation Recognizing Kennedy Middle School Science Olympiad Team on taking Fourth Place at the National Science Olympiad Championship.

#### **Consent Calendar**

26-15211      Subject: Approval of a Final Map and the Subdivision Improvement Agreement for the 59-Unit Valencia Development Project (Tract No. 10676; Applicant: SummerHill Stevens Creek LLC; Location: Formerly 20770, 20830 and 20840 Stevens Creek Blvd; APN: 359-08-031)

26-14969      Subject: Approval of the Bi-Annual Strategic Planning Process as presented at the February 28, 2026, Council special meeting.

26-15096      Subject: Review of Future agenda items requested by City Councilmembers ("TBD List").

26-15200      Subject: Real Estate Matter Related to 10480 Finch Avenue

25-14430      Subject: Receive the Monthly Treasurer's Investment Report for

25-14448      Subject: Receive the Monthly Treasurer's Report for

25-14678      Subject: Approval of June 16, 2026 City Council meeting minutes

#### **Public Hearings**

26-15201      Subject: Introduction of an Ordinance Amending Chapter 19 (Zoning) of the Cupertino Municipal Code

#### **Future Agenda Items**

Thursday, June 11, 2026

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25-14702            Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

26-15138            Subject: Draft Response to the 2026 Santa Clara County Civil Grand Jury Report entitled, "Convenience vs. Compliance: Brown Act Risks in Cupertino's Meeting Practices"

26-15179            Subject: Present Survey Results for potential Parkland Rezoning and Modernization of Utility Users Tax Ballot Measures

**Councilmember Reports**

25-14632            Subject: Councilmember Reports

**City Manager Report**

25-14658            Subject: City Manager Report

**Tuesday, July 21, 2026**

**Closed Session**

26-15202            Subject: Closed Session per California Government Code Section \_\_\_\_\_

**Consent Calendar**

25-14439            Subject: Ratifying Accounts Payable for the periods ending

26-15110            Subject: Approval of a Final Map and the Subdivision Improvement Agreement for The Rise Development Project (Tract No. 10546; Applicant: Vallco Property Owner, LLC; APN: 316-20-121 & -122)

25-14680            Subject: Approval of July 7, 2026 City Council meeting minutes

26-14764            Subject: Annual Evaluation Report on the Federal Emergency Management Agency (FEMA) Community Rating System's (CRS) Program for Public Information

25-14201            Subject: Adoption of Resolution No. 26-XXX authorizing the City Manager to accept \$850,000 in federal grant funds from the Community Project Funding/ Congressionally Directed Spending Program, and Award a Design Professional Services Agreement to Biggs Cardoza Associates, Inc. for a total not to exceed amount of \$1,247,280, for the McClellan Road Bridge Project.

26-15180            Subject: Approve Placement of a Ballot Measure for Parkland Rezoning and a Ballot Measure for Utility Users Tax in the November 3, 2026 General Election.

26-15214            Subject: Second Reading and enactment of an Ordinance Amending Chapter 19 (Zoning) of the Cupertino Municipal Code

**Public Hearings**

26-14918            Subject: Approval of lien assessment and collection of fees on private parcels resulting from abatement of public nuisance (weeds and/or brush) for the annual Weed and Brush Abatement Programs

### Future Agenda Items

25-14703            Subject: Upcoming Draft Agenda Items Report

### Action Calendar

26-14765            Subject: Adoption of the Active Transportation Plan (ATP)

26-14993            Subject: Approval of a City naming, logo, donation and sponsorship policy (60 min)

26-15203            Subject: Consider Approval of the City Council Response to the 2026 Santa Clara County Civil Grand Jury Report entitled, "Convenience vs. Compliance: Brown Act Risks in Cupertino's Meeting Practices"

### Councilmember Reports

25-14633            Subject: Councilmember Reports

### City Manager Report

25-14659            Subject: City Manager Report

**Tuesday, September 1, 2026**

### Ceremonial Items

26-14984            Subject: Recognition of Innovation & Technology Department (Applications, GIS, Infrastructure, Multimedia, and Administration Divisions)

### Consent Calendar

26-15122            Subject: Resolution amending the City of Cupertino Conflict of Interest Code for officials and designated employees; Amended 2026 Local Agency Biennial Notice

25-14681            Subject: Approval of July 21, 2026 City Council meeting minutes

25-14449            Subject: Receive the Monthly Treasurer's Report for

25-14431            Subject: Receive the Monthly Treasurer's Investment Report for

### Future Agenda Items

25-14706            Subject: Upcoming Draft Agenda Items Report

### Action Calendar

25-14162            Subject: Introduction of Amendments to Municipal Code Section 2.88.100 Duties-Powers-Responsibilities of the Audit Committee

25-14521            Subject: Approval to execute a contract with Santa Clara County Office of the Sheriff for a five-year period 2025/26 to 2030/31

26-15034            Subject: Receipt and Review of Baker Tilly City Council Policy Review Report; Direction to Staff

26-15164            Subject: Revisions to City of Cupertino City Council Procedures Manual. (Postponed on May 5, 2026)

### Councilmember Reports

25-14636            Subject: Councilmember Reports

Thursday, June 11, 2026

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**City Manager Report**

25-14662

Subject: City Manager Report

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