

# **CITY OF CUPERTINO**

## AGENDA

## PUBLIC SAFETY COMMISSION

### 10185 North Stelling Road, Quinlan Conference Room Thursday, March 13, 2025 6:00 PM

Members of the public wishing to observe the meeting may do so in one of the following ways:

 Attend in person at Quinlan Community Center, 10185 N. Stelling Road
The meeting will also be streamed live on and online at https://youtube.com/@cupertinocitycommission

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1) Appear in person at Quinlan Community Center.

2) E-mail comments by 5:00 p.m. on Thursday, March 13, 2025, to the Commission at publicsafetycommission@cupertino.gov. These e-mail comments will also be posted to the City's website after the meeting.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the legislative body must come to the lectern/microphone and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

## ROLL CALL

## **APPROVAL OF MINUTES**

<u>Subject</u>: Minutes from January 9, 2025
<u>Recommended Action</u>: Approve minutes from January 9, 2025
<u>A - Draft Minutes</u>

### POSTPONEMENTS

#### ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.

#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

2. <u>Subject</u>: Public Safety Forum and Fair <u>Recommended Action</u>: Recommended Action: Receive updated report on Public Safety Fair Presenter: Susanna Khubchandani <u>A - Public Safety Fair Eagle Project Proposal</u>

#### NEW BUSINESS

- 3. <u>Subject</u>: Election of Public Safety Commission Chair and Vice Chair for calendar year 2025 <u>Recommended Action</u>: Recommended Action: Elect Chair and Vice Chair for the term ending January 31, 2026 Presenter: Marta Drown
- <u>Subject</u>: Sheriff's Teen Academy <u>Recommended Action</u>: Recommended Action: Receive report on the Sheriff's Office Teen Academy 2025 Presenter: Captain Neil Valenzuela <u>A - Teen Academy Flyer 2025</u>

#### STAFF AND COMMISSION REPORTS

- <u>Subject</u>: Report by the Santa Clara County Fire District <u>Recommended Action</u>: Recommended Action: Receive Report by the Santa Clara County Fire District liaison Presenter: Deputy Chief Hector Estrada <u>A - Public Safety Fire Report</u> <u>B - Local Fire Hazard Severity Zones</u>
- <u>Subject</u>: Report by the Santa Clara County Sheriff's Office <u>Recommended Action</u>: Recommended Action: Receive report by the Santa Clara County Sheriff's Office liaison Presenter: Captain Neil Valenzuela

- 7. <u>Subject</u>: Report by the City of Cupertino <u>Recommended Action</u>: Recommended Action: Receive report by the City of Cupertino staff liaison Presenter: Marta Drown <u>A - Public Safety Report - February 2025</u>
- 8. <u>Subject</u>: Commissioner's Reports <u>Recommended Action</u>: Recommended Action: Receive Commissioners' reports

#### FUTURE AGENDA SETTING

#### ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.