



**CUPERTINO**

# CITY OF CUPERTINO

## Upcoming Draft Agenda Items

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### City Council

**Tuesday, September 16, 2025**

#### **Study Session**

**25-14156**                      Subject: Receive an update on the Active Transportation Plan efforts.

#### **Closed Session**

**25-14180**                      Subject: Conference with legal counsel - \_\_\_\_\_; California Government Code Section \_\_\_\_\_

#### **Ceremonial Items**

**25-14166**                      Subject: Recognition of September 16 as National IT Professionals Day

**25-14243**                      Subject: Recognize the years of service for the Friends of Children with Special Needs (FCSN) Club

**25-14252**                      Subject: Recognize the years of service for Parents Helping Parents

**25-13641**                      Subject: Recognition of September 15-October 15 as National Hispanic Heritage Month

#### **Consent Calendar**

**24-13596**                      Subject: Approval of September 3, 2025 City Council minutes

**25-13884**                      Subject: Second reading and enactment of Ordinance No. 25-XXXX regarding municipal code amendments for vehicle parking and oversized vehicle parking

**25-13967**                      Subject: Approval of Accounts Payable for week ending \_\_

**25-14130**                      Subject: Award of a design professional services agreement to DIALOG Design LP for the City Annex Improvements project (420-99-248) for the renovation of an existing building located at 10455 Torre Avenue for a total not-to-exceed amount of \$493,243. (Continued from July 1, 2025)

**25-14146**                      Subject: Second Reading Ordinance No. 25-XXXX Municipal Code Amendments to Municipal Code Chapters 19.08 (Definitions) and 19.112 (Accessory Dwelling Units) to make edits for consistency with the provisions in State Law that relate to Accessory Dwelling Units.

**25-14249**                      Subject: Approve a First Amendment to the contract with Independent Code Consultants, Inc. for an increase of \$220,000 to provide On-Call Plan Review Services for FY26 for a total not-to-exceed amount of \$415,000. Approve a Second Amendment to the contract with West Coast Code Consultants, Inc. for an increase of \$220,000 to provide On-Call Professional Building Services for FY26 for a total not-to-exceed amount of \$440,000.

- 25-14238      Subject: Library Commission's Recommendation of Thomas Celerier for appointment of the new 2026-2028 Cupertino Poet Laureate
- 25-14164      Subject: Memorandum of Understanding (MOU) between local public agencies in Santa Clara County to fund the Composting Education Program (formerly funded by County TAC), provided by the University of California Cooperative Extension for an amount of \$4,593.45 annually, \$9,186.90 over two years (Public Works Env Programs, Ursula Syrova)
- 25-14168      Subject: AI Ops Deployment and Solution Re-Platform Special Project
- 25-14161      Subject: Receive update on Special Revenue Fund Process Review from FY24-25 Internal Audit Program (Finance/Baker Tilly)

### **Public Hearings**

- 25-14098      Subject: Introduction to amendments to the Cupertino Municipal Code (CMC) adding new Section 14.30 relating to small cell wireless facilities (including 5G)

### **Future Agenda Items**

- 25-14086      Subject: Upcoming Draft Agenda Items Report

### **Councilmember Reports**

- 24-13577      Subject: Councilmember Reports

### **City Manager Report**

- 25-14206      Subject: City Manager Report

**Tuesday, October 7, 2025**

### **Study Session**

- 24-13288      Subject: Status update on the City policy on homeless encampments (10/15/24 City Council directed staff to bring this back in 1 year)

### **Ceremonial Items**

- 25-14182      Subject: Recognition of October as Community Planning Month
- 25-14216      Subject: Recognition of October as Hindu Heritage and Awareness Month (verbal recognition only)
- 25-13643      Subject: Recognition of October 19 to October 25, 2025 as United Against Hate Week (verbal recognition only)

### **Consent Calendar**

- 24-13597      Subject: Approval of September 16, 2025 City Council minutes
- 25-14179      Subject: Approval of updated future agenda items requested by City Councilmembers ("TBD List")

### **Public Hearings**

- 25-14150      Subject: Introduce and conduct first reading of Municipal Code/Building Code amendments adopted before Oct 1, 2025 per new bill (AB130). Second reading must occur before 10/1/2025 (Building, Sean Hatch)

25-13775                      Subject: Ordinance Update SB450 - 1st and 2nd reading required. Municipal Code Amendment to clarify multiple sections of the Zoning and Subdivisions Title, including updates to address SB450 (PL - Piu Ghosh)

**Future Agenda Items**

25-14087                      Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

25-13866                      Subject: A Resolution approving amendments to the City Council Procedures Manual

**Councilmember Reports**

24-13578                      Subject: Councilmember Reports

**City Manager Report**

25-14207                      Subject: City Manager Report

**Presentations**

25-14251                      Subject: Disaster Preparedness State of Readiness Report (10 min) (Jim Frawley)

**Tuesday, October 21, 2025**

**Ceremonial Items**

25-14214                      Subject: Recognition of the years of service for the Cupertino Rotary Club

25-14215                      Subject: Recognition of the years of service for the Lions club

**Consent Calendar**

25-14151                      Subject: Second reading and enactment of Municipal Code Amendments regarding Building Code Updates (Building, Sean Hatch)

24-13598                      Subject: Approval of October 7, 2025 City Council minutes

25-13709                      Subject: Accounts Payable for

**Public Hearings**

25-14241                      Subject: First Reading Ordinance: Municipal Code Amendments to Municipal Code Chapters 19.148 (Required Artwork in Public and Private Developments) and addition of a City Council Art-in-lieu fee policy. Environmental Recommendation: Categorical Exemption. File No.: MCA-2025-003 Applicant: City of Cupertino; Location: Citywide

**Future Agenda Items**

25-14088                      Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

25-14125                      Subject: Introduce first reading of an ordinance to make minor and technical corrections to the Cupertino Municipal Code as follows: (1) enacting new Sections \_\_, \_\_, \_\_; (2) amending Sections \_\_, \_\_, \_\_; (3) repealing Sections \_\_, \_\_, \_\_

25-14231                      Subject: Comprehensive review of business licensing procedures

**Councilmember Reports**

24-13579                      Subject: Councilmember Reports

**City Manager Report**

25-14208                      Subject: City Manager Report

**Tuesday, November 4, 2025**

**Ceremonial Items**

25-14219                      Subject: Presentations from Bhubaneshwar delegations

25-14220                      Subject: Presentation from Toyokawa Sister City delegations

25-13644                      Subject: Recognition of November 29, 2025 as Small Business Saturday

**Consent Calendar**

25-13654                      Subject: Mitigation Fee Act - the Annual & Five-Year Report for Fiscal Year (FY) 2025-2026

24-13599                      Subject: Approval of October 21, 2025 City Council minutes

25-14213                      Subject: Teri & Nidhi - ERP Agreement

25-14239                      Subject: Award a contract to XXX for Blackberry Farm Golf Course Maintenance Services for a total not to exceed amount of \$XXX.

**Public Hearings**

25-14149                      Subject: Establishment of a new fee for ministerial two lot Urban Lot Splits

**Future Agenda Items**

25-14089                      Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

25-14128                      Subject: Second reading and enactment of an ordinance to make minor and technical corrections to the Cupertino Municipal Code as follows: (1) enacting new Sections \_\_, \_\_, \_\_; (2) amending Sections \_\_, \_\_, \_\_; (3) repealing Sections \_\_, \_\_, \_\_

25-14143                      Subject: Introduce an ordinance for Municipal Code Amendments to add a new section relating to filming and permits

25-14162                      Subject: Amendments to Municipal Code Section \_\_: scope and responsibilities of the Audit Committee

25-14181                      Subject: A Resolution rescinding Resolution 24-022 and amending the resolution establishing rules governing recruitment, attendance, appointments, and vacancies on City advisory bodies

**Councilmember Reports**

24-13580                      Subject: Councilmember Reports

**City Manager Report**

Wednesday, August 27, 2025

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25-14209                      Subject: City Manager Report

**Presentations**

25-14147                      Subject: Presentation from Toyokawa Sister City delegation regarding recent student exchange

25-14148                      Subject: Presentation from Bhubaneswar Sister City delegation regarding recent student exchange

**Tuesday, November 18, 2025**

**Consent Calendar**

25-14144                      Subject: Second reading and adoption of an ordinance for Municipal Code Amendments to add a new section relating to filming and permits

25-14099                      Subject: Adopt a maximum rate schedule for Rate Period Five (RP 6) for Recology to provide recycling, organics, and solid waste collection, recycling and organics processing services, and transport for disposal as calculated using the allowed and approved methodology in the Franchise Agreement (Attachment A)

24-13600                      Subject: Approval of November 4, 2025 City Council minutes

25-13710                      Subject: Accounts Payable for

**Public Hearings**

25-14200                      Subject: Appeal of fee determination made by the City Collector for Business License renewal; public hearing pursuant to Cupertino Municipal Code (CMC) Section 5.04.480(C); Appellant: Annie Lee; Business: Lee's Sandwiches; Business Address: 20363 Steven Creek Blvd, Cupertino, CA 95014 (Postponed from September 3, 2025)

**Future Agenda Items**

25-14090                      Subject: Upcoming Draft Agenda Items Report

**City Manager Report**

25-14210                      Subject: City Manager Report

**Tuesday, December 2, 2025**

**Ceremonial Items**

25-14183                      Subject: Recognition of City Manager's Office in line with the League of California Cities' City Manager Awards

**Consent Calendar**

25-14201                      Subject: Accept Federal grant funding and award design professional services agreement to XXXXXXXX for a total-not-to-exceed contract amount of \$XXX,XXX for the McClellan Road Bridge Reconstruction Project.

24-13601                      Subject: Approval of November 18, 2025 City Council minutes

**Future Agenda Items**

Wednesday, August 27, 2025

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25-14091                    Subject: Upcoming Draft Agenda Items Report

**Councilmember Reports**

24-13581                    Subject: Councilmember Reports

**City Manager Report**

25-14211                    Subject: City Manager Report

**Thursday, December 11, 2025**

**Election of Mayor and Vice Mayor**

25-14100                    Subject: a. Councilmembers elect Mayor

b. Councilmembers elect Vice Mayor

c. Mayor and Vice Mayor Oath of Office

**Tuesday, December 16, 2025**

**Consent Calendar**

24-13602                    Subject: Approval of December 2, 2025 City Council minutes

25-13711                    Subject: Accounts Payable for

**Future Agenda Items**

25-14092                    Subject: Upcoming Draft Agenda Items Report

**Councilmember Reports**

24-13582                    Subject: Councilmember Reports

**City Manager Report**

25-14212                    Subject: City Manager Report