RESOLUTION NO. _____

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO
AUTHORIZING CONTINUED PARTICIPATION IN THE SANTA CLARA
COUNTY ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY
FOR ANOTHER 10-YEAR TERM BEGINNING MAY 1, 2022**

WHEREAS, the California Vehicle Code authorizes the establishment of a service authority for the abatement of abandoned vehicles in Santa Clara County and the imposition of a one dollar ($1.00) vehicle registration fee, if the Board of Supervisors, by a two-thirds vote, and a majority of the cities having a majority of the incorporated population within the County have adopted resolutions providing for the establishment of the authority and the imposition of the fee; and

WHEREAS, the City Council finds that abandoned, inoperable, wrecked, dismantled vehicles or parts thereof pose a health and safety hazard and are found to be public nuisances; and

WHEREAS, on August 16, 2011, the Cupertino City Council adopted Resolution No. 11-137 approving the establishment of and participation in the Santa Clara County Abandoned Vehicle Abatement Service Authority (AVASA) and authorized the City Manager to execute the agreement; and

WHEREAS, the City of Cupertino desires to continue participation in the Abandoned Vehicle Abatement Program and share in the monies in said Abandoned Vehicle Trust Fund.

NOW, THEREFORE, BE IT RESOLVED by the City Council does hereby

1. That the City of Cupertino shall continue to participate in the Abandoned Vehicle Abatement Program from May 1, 2022 to April 30, 2032; and

2. That the City Manager is hereby authorized to execute the contract with the Department of the California Highway Patrol for participation in said Abandoned Vehicle Abatement Program.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this ____day of _____, ____, by the following vote:

Members of the City Council

AYES:

NOES:

ABSENT:

ABSTAIN:

SIGNED: _____ Darcy Paul, Mayor City of Cupertino	_____ Date
ATTEST: _____ Kirsten Squarcia, City Clerk	_____ Date