



CITY OF CUPERTINO

AGENDA

CITY COUNCIL

10350 Torre Avenue, Council Chamber

Tuesday, April 21, 2015

6:45 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

1. Subject: Presentation regarding the Cupertino Neighborhood Watch public safety programs
Recommended Action: Receive presentation
2. Subject: Present proclamation recognizing April 2015 as California Safe Digging Month
Recommended Action: Present proclamation

POSTPONEMENTS

3. Subject: GPA for changes to development allocations that was originally noticed for tonight's agenda will be re-noticed to May 19
Recommended Action: No formal Council action needed

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the council on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the council from making any decisions with respect to a matter not listed on the agenda.

CONSENT CALENDAR

Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.

4. Subject: Approve the April 7 City Council minutes
Recommended Action: Approve minutes

[A - Draft Minutes](#)

5. Subject: Accept Accounts Payable for period ending March 27, 2015
Recommended Action: Adopt Resolution No. 15-028 accepting Accounts Payable for the period ending March 27, 2015
[A - Draft Resolution](#)
[B - AP Report](#)
6. Subject: Accept Accounts Payable for period ending April 3, 2015
Recommended Action: Adopt Resolution No. 15-029 accepting Accounts Payable for period ending April 3, 2015
[A - Draft Resolution](#)
[B - AP Report](#)
7. Subject: Accept Accounts Payable for period ending April 10, 2015
Recommended Action: Adopt Resolution No. 15-030 accepting Accounts Payable for the period ending April 10, 2015
[A - Draft Resolution](#)
[B - AP Report](#)
8. Subject: 2015/2016 City Council Work Program
Recommended Action: Approve the 2015/2016 City Council Work Program
[Staff Report](#)
[A - 2015/2016 Work Program](#)
9. Subject: Approve the destruction of records from the City Clerk, Code Enforcement, Finance, and Public Works departments
Recommended Action: Adopt Resolution No. 15-031 approving the destruction of records
[Staff Report](#)
[A - Draft Resolution](#)
10. Subject: Provide formal direction regarding the Stevens Creek Boulevard to McClellan Ranch Road Corridor Master Plan in regards to scoping an Environmental Impact Report in conjunction with new facts associated with camp transportation using the Blackberry Farm swim and picnic facility
Recommended Action: Vote to implement the direction given at the February 3, 2015 study session which would overturn the Council February 18, 2014 action to commence an Environmental Impact Report on the Stevens Creek Boulevard to McClellan Ranch Road Corridor Master Plan
[Staff Report](#)
[A - Groups Scheduled for 2015 Season](#)
[B - Alternative Transportation Survey Responses](#)

11. Subject: Application for Alcoholic Beverage License for 7 Eleven, 21530 Stevens Creek Boulevard
Recommended Action: Recommend approval of the Alcoholic Beverage License to the California Department of Alcoholic Beverage Control for 7 Eleven, 21530 Stevens Creek Boulevard
[Staff Report](#)
[A - Application](#)
12. Subject: Funding agreement between the City of Cupertino and the Santa Clara Valley Transportation Authority (VTA) for Apple Campus 2 Traffic Mitigation Improvements
Recommended Action: Authorize the City Manager to execute an agreement with the VTA to transfer funds from the City that were contributed pursuant to mitigations of freeway segment impacts identified in the Apple Campus 2 Environmental Impact Report
[Staff Report](#)
[A - Draft Funding Agreement](#)
13. Subject: Cost Sharing Agreement between the City of Cupertino and the Cupertino Sanitary District for the September Drive Storm and Sanitary Sewer Improvement Project
Recommended Action: Authorize the City Manager to execute the cost sharing agreement between the City of Cupertino and the Cupertino Sanitary District on behalf of the City of Cupertino
[Staff Report](#)
[A - Cost Sharing Agreement executed by Cupertino Sanitary District](#)
[B - Proposed Improvement Vicinity Map](#)

SECOND READING OF ORDINANCES

14. Subject: An Ordinance of the City Council of the City of Cupertino amending sections of Chapter 2.40 of Title 2 of the Cupertino Municipal Code relating to the membership and role of the Disaster Council and for other clarification
Recommended Action: Conduct second reading and enact Ordinance No. 15-2129: "An Ordinance of the City Council of the City of Cupertino amending sections of Chapter 2.40 of Title 2 of the Cupertino Municipal Code relating to the membership and role of the Disaster Council and for other clarification"
[Staff Report](#)
[A - Disaster Council Ordinance Redline](#)
[B - Disaster Council Ordinance Clean Copy](#)

PUBLIC HEARINGS

ORDINANCES AND ACTION ITEMS

15. Subject: Update of Master Street Tree List (continued from April 7)
Recommended Action: Adopt Resolution No. 15-016 to update the Master Street Tree List
[Staff Report](#)
[A - Proposed Master Street Tree List](#)
[B - Redlined Current Master Street Tree List](#)
[C - Revised Neighborhood Themed Map](#)
[D - Redlined Neighborhood Themed Map](#)
[E - Draft Resolution](#)
16. Subject: Update of the City of Cupertino Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan (postponed from March 3)
Recommended Action: Approval of the City of Cupertino Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan Update
[Staff Report](#)
[A - City of Cupertino Self-Evaluation and Transition Plan](#)
[B - City of Cupertino Self-Evaluation and Transition Plan Appendices](#)

REPORTS BY COUNCIL AND STAFF

17. Subject: Report on Committee assignments and general comments
Recommended Action: Report on Committee assignments and general comments

ADJOURNMENT

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/index.aspx?page=125> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

Members of the public are entitled to address the City Council concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in front of the Council, and deliver it to the Clerk prior to discussion of the item. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item not on the agenda, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.