

# VESTING TENTATIVE MAP NO. 2021-002 FOR CONDOMINIUM PURPOSES CITY OF CUPERTINO, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

## LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF CUPERTINO, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL ONE:  
PARCEL 1 AS SHOWN ON LOT LINE OF ADJUSTMENT, AS EVIDENCED BY DOCUMENT RECORDED FEBRUARY 09, 2015 AS INSTRUMENT NO. 22847965 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON AUGUST 19, 2010, IN BOOK 838 OF MAPS AT PAGES 24 AND 25, RECORDS OF SANTA CLARA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL A (838 M 24 & 25); THENCE LEAVING SAID CORNER AND ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
- SOUTH 16°25'54" EAST, 245.50 FEET;
  - SOUTH 15°17'10" EAST, 224.86 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF SAID PARCEL A; THENCE LEAVING SAID SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:
    - NORTH 73°34'16" EAST, 148.24 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET;
    - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 107°05'50"; FOR AN ARC LENGTH OF 37.38 FEET;
    - NORTH 00°40'06" EAST, 45.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 11°37'41" EAST;
    - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 74°19'16", FOR AN ARC LENGTH OF 25.94 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 350.00 FEET;
    - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°25'08", FOR AN ARC LENGTH OF 45.32 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 23.00 FEET;
    - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 79°41'27", FOR AN ARC LENGTH OF 31.99 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 34.50 FEET;
    - WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 56°00'15"; FOR AN ARC LENGTH OF 33.72 FEET;
    - NORTH 47°50'35" WEST, 46.65 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 32.00 FEET;
    - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°24'51", FOR AN ARC LENGTH OF 17.54 FEET;
    - NORTH 16°25'44" WEST, 16.94 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 79.00 FEET;
    - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25°43'40", FOR AN ARC LENGTH OF 35.47 FEET TO THE NORTHWESTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 542.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 32°33'43" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°19'54", FOR AN ARC LENGTH OF 296.59 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL A; THENCE LEAVING SAID CORNER, SOUTH 73°34'06" WEST, 17.84 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE UNDERGROUND WATER RIGHTS, WITHOUT RIGHTS OF SURFACE ENTRY, AS CONVEYED TO THE CITY OF CUPERTINO BY DEED RECORDED MARCH 27, 1972 IN BOOK 9760, PAGE 685 OF OFFICIAL RECORDS.

PARCEL TWO:  
PARCEL 2 AS SHOWN ON LOT LINE OF ADJUSTMENT, AS EVIDENCED BY DOCUMENT RECORDED FEBRUARY 09, 2015 AS INSTRUMENT NO. 22847965 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL A AND PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON AUGUST 19, 2010, IN BOOK 838 OF MAPS AT PAGES 24 AND 25, RECORDS OF SANTA CLARA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

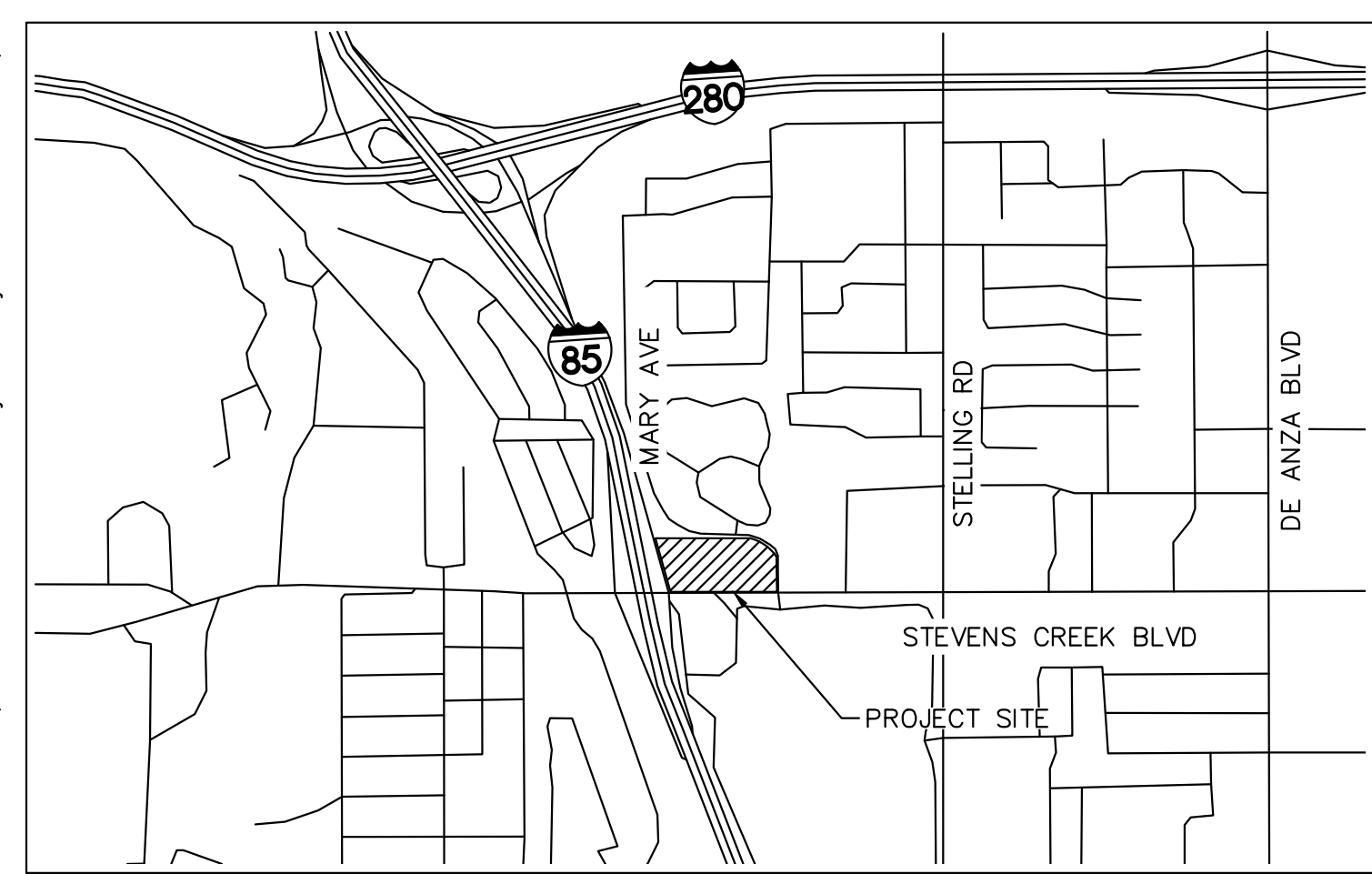
- BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL A (838 M 24 & 25); THENCE LEAVING SAID CORNER AND ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
- SOUTH 16°25'54" EAST, 245.50 FEET;
  - SOUTH 15°17'10" EAST, 224.86 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE LEAVING SAID POINT AND SAID SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:
    - SOUTH 73°34'16" EAST, 148.24 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET;
    - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 107°05'50"; FOR AN ARC LENGTH OF 37.38 FEET;
    - NORTH 00°40'06" EAST, 45.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 11°37'41" EAST;
    - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 74°19'16", FOR AN ARC LENGTH OF 25.94 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 350.00 FEET;
    - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°25'08", FOR AN ARC LENGTH OF 45.32 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 23.00 FEET;
    - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 79°41'27", FOR AN ARC LENGTH OF 31.99 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 34.50 FEET;
    - WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 56°00'15"; FOR AN ARC LENGTH OF 33.72 FEET;
    - NORTH 47°50'35" WEST, 46.65 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 32.00 FEET;
    - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°24'51", FOR AN ARC LENGTH OF 17.54 FEET;
    - NORTH 16°25'44" WEST, 16.94 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 79.00 FEET;
    - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25°43'40", FOR AN ARC LENGTH OF 35.47 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 542.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 32°33'43" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE, AND ALONG THE GENERAL NORTHERLY AND EASTERLY LINES OF SAID PARCELS A AND B, THE FOLLOWING SEVEN (7) COURSES:
      - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°45'38", FOR AN ARC LENGTH OF 300.44 FEET;
      - SOUTH 89°11'55" EAST, 83.73 FEET;
      - NORTH 00°48'05" EAST, 12.00 FEET;
      - SOUTH 89°11'55" EAST, 169.68 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 280.00 FEET;
      - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", FOR AN ARC LENGTH OF 439.82 FEET;
      - SOUTH 00°48'05" WEST, 90.07 FEET;
      - SOUTH 45°46'13" WEST, 24.05 FEET TO THE SOUTHERLY LINE OF SAID PARCEL B; THENCE ALONG SAID SOUTHERLY LINE OF SAID PARCEL B, THE FOLLOWING TWO (2) COURSES:
        - NORTH 89°15'40" WEST, 617.40 FEET;
        - NORTH 84°03'28" WEST, 139.63 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET; NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 68°46'18" FOR AN ARC LENGTH OF 120.03 FEET; THENCE, NORTH 15°17'10" WEST, 137.64 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPTING THEREFROM THE UNDERGROUND WATER RIGHTS, WITHOUT RIGHTS OF SURFACE ENTRY, AS CONVEYED TO THE CITY OF CUPERTINO BY DEED RECORDED MARCH 27, 1972 IN BOOK 9760, PAGE 685 OF OFFICIAL RECORDS.

PARCEL THREE:  
A NON-EXCLUSIVE EASEMENT APPURTENANT TO THAT PORTION OF PARCELS ONE AND TWO LYING WITHIN PARCEL A OF THE PARCEL MAP FOR CUPERTINO OAKS FILED IN BOOK 838 OF MAPS AT PAGES 24 AND 25 OF SANTA CLARA COUNTY RECORDS FOR DRIVEWAY PURPOSES AS PROVIDED FOR IN THAT CERTAIN EASEMENT GRANT DATED APRIL 20, 2012 AND RECORDED APRIL 25, 2012 AS INSTRUMENT NO. 21637501, OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, OVER THE FOLLOWING DESCRIBED PARCEL:

BEING A PORTION OF PARCEL B OF THE PARCEL MAP FOR CUPERTINO OAKS FILED IN BOOK 838 OF MAPS AT PAGES 24 AND 25 OF SANTA CLARA COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID PARCEL B, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF STEVENS CREEK BOULEVARD; THENCE FROM SAID POINT OF BEGINNING ALONG THE WESTERLY LINE OF SAID PARCEL B NORTH 00° 41' 16" EAST 195.21 FEET; THENCE CONTINUING ALONG THE PARCEL LINE OF SAID PARCEL B SOUTH 89° 36' 04" EAST 50.00 FEET; THENCE LEAVING THE PARCEL LINE OF SAID PARCEL B SOUTH 00° 41' 19" WEST 199.81 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL B, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF STEVENS CREEK BOULEVARD; THENCE NORTH 84° 03' 28" WEST 50.21 FEET ALONG SAID NORTHERLY LINE OF STEVENS CREEK BOULEVARD TO THE POINT OF BEGINNING.



LOCATION MAP

## SHEET INDEX

SHEET NUMBER	SHEET TITLE
VTM-1	COVER SHEET
VTM-2	EXISTING CONDITIONS
VTM-3	GRADING AND DRAINAGE PLAN
VTM-4	UTILITY PLAN
VTM-5	SECTIONS
VTM-6	CLASS IV BIKEWAY DESIGN

## ASSESSOR'S PARCEL NUMBERS

326-27-039
326-27-040
326-27-041

## PROJECT TEAM

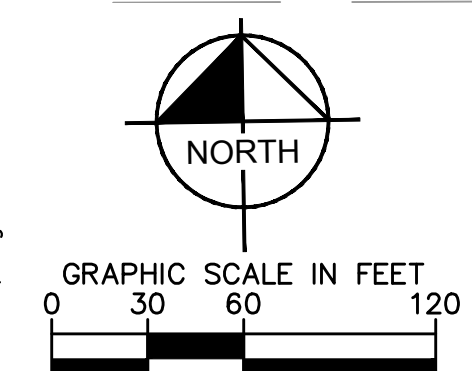
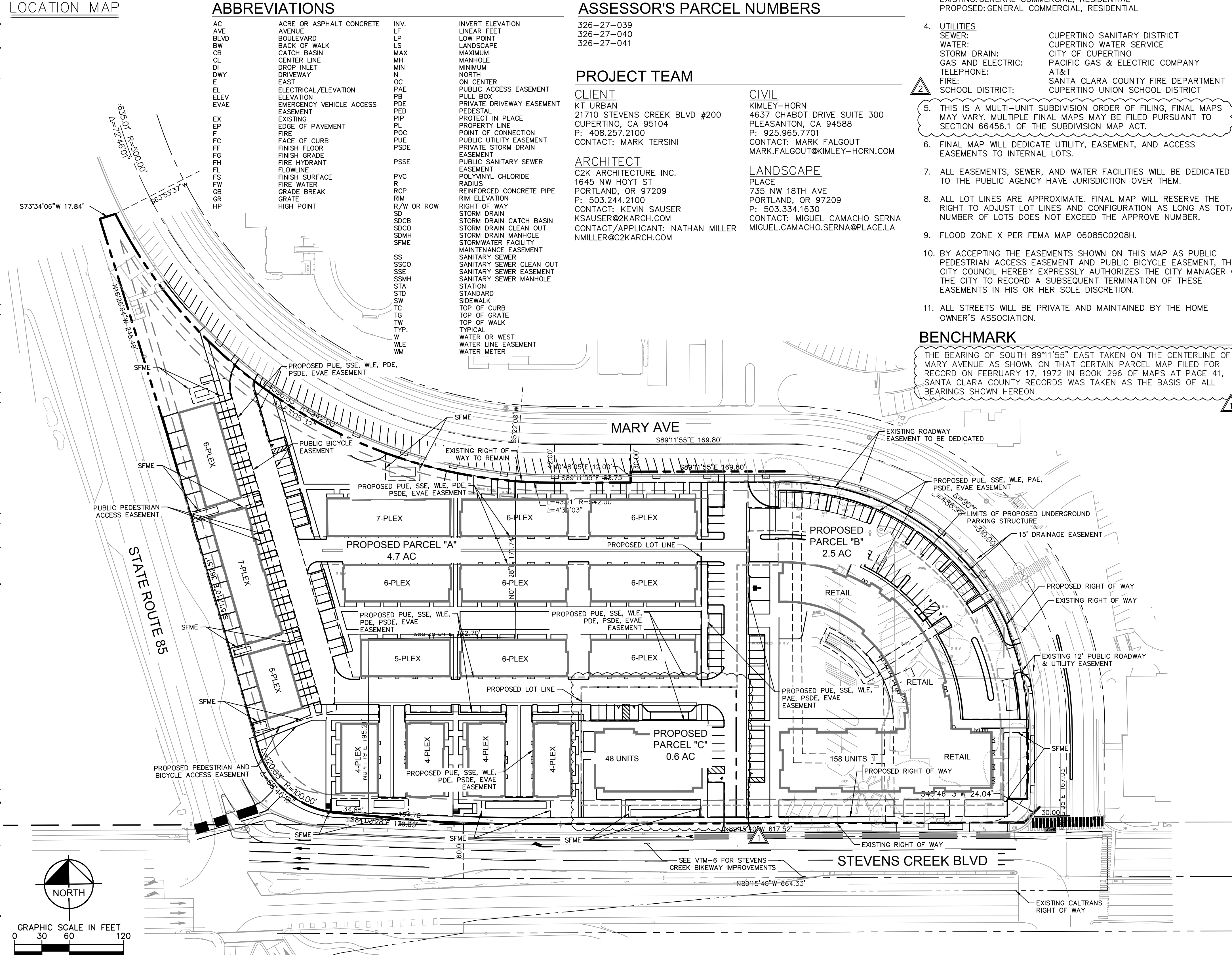
CLIENT	CIVIL
KT URBAN 21710 STEVENS CREEK BLVD #200 CUPERTINO, CA 95104 P: 408.257.2100 CONTACT: MARK TERSINI	KIMLEY-HORN 4637 CHABOT DRIVE SUITE 300 PLEASANTON, CA 94588 P: 925.965.7701 CONTACT: MARK FALGOUT MARK.FALGOUT@KIMLEY-HORN.COM
ARCHITECT	LANDSCAPE
C2K ARCHITECTURE INC. 1645 NW HOYT ST PORTLAND, OR 97209 P: 503.244.2100 CONTACT: KEVIN SAUSER KSAUSER@C2KARCH.COM CONTACT/APPLICANT: NATHAN MILLER NMILLER@C2KARCH.COM	PLACE 735 NW 18TH AVE PORTLAND, OR 97209 P: 503.334.1630 CONTACT: MIGUEL CAMACHO SERNA MIGUEL.CAMACHO.SERNA@PLACE.LA

## GENERAL NOTES

- GROSS OWNERSHIP ACREAGE: 8.10 ACRES
- TOTAL PROPOSED 3 LOTS, CONTAINING:  
88 FOR SALE CONDOMINIUMS  
131 SENIOR RESIDENTIAL UNITS  
48 BELOW MARKET RATE SENIOR RESIDENTIAL UNITS  
20,000 SQFT RETAIL
- ZONING  
EXISTING: GENERAL COMMERCIAL, RESIDENTIAL  
PROPOSED: GENERAL COMMERCIAL, RESIDENTIAL
- UTILITIES:  
SEWER: CUPERTINO SANITARY DISTRICT  
WATER: CUPERTINO WATER SERVICE  
STORM DRAIN: CITY OF CUPERTINO  
GAS AND ELECTRIC: PACIFIC GAS & ELECTRIC COMPANY  
TELEPHONE: AT&T  
FIRE: SANTA CLARA COUNTY FIRE DEPARTMENT  
SCHOOL DISTRICT: CUPERTINO UNION SCHOOL DISTRICT
- THIS IS A MULTI-UNIT SUBDIVISION ORDER OF FILING, FINAL MAPS MAY VARY. MULTIPLE FINAL MAPS MAY BE FILED PURSUANT TO SECTION 66456.1 OF THE SUBDIVISION MAP ACT.
- FINAL MAP WILL DEDICATE UTILITY, EASEMENT, AND ACCESS EASEMENTS TO INTERNAL LOTS.
- ALL EASEMENTS, SEWER, AND WATER FACILITIES WILL BE DEDICATED TO THE PUBLIC AGENCY HAVE JURISDICTION OVER THEM.
- ALL LOT LINES ARE APPROXIMATE. FINAL MAP WILL RESERVE THE RIGHT TO ADJUST LOT LINES AND CONFIGURATION AS LONG AS TOTAL NUMBER OF LOTS DOES NOT EXCEED THE APPROVE NUMBER.
- FLOOD ZONE X PER FEMA MAP 06085C0208H.
- BY ACCEPTING THE EASEMENTS SHOWN ON THIS MAP AS PUBLIC PEDESTRIAN ACCESS EASEMENT AND PUBLIC BICYCLE EASEMENT, THE CITY COUNCIL HEREBY EXPRESSLY AUTHORIZES THE CITY MANAGER OF THE CITY TO RECORD A SUBSEQUENT TERMINATION OF THESE EASEMENTS IN HIS OR HER SOLE DISCRETION.
- ALL STREETS WILL BE PRIVATE AND MAINTAINED BY THE HOME OWNER'S ASSOCIATION.

## BENCHMARK

THE BEARING OF SOUTH 89°11'55" EAST TAKEN ON THE CENTERLINE OF MARY AVENUE AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD ON FEBRUARY 17, 1972 IN BOOK 296 OF MAPS AT PAGE 41, SANTA CLARA COUNTY RECORDS WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.



NO.	REVISIONS	DATE	BY

**Kimley-Horn**  
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KHA PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
097817001	12/09/2020	AS SHOWN	BH/KN	NM	MF

**COVER SHEET**

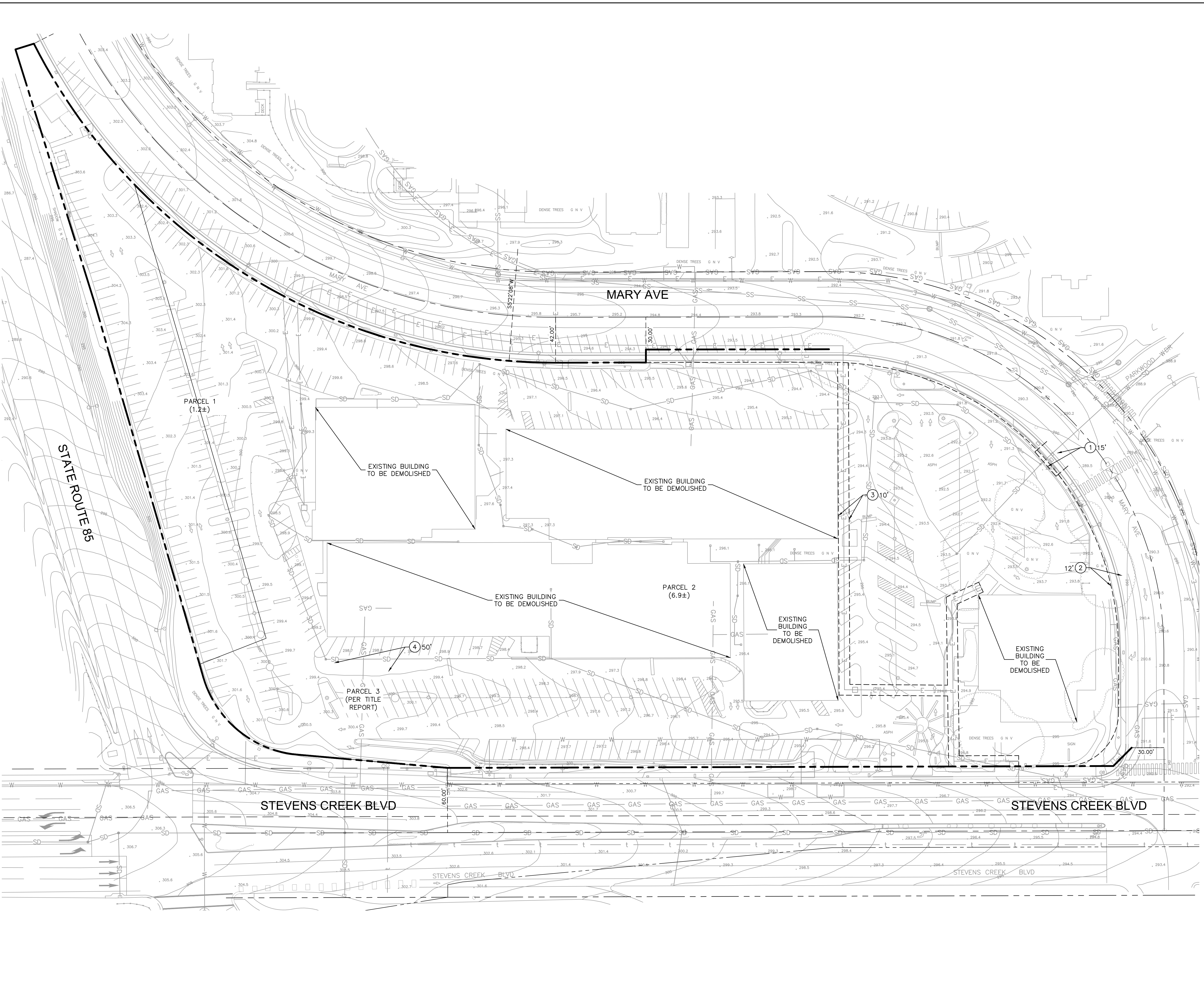
**WESTPORT**  
PREPARED FOR  
KT URBAN  
CUPERTINO

SHEET NUMBER  
VTM-1

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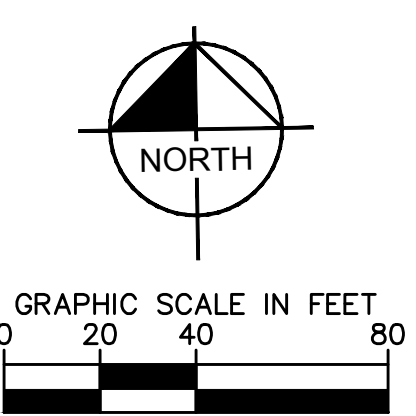
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**LEGEND**

SS	SANITARY SEWER
SD	STORM DRAIN
W	WATER
---	LOT LINE
- - - -	EASEMENT
---	PROPERTY LINE

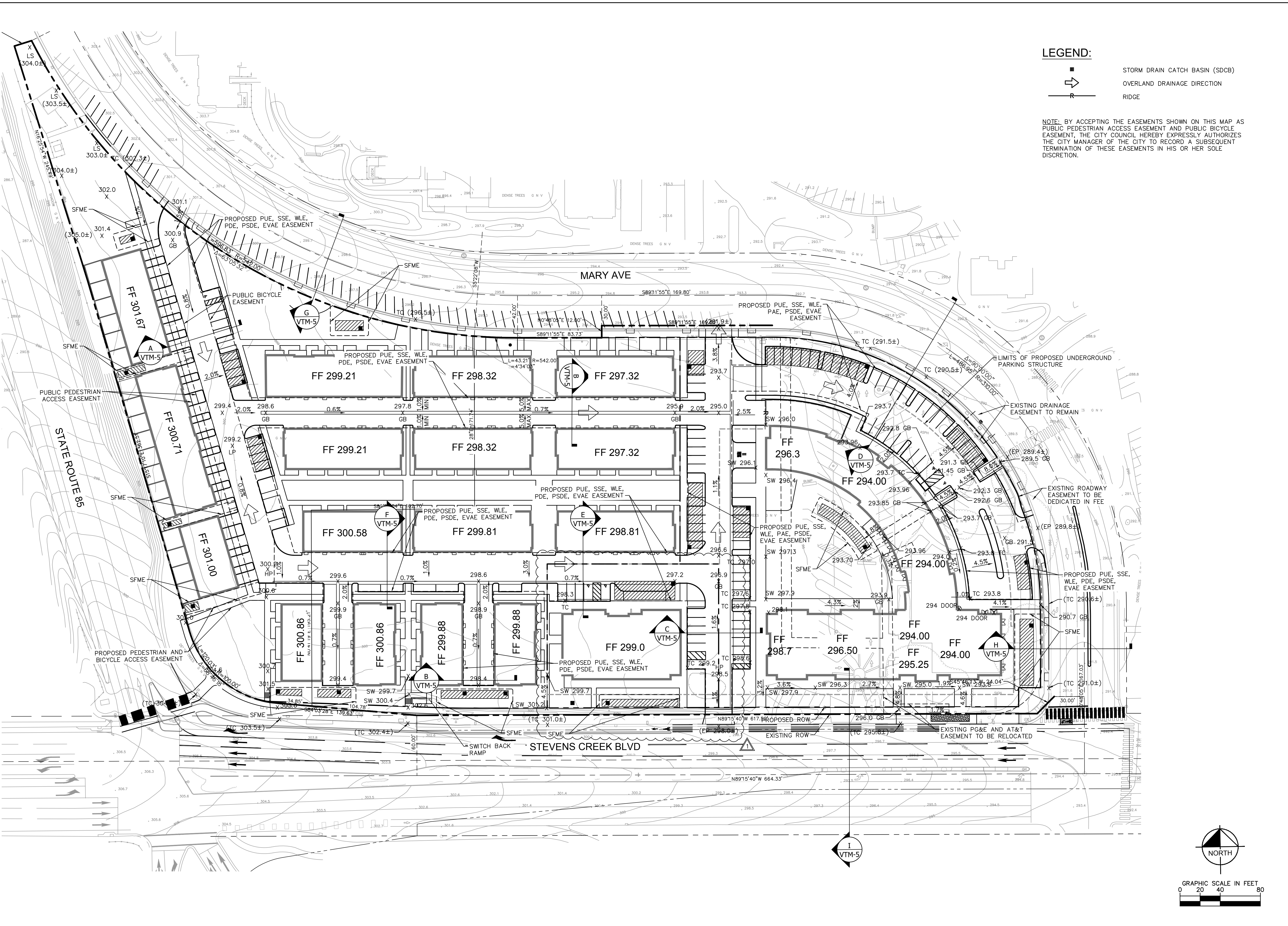
- NOTES**
- BASED UPON TITLE REPORT NO. NCS-758530-SC, DATED OCTOBER 13, 2015 AND PREPARED BY FIRST AMERICAN TITLE COMPANY.
- EASEMENT FOR DRAINAGE PURPOSES RECORDED OCTOBER 16, 1964 IN BOOK 6704, PAGE 688 O.R., RELINQUISHMENT OF EASEMENT RIGHTS TO THE CITY OF CUPERTINO RECORDED AUGUST 6, 1968 IN BOOK 8217, PAGE 613 O.R.
  - EASEMENT FOR PUBLIC ROADWAY AND UTILITIES RECORDED FEBRUARY 16, 1972 IN BOOK 9706, PAGE 155, O.R.
  - EASEMENT FOR PACIFIC GAS & ELECTRIC CO. AND PACIFIC TELEPHONE AND TELEGRAPH CO. RECORDED AUGUST 24, 1972 IN BOOK 9988, PAGE 71, O.R., NOTICE OF FINAL DESCRIPTION RECORDED MARCH 6, 1975 INK BOOK B307, PAGE 583, O.R.
  - DOCUMENT ENTITLED 'EASEMENT GRANT' RECORDED APRIL 25, 2012 AS INST. NO. 21637501, O.R.



KHA PROJECT 097817001		DATE 12/09/2020		SCALE AS SHOWN		DESIGNED BY BH/KN		DRAWN BY NM		CHECKED BY MF	
<p style="text-align: center;"><b>EXISTING CONDITIONS</b></p>						CA		<p style="text-align: center;"><b>WESTPORT</b> PREPARED FOR KT URBAN</p>			
						CUPERTINO		<p style="text-align: center;">SHEET NUMBER <b>VTM-2</b></p>			
<p style="text-align: center;"><b>Kimley-Horn</b></p> <p style="text-align: center;">© 2017 KIMLEY-HORN AND ASSOCIATES, INC. 765 THE CITY DRIVE, SUITE 200, ORANGE, CA 92668 PHONE: 714-939-1030 FAX: 714-939-9488 WWW.KIMLEY-HORN.COM</p>		<p style="text-align: center;">REVISIONS</p> <table border="1"> <tr> <th>No.</th> <th>DATE</th> <th>BY</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		No.	DATE	BY				<p style="text-align: center;">SEPARATE PARCEL FOR THE AFFORDABLE HOUSING SITE 12/09/2020 KAB</p> <p style="text-align: center;">REMOVED IMPROVEMENTS ON SOUTH SIDE OF CENTER MEDIAN 06/15/2021 AJA</p>	
No.	DATE	BY									



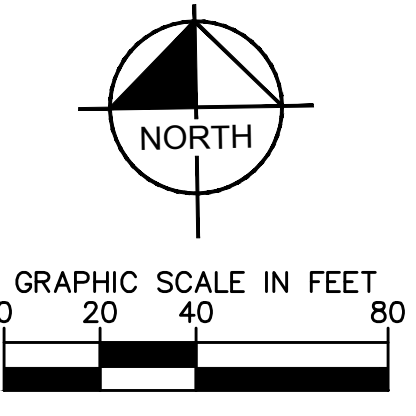
Plotted By: Alarcon, Austin Sheet Set: Ktgr Layout: VTM-3 GRADING AND DRAINAGE PLAN June 15, 2021 12:33:22pm K:\BAY\_LDEV\097817009 - Westport - MAF\_08 CADD Plan Sheets\Entitlements\Tentative Map\_03 Grading & Drainage\_VTM - 097817001.dwg  
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**LEGEND:**

- STORM DRAIN CATCH BASIN (SDCB)
- ➔ OVERLAND DRAINAGE DIRECTION
- +— RIDGE

**NOTE:** BY ACCEPTING THE EASEMENTS SHOWN ON THIS MAP AS PUBLIC PEDESTRIAN ACCESS EASEMENT AND PUBLIC BICYCLE EASEMENT, THE CITY COUNCIL HEREBY EXPRESSLY AUTHORIZES THE CITY MANAGER OF THE CITY TO RECORD A SUBSEQUENT TERMINATION OF THESE EASEMENTS IN HIS OR HER SOLE DISCRETION.



SEPARATE PARCEL FOR THE AFFORDABLE HOUSING SITE 12/09/2020	KAB
REMOVED IMPROVEMENTS ON SOUTH SIDE OF CENTER MEDIAN 06/15/2021	AJA
No.	REVISIONS
DATE	BY

**Kimley-Horn**

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KHA PROJECT	097817001
DATE	12/09/2020
SCALE	AS SHOWN
DESIGNED BY	BH/KN
DRAWN BY	NM
CHECKED BY	MF

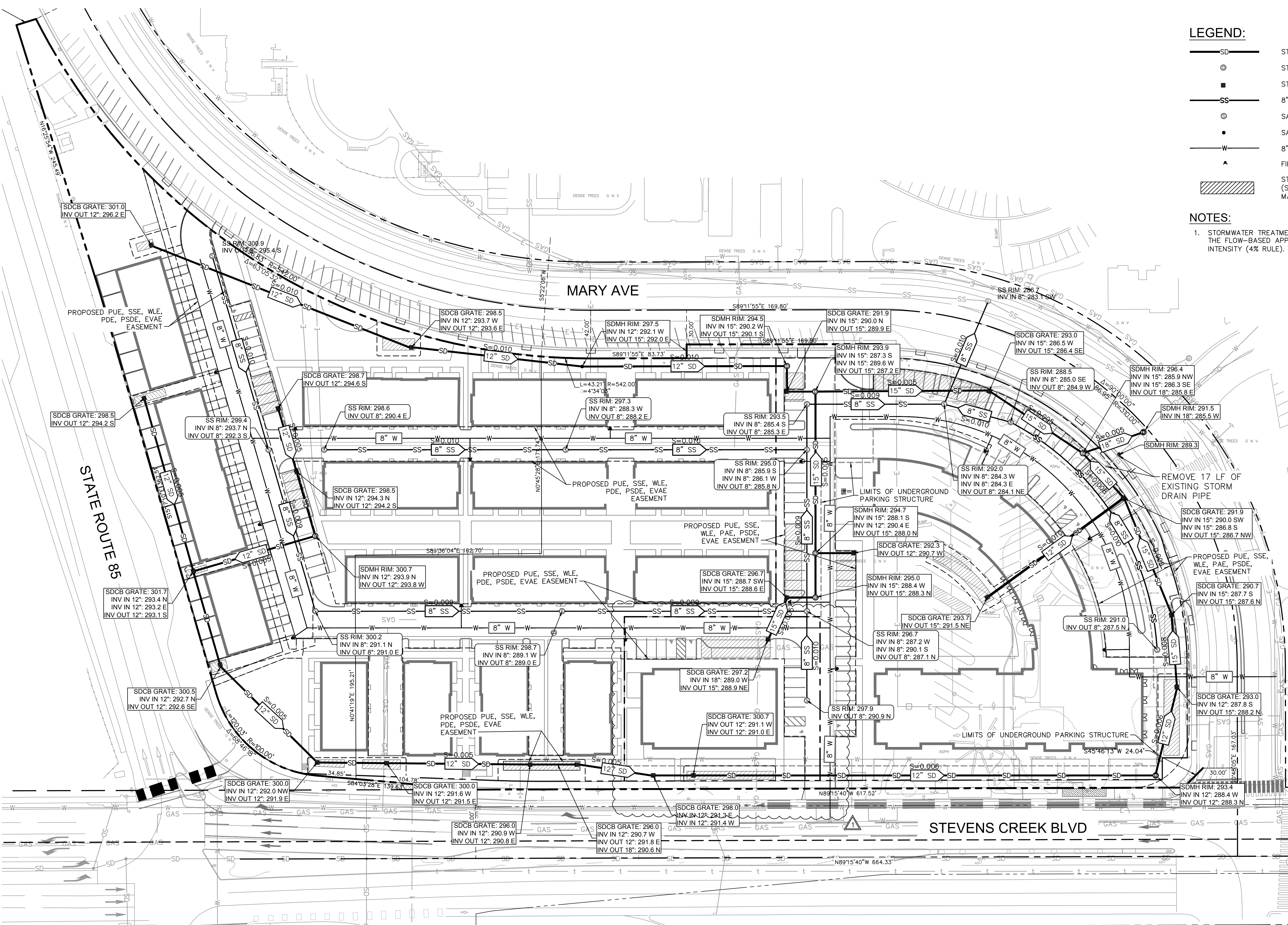
**GRADING AND DRAINAGE PLAN**

**WESTPORT**  
 PREPARED FOR  
 KT URBAN

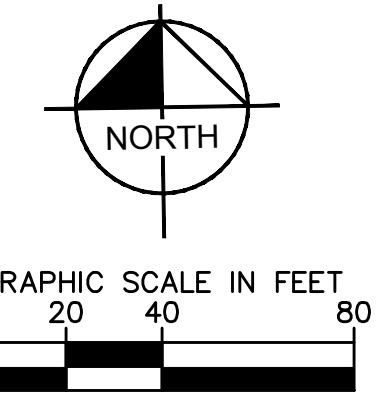
CUPERTINO CA  
 SHEET NUMBER  
**VTM-3**



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- LEGEND:**
- SD STORM DRAIN LINE
  - STORM DRAIN MANHOLE (SDMH)
  - STORM DRAIN CATCH BASIN (SDCB)
  - SS 8" SANITARY SEWER LINE
  - SANITARY SEWER MANHOLE (SSMH)
  - SANITARY SEWER CLEANOUT (SSCO)
  - W 8" WATER LINE
  - ▲ FIRE HYDRANT
  - ▨ STORMWATER TREATMENT AREA (SEE PRELIMINARY STORMWATER MANAGEMENT PLAN)
- NOTES:**
- STORMWATER TREATMENT AREAS HAVE BEEN SIZED USING THE FLOW-BASED APPROACH OF 0.2 INCH-PER-HOUR INTENSITY (4% RULE).



SEPARATE PARCEL FOR THE AFFORDABLE HOUSING SITE	12/09/2020	KAB
REMOVED IMPROVEMENTS ON SOUTH SIDE OF CENTER MEDIAN	06/15/2021	AJA
No.	REVISIONS	DATE
		BY

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KHA PROJECT	097817001
DATE	12/09/2020
SCALE	AS SHOWN
DRAWN BY	BH/KN
CHECKED BY	MF

**UTILITY PLAN**

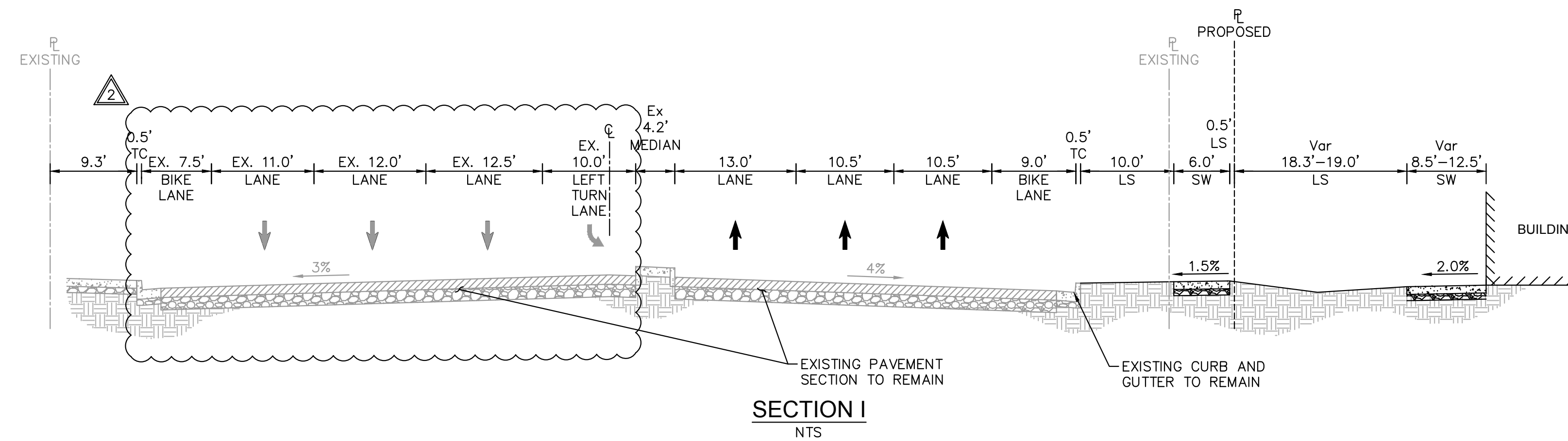
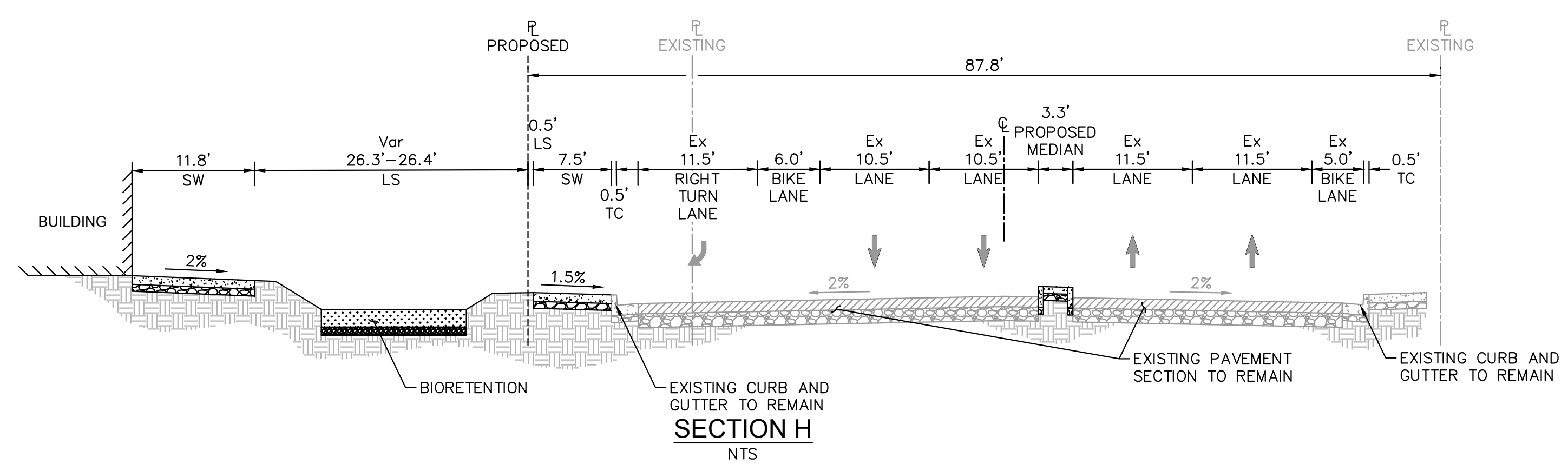
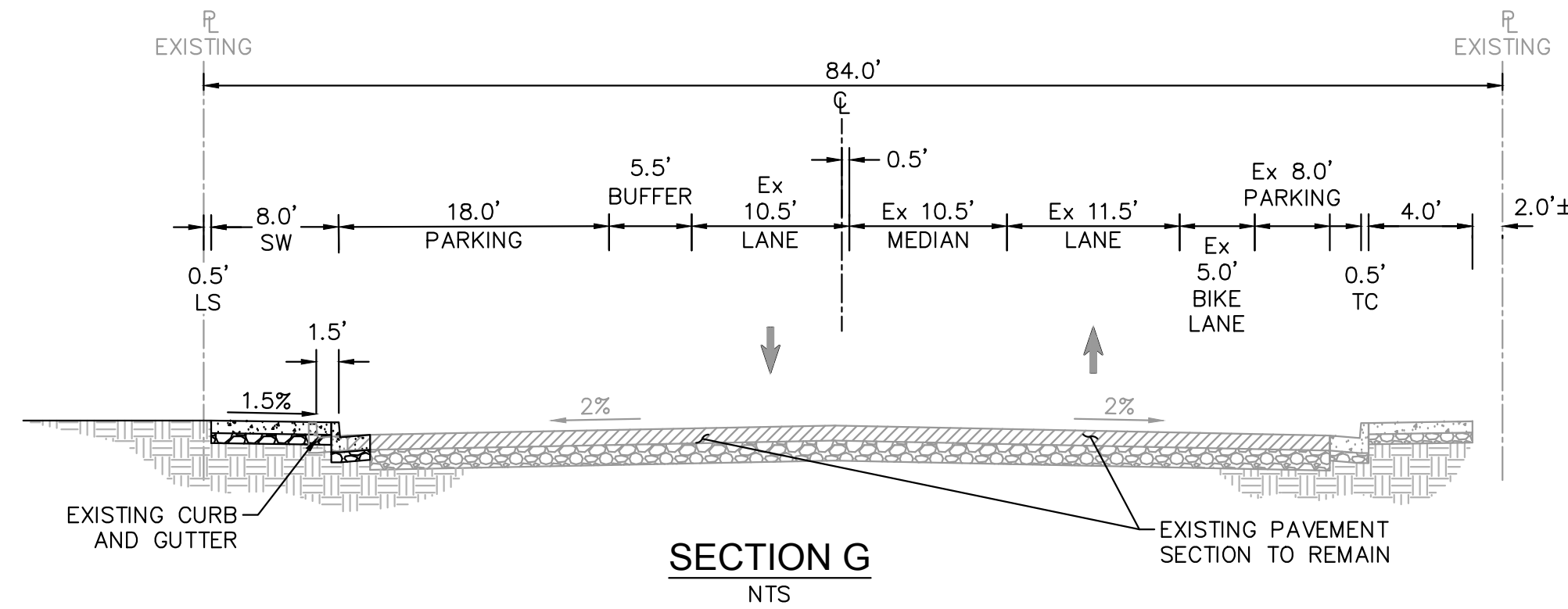
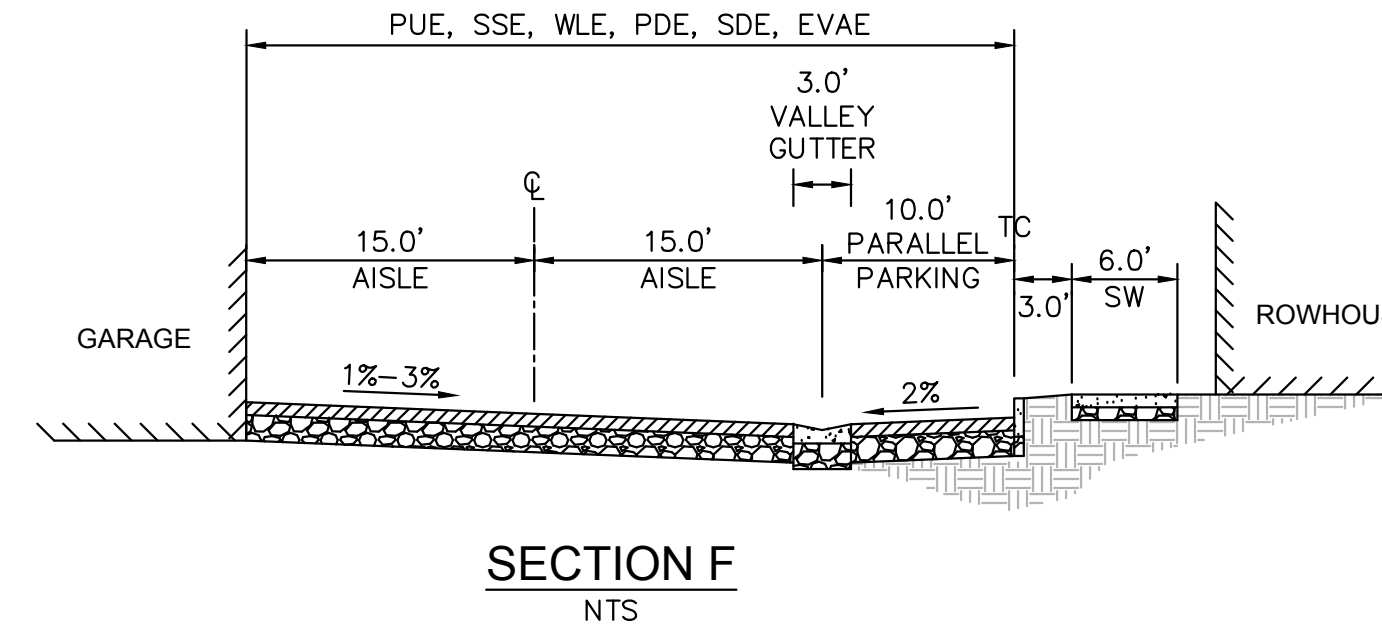
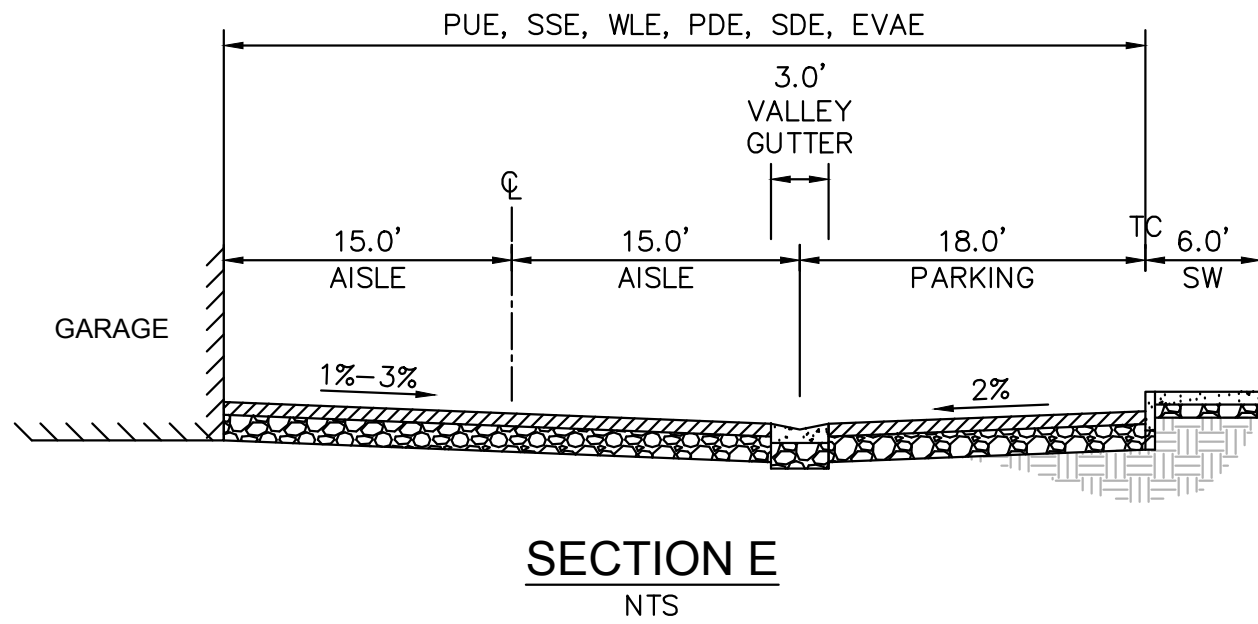
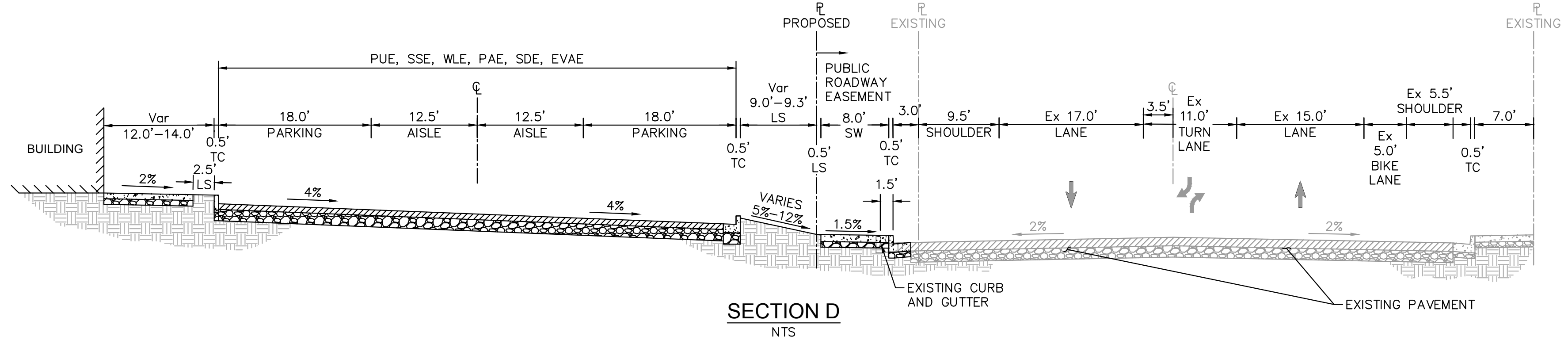
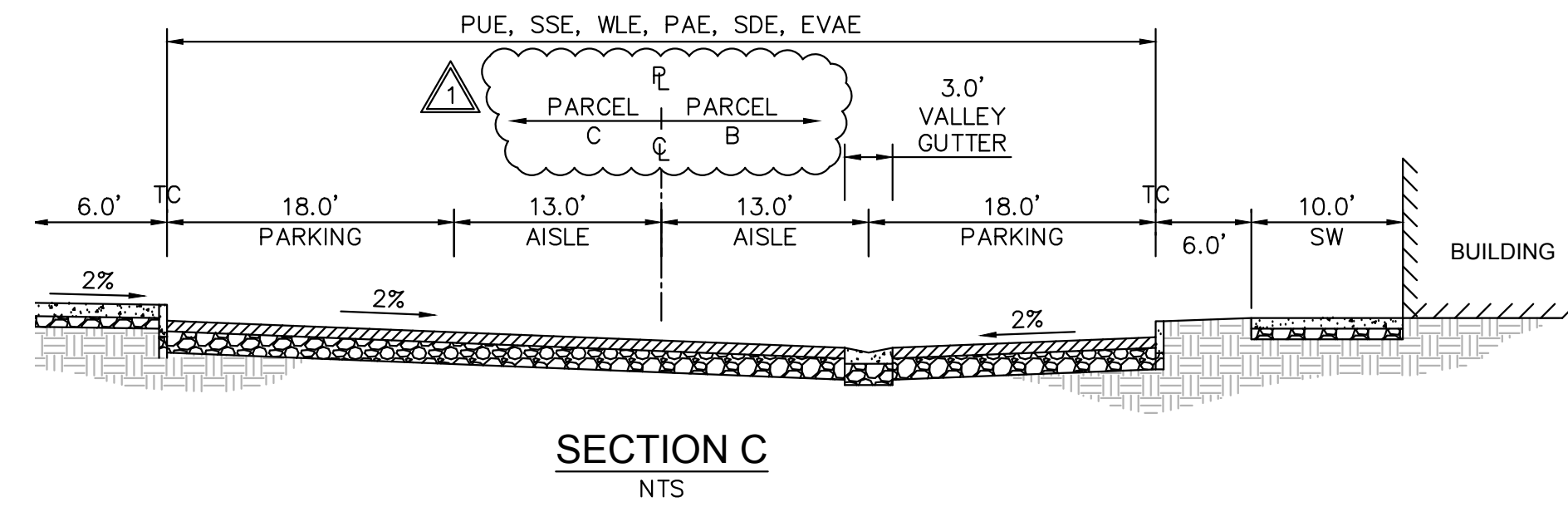
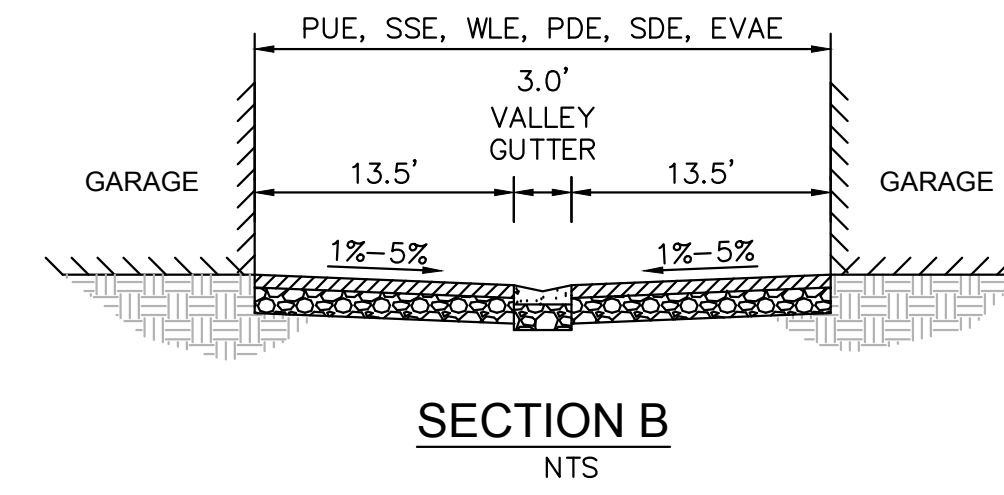
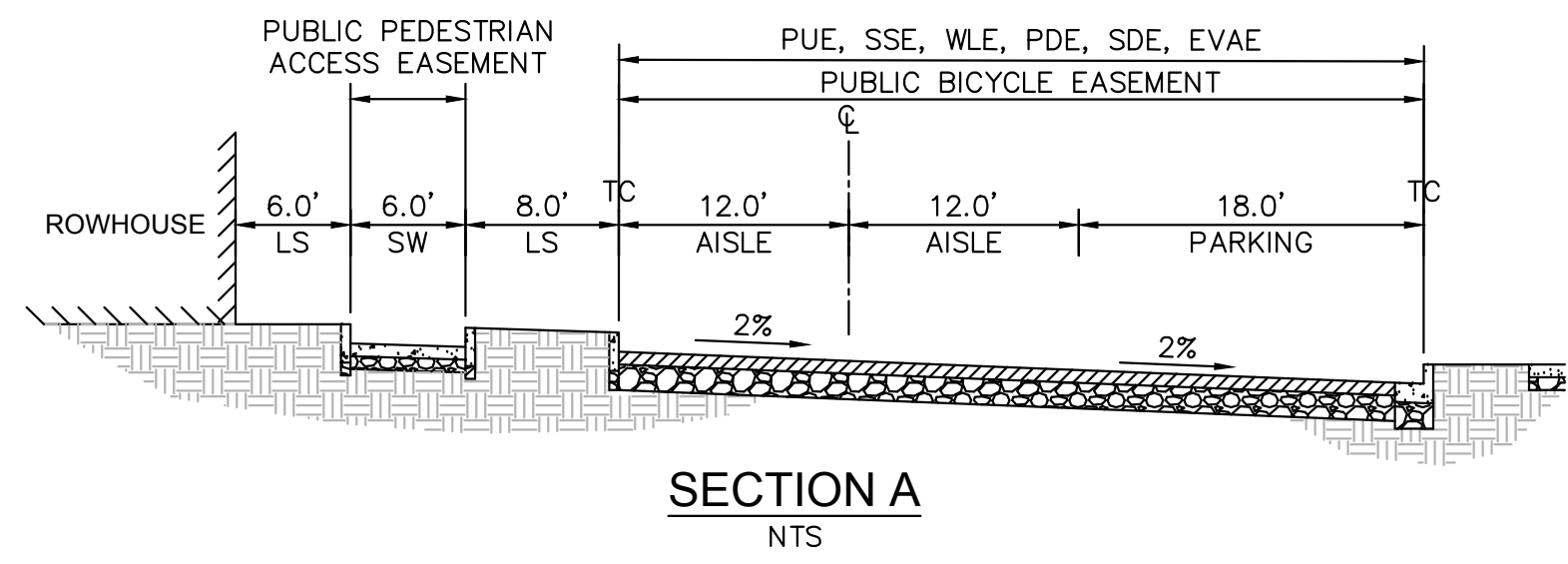
**WESTPORT**  
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CUPERTINO CA

SHEET NUMBER  
**VTM-4**



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KHA PROJECT	097817001
DATE	12/09/2020
SCALE	AS SHOWN
DESIGNED BY	BH/KN
DRAWN BY	NM
CHECKED BY	MF

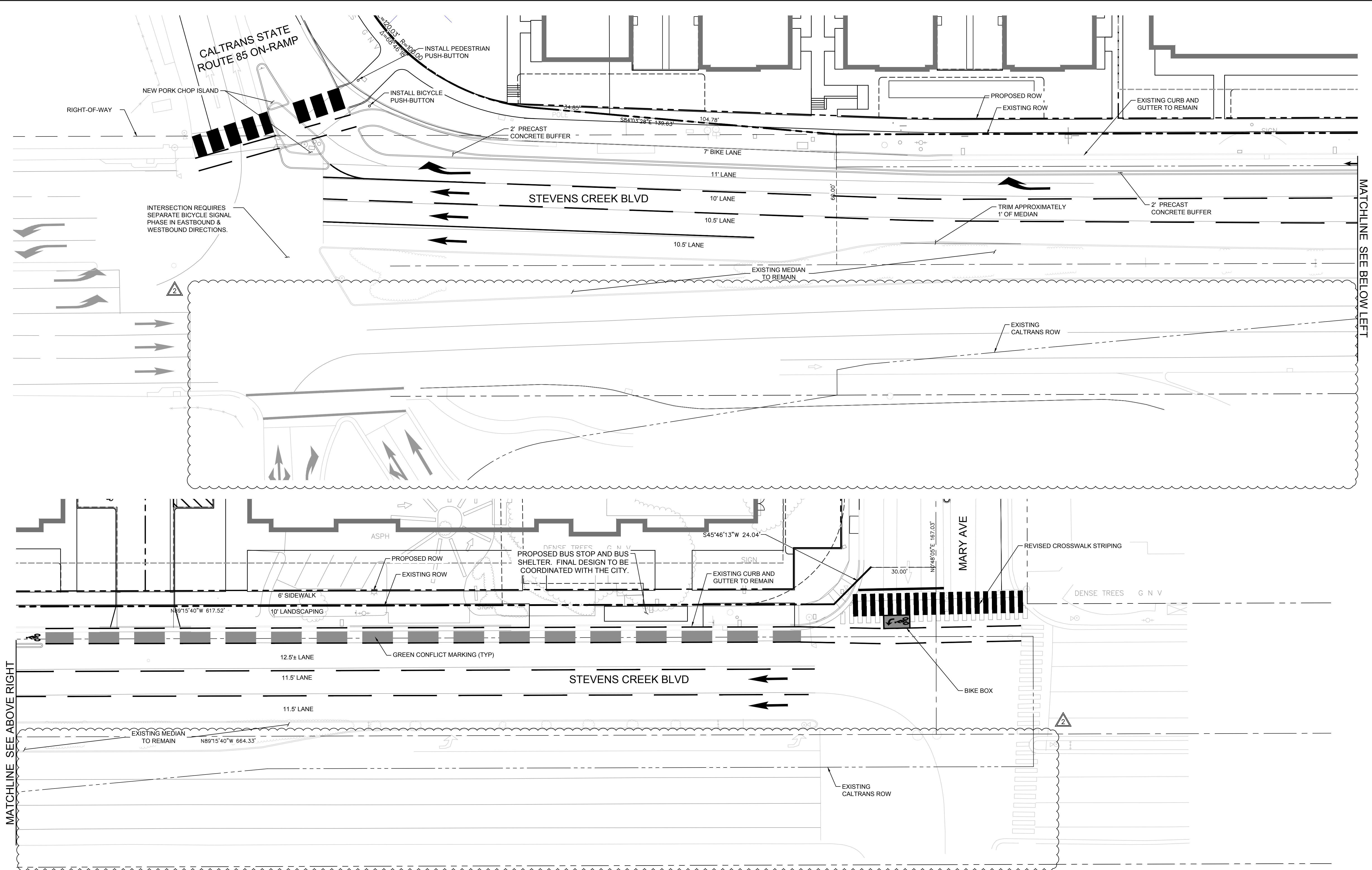
**SECTIONS**

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**VTM-5**

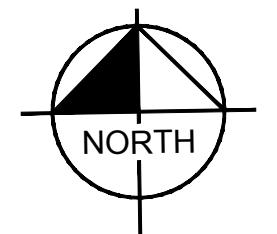
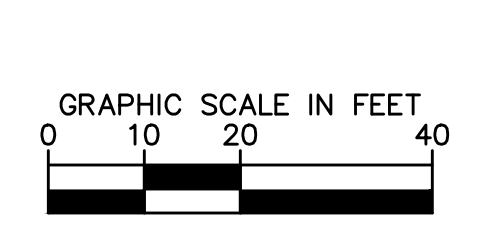


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MATCHLINE SEE ABOVE RIGHT

MATCHLINE SEE BELOW LEFT



NO.	REVISIONS	DATE	BY
1	SEPARATE PARCEL FOR THE AFFORDABLE HOUSING SITE 12/09/2020	KAB	
2	REMOVED IMPROVEMENTS ON SOUTH SIDE OF CENTER MEDIAN 06/15/2021	AJA	

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**CLASS IV BIKEWAY DESIGN**

**WESTPORT**  
 PREPARED FOR  
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**VTM-6**