



## CITY COUNCILMEMBER REPORT

Meeting: March 17, 2026

Reporting Councilmember: Mayor Kitty Moore

Report Dates: 2/24/26 to 3/9/26

Item Date, Title, and Description:

**February 24, 2026.** Agenda look-ahead with Staff.

**February 24, 2026.** Special City Council Meeting.

**February 25, 2026.** West Valley Mayors and Managers Meeting. Campbell Community Center. Mayors provided updates on local matters and received an update on the Campbell unhoused report.

**February 25, 2026.** Sheriff Contract Ad Hoc Committee meeting.

**February 25, 2026.** Teleprompter practice for SOTC.

**February 26, 2026.** Read for the Record at Baby Storytime held in the Cupertino Library. Read See Marcus Grow! For the 20<sup>th</sup> anniversary Read for the Record which has individuals reading to groups simultaneously. "Jumpstart's Read for the Record® is the world's largest shared reading experience, uniting millions to read the same book on the same day and raise awareness of early literacy. Now in its 20th year, this initiative connects caring volunteers with children to read aloud and distribute high-quality books, building foundational literacy skills and home libraries." A vibrant group of babies and their parents first go through a series of interactive movement poems and then have storytime.

**February 26, 2026.** State of the City Rehearsal.

**February 26, 2026.** Special City Council Meeting State of the City. Video of the evening is available [here](#).



**February 27, 2026.** Budget and CIP prep sessions. Strategic Plan and Performance Measures review with Staff.

**February 28, 2026.** Council Retreat at Creekside Park meeting room. This was a two-part retreat which first went over Council procedures and norms and then onto strategic planning.

**March 2, 2026.** Agenda look-ahead meeting with Staff.

**March 2, 2026** SVCE Mandarin Class. This lesson went over vocabulary and customs associated with the Spring Festival and vocabulary regarding people's work.

**March 3, 2026.** Special City Council Study Session followed by a Regular City Council Meeting.

**March 4, 2026.** Sheriff's Contract Ad hoc Committee meeting.

**March 4, 2026.** Attended webinar for the Baykeeper annual "State of the Bay" event to hear updates on their progress.

**March 5, 2026.** Check in with Staff regarding TBD items.

**March 5, 2026.** Meeting with Staff regarding the Evulich project.

**March 6, 2026.** Attended the Korean American Community Services' Daeboreum (First Full Moon) Festival Celebration and presented a Certificate of Appreciation

for all that KACS does. Various dignitaries included the Republic of Korea Consul General Lim Jung-taek. “Daeboreum is one of Korea's most significant traditional holidays, marking the first full moon of the lunar year. It is a cherished time when our community gathers to share traditional food, enjoy cultural performances, and wish for health and prosperity in the coming year.”



Entertainment included line dancing, janggu drumming, chorus with participation singing, and presenting of the certificates to the KACS.

KACS provides hundreds of meals to the needy every week, social opportunities, classes. We then shared popular Korean lunch together of bibimbap which is a rice bowl with various



vegetables (some pickled) and some beef with an egg and the spicy red gochujang sauce on the side, it arrives separated and you mix all of the toppings into the rice with sauce and the egg fried over-easy on top.

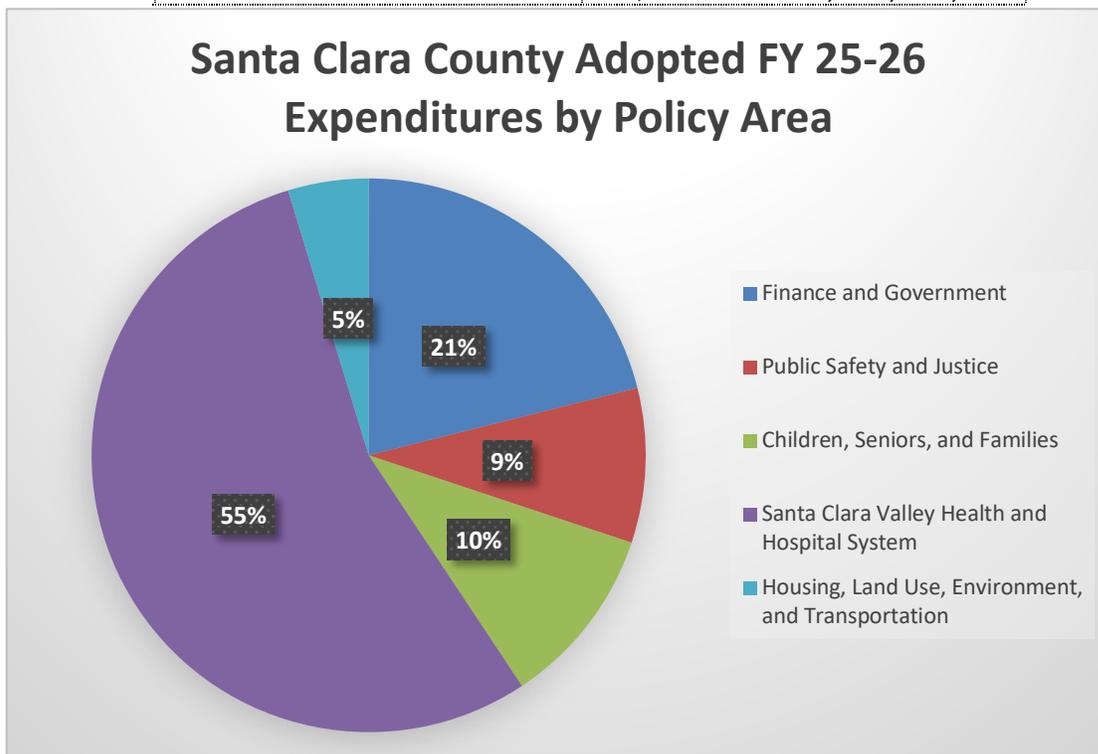
**March 7, 2026.** Participated in the Big Bunny 5k and Kids’ run and helped pass out medals with City Manager Tina Kapoor, who also joined in the race, Staff and student volunteers who did a wonderful job MC-ing the event. After the event we filmed a short video for the Mayor’s Initiative: *Get Moving Moore!* Special thank you to all of the Staff and volunteers, including the Homestead High School Cheerleaders, who made this a very safe and fun event for everyone!



**March 9, 2026.** Agenda setting review with Staff and Vice Mayor. Worked on agendas through April.

**March 9, 2026.** Reviewed City Webpage for Sheriff Contract. Requested data update based on the FY 2026 Santa Clara County Budget Expenditures which I graphed here: **Notice 55% of the budget is to SC Valley Health and Hospital System after purchase of 3 bankrupt hospitals.**

|  | <a href="#">Adopted FY 25-26</a><br>Expenditures by Policy Area |
|--|---|
| Finance and Government                             | \$ 2,750,431,233  |
| Public Safety and Justice                          | \$ 1,177,596,302  |
| Children, Seniors, and Families                    | \$ 1,376,597,543  |
| Santa Clara Valley Health and Hospital System      | \$ 7,125,878,095  |
| Housing, Land Use, Environment, and Transportation | \$ 612,837,192  |
| <b>Total:</b>                                      | <b>\$ 13,043,340,365</b>  |



**March 9, 2026.** Met with constituent concerned about Lehigh Cement (Heidelberg Materials), Stevens Creek Quarry, Seepage Reports, EPA Superfund Status, and other issues.

**March 9, 2026.** SVCS Mandarin class. Today we learned about Taiwanese Night Market food and associated vocabulary and sampled lu ruo fan, which is braised pork over rice, and very delicious. The text lesson was regarding introductions and hospitality.