



**OFFICE OF THE CITY CLERK**

CITY HALL  
10300 TORRE AVENUE • CUPERTINO, CA 95014-3255  
TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366  
CUPERTINO.ORG

July 7, 2023

Subject: Special Assessment for Abatement of Hazardous Vegetation and/or Debris and Notice of Hearing of the Cupertino City Council

Dear Property Owner,

Your property has been placed on the Special Assessment Tax Roll for weeds, brush and/or combustible debris abatement services pursuant to Section 9.08 of the Cupertino Municipal Code. A Weed Abatement Program Assessment Report (assessment list) is enclosed.

The Cupertino City Council will conduct a hearing on July 18, 2023 to hear any objections by persons having their names added to the assessment list. Council will meet at 6:45 p.m. in the Community Hall Council Chamber, 10350 Torre Avenue and via teleconference.

**If you have questions about being placed on the assessment list, please call (408) 282-3145 to speak with Moe Kumre, Santa Clara County Department of Agriculture and Resource Management Weed Abatement Program Manager. You may be directed to leave a voicemail however your call will be returned within three business days.**

Thank you,

A handwritten signature in blue ink that reads "Lauren Sapudar".

Lauren Sapudar  
Deputy City Clerk


Enclosure: Weed Abatement Program Assessment Report

**NOTICE OF HEARING ON REPORT AND ASSESSMENT  
FOR WEEDS, BRUSH AND/OR COMBUSTIBLE DEBRIS**

NOTICE IS HEREBY GIVEN that that on July 6, 2023 the County Agricultural Commissioner filed with the City Clerk a report and assessment of abatement of weeds, brush and/or combustible debris within the City, copies of which are posted near the main door of the City Hall and Community Hall Council Chambers, 10300 and 10350 Torre Avenue, Cupertino, CA 95014.

NOTICE IS FURTHER GIVEN that on July 18, 2023 at the hour of 6:45 p.m. or as soon as the item can be heard, in the Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, CA 95014 and via a teleconference, said report and assessment list will be presented for consideration and confirmation, and that any and all persons interested having any objections to said report and assessment list, or to any matter or thing contained therein, may appear at said time and place and be heard.

Dated this 7th day of July, 2023.

  
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Lauren Sapudar  
Deputy City Clerk