



## CITY COUNCILMEMBER REPORT

Meeting: May 19, 2026

Reporting Councilmember: Mayor Kitty Moore

Report Dates: 4/27/26 to 5/11/26

Item Date, Title, and Description:

**April 27, 2026.** Audit Committee meeting. The agenda may be accessed here:  
<https://cupertino.legistar.com/Calendar.aspx>

**April 28, 2026.** I-280/Wolfe Rd. Interchange Groundbreaking Ceremony. Attended and spoke at this event marking the start of a 2-year process, \$124M, to provide safer pedestrian crossings, Class IV protected bike lanes, and extra lanes to alleviate congestion in the area. You may watch a news clip from KPIX/CBS of this event and more specifics about the project here: <https://www.youtube.com/watch?v=ykrOKWKhtN4> and the VTA website information page here: <https://www.vta.org/projects/i-280wolfe-road-interchange-improvements-project>

**April 29, 2026.** Lehigh/Heidelberg Materials onsite tour of former cement plant, rock quarry, and Permanente Creek rehabilitation.

**April 29, 2026.** Sheriff contract Ad ho committee meeting.

**April 30, 2026.** Check in meeting with Staff.

**May 1, 2026.** Present Mayor's Update at the Cupertino chamber of Commerce Legislative Action Committee. Provided an update on the City to the LAC which included extensive Q & A. The slide deck is included at the end of this report.

**May 4, 2026.** Meeting with Canyon Snow Consulting, LLC and Waymo representative. Discussed the coming Waymo vehicles in the area. At this time Waymo may not pick up minors.

**May 5, 2026.** Closed Session, Special Meeting, followed by Regular Meeting of the Cupertino City Council.

**May 6, 2026.** E-Bikes and Youth Safety Community Meeting. The session featured presentations from Bob Mittelstaedt ([E-Bike Access](#)) and Gwen Froh ([Marin Safe Routes to School](#)), covering current trends, legal considerations, and youth e-bike use in Bay Area schools. It will be followed by a question-and-answer session with the Santa Clara Sheriff's

Department and Santa Clara County Public Health Department. Pedal-assist and throttle were discussed. Class 1, any age, pedal assist, 750 W with a 20 mph can be driven by any age. Class 3 needs to be over 16 and top speed is 28 mph. Class 2 if has a throttle, max speed 20 mph. If more than 20 mph that is a motorcycle. E-bike is a bicycle, E-motos are treated as motor vehicles. 78% of electric bikes in Santa Clara County are actually e-motos, which are illegal. 80% of local kids are still riding regular pedal bicycles. Insist the police enforce the laws. Parents have been charged with child abuse for e-moto crashes. All schools should consider banning all throttle devices. Encouraged the DAs to investigate the e-bike industry. Looking to host a multi-agency forum. Sheriffs will start handing out tickets. Helmets designed for bicycles are not tested at the speeds e-bikes go at. Must have lights on your bike at night. The recording of the meeting is available here: [Watch the recording](https://www.cupertino.gov/Your-City/Departments/Public-Works/Transportation-Mobility/E-Bike-and-E-Scooter-Resources) and visit the City resources page here: <https://www.cupertino.gov/Your-City/Departments/Public-Works/Transportation-Mobility/E-Bike-and-E-Scooter-Resources>

**May 7, 2026.** Check-in with Staff.

**May 8, 2026.** Budget prep session with Staff for May 11 meeting.

**May 9, 2026.** Attended Hong Kong Economic Trade showing of award winning animated film "Another World" at AMC Kabuki theater in Japantown, San Francisco for AAPI Month.

**May 11, 2026.** Meeting with Staff and lobbyist RE Legislative Action Day.

**May 11, 2026.** Special meeting and Closed Session of City Council.

# Spring in Cupertino

Mayor Kitty Moore's Update for the  
Cupertino Chamber of Commerce

**May 1, 2026**

# **Overview**

- **4 slides of Accomplishments Overview**
- **Sheriff Contract Data on Cupertino Revenues and where our Taxes Go**
- **Recent and Upcoming Events**
- **Closing**

# Items of Interest

Tina Kapoor Appointed city Manager November 2025

Developed Strategic Plan – Spring 2026

Adopted the Oversized Vehicle (RV) Ordinance

Planning: Entitled over 4,000 housing units

## Public Works: Safer Streets:

- Replaced over 2000 LED streetlights, 52 aged street light poles
- Refreshed 9 major intersections
- Over 1,200 storm drains cleaned and maintained

## Parks and Rec: Staying Active

- 3,482 recreation classes
- 68 Recreational community events

No Net Loss and Total Entitled Residential Units		Income Category			No Net Loss Total Unit Count	Income Category - Units Not			Entitled Total (Actual Grand Total Units)
		Lower Income	Moderate (80-	Above		Lower Income	Moderate (80-	Above	
		(30-80% AMI)*	120% AMI)	Moderate (>120% AMI)		(30-80% AMI)*	120% AMI)	Moderate (>120% AMI)	
<i>SummerHill (Fontana's, etc.)</i>	<i>Actual</i>	0	12	47	59			-	59
<i>Toll Brother's (United Furniture)</i>	<i>Actual</i>	0	11	44	55			-	55
<i>Dividend Homes (20085 &amp; 20111 Stevens Creek Blvd)</i>	<i>Actual</i>	0	6	30	36			21	57
<i>Mary Avenue Villas (Charities Housing)</i>	<i>Actual</i>	40	0	0	40			-	40
<i>Vallco Town Center/The Rise</i>	<i>Actual</i>	232	0	1,137	1,369	124		1,176	2,669
<i>SummerHill Evulich (Sites 29-32)</i>	<i>Actual</i>	0	10	41	51			-	51
<i>Stevens Creek Office Center (Partial) (Priority Housing element Site 9)</i>	<i>Actual</i>	0	10	14	24			98	122
<b>Unmet 6th Cycle RHNA</b>		<b>1,608</b>	<b>706</b>	<b>640</b>					
<b>Remaining Total Units Projected</b>		<b>1,260</b>	<b>686</b>	<b>1,440</b>					
<b>Total Remaining Surplus</b>		<b>-348</b>	<b>-20</b>	<b>800</b>				1,295	
<i>* Includes Very Low- and Low-Income</i>									
Total Units Counting towards No Net Loss:					1,634				
Total Entitled Units									3,053
<i>* Includes Very Low- and Low-Income</i>									
<b>Other Entitled Projects</b>									
<i>Westport Senior Market Rate</i>								136	136
<i>Marina Plaza</i>							36	170	206
<i>Hamptons</i>						?			600
<i>Canyon Crossing</i>						2	3	29	34
									<b>4,029</b>

## Transportation:

- 2025 had over 103,000 SV Hopper Rides in expanded system
- Lawson Bikeway completed
- SCB Class IV Started

## Beautification: Trees!

- 119 new street trees, maintained the City's 23,000 trees

Public Safety: Promoting our CERT, Neighborhood Watch, and Disaster Council – Join the Mayor, Vice Mayor, Planning Commission Chair and get CERT Certified!


IT: Refreshed Website with WCAG 2.0 AA compliance (accessibility features)

Returned the Hybrid Meetings for Commissions!

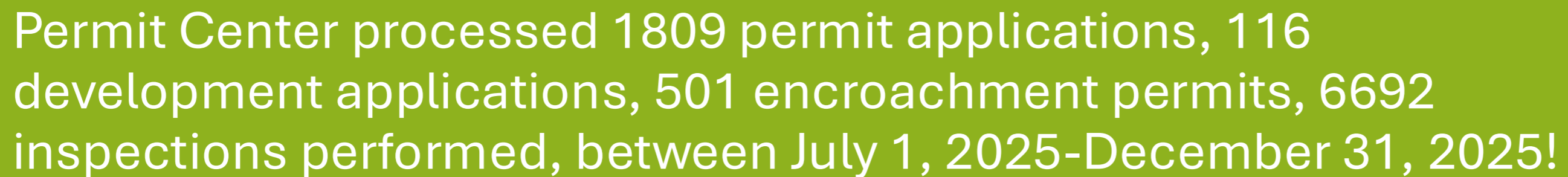
- Economic Development: Our Commitment to Support Local Businesses
  - Launched the Cupertino Business Resource Hub
  - Business License Amnesty Program to bring businesses into compliance
    - HDL assistance
    - Transparent Business License directory
  - Reformed the Economic Development Committee
  - Launched the Explore Cupertino Hub
  - Shop local Initiatives
  - Reestablished the Legislative Review Committee to aid in advocacy
  - Created Business Resource Database
  - Working with displaced businesses due to Housing Law developments



SB 1383 food waste outreach to nearly 700 businesses to ensure waste diversion



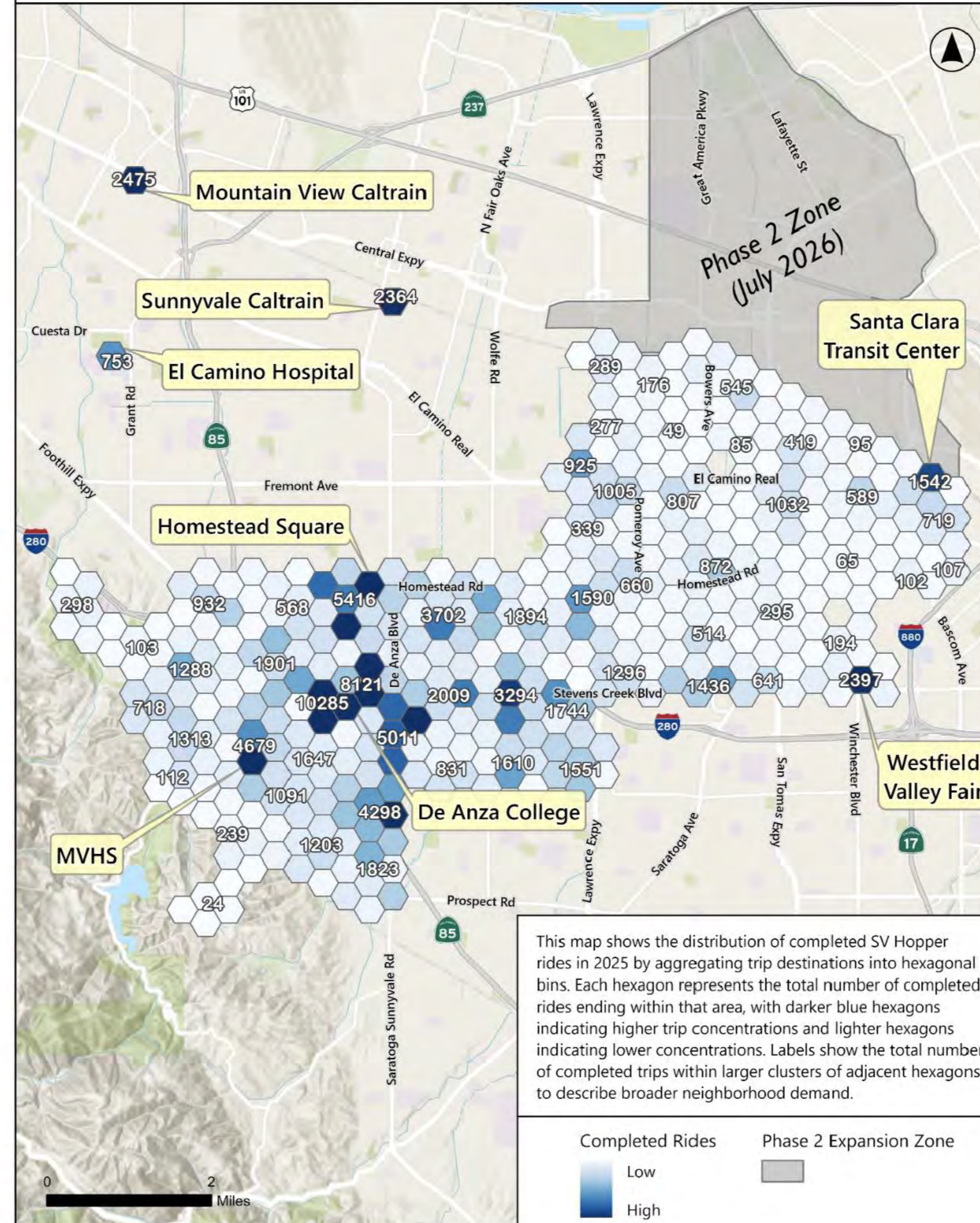
Permit Center processed 1809 permit applications, 116 development applications, 501 encroachment permits, 6692 inspections performed, between July 1, 2025-December 31, 2025!



Finance and IT: Updated the City Budget format, integrated with OpenGov and will be moving to an updated ERP system to fully connect all of the city departments to create data efficiency.



# SV Hopper 2025 Destinations



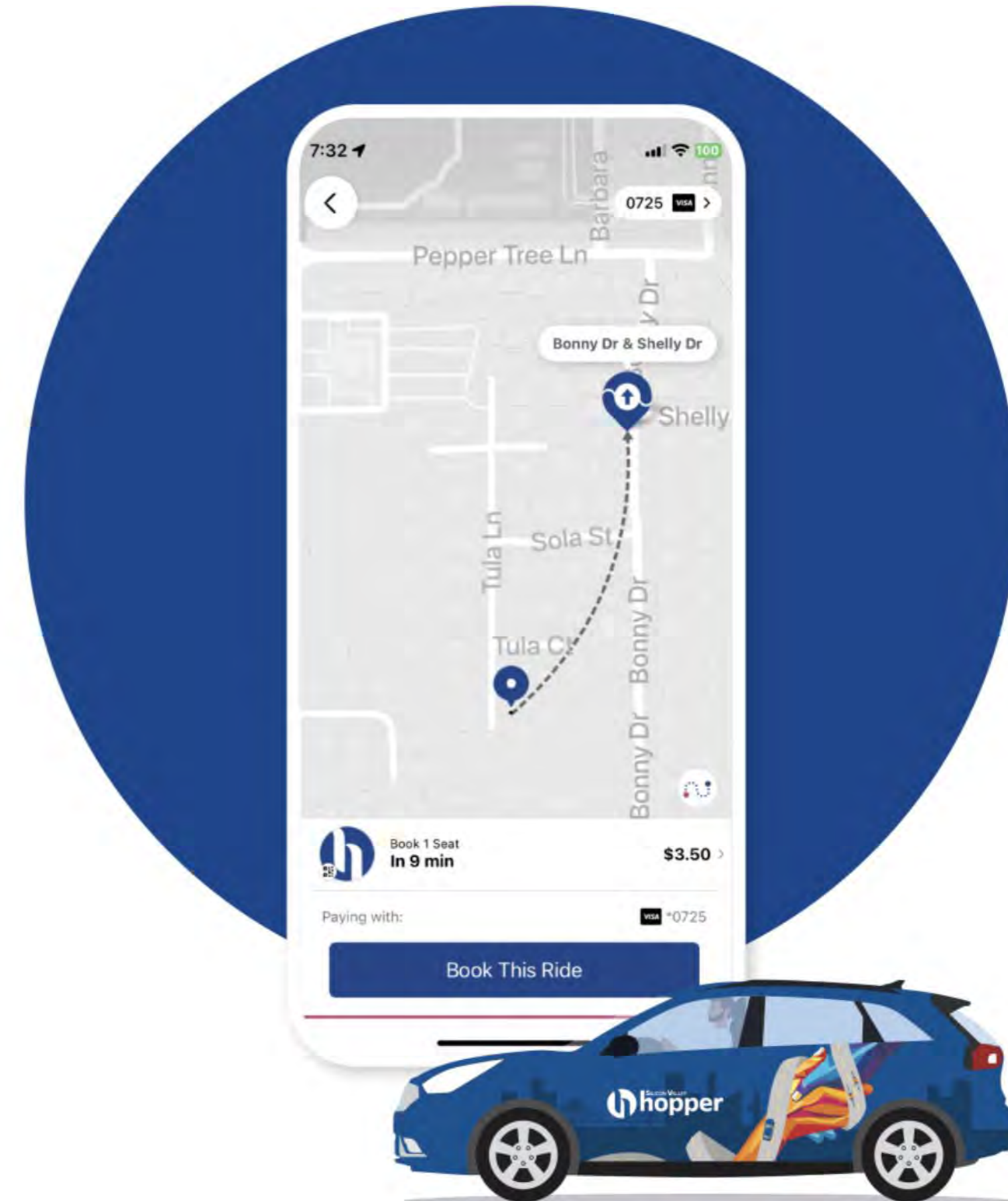


# Convenient rides around Cupertino & Southern Santa Clara.

Book trips right from your phone and get picked up  
in a eco-friendly vehicle – that's Silicon Valley  
Hopper.



Scan to download



# Your To-Do List:

Have a non-emergency concern?  
Please use the 311 App.

- Gets your Concern Directly to the Proper Department the Fastest
- If your concern is not timely addressed, bring that to the Council/Manager's Attention

Sign up for *AlertSCC and Genasys* (<http://protect.genasys.com/>) for emergency alerts and evacuation routing today

- Alert SCC provides Emergency Alerts
- Genasys alerts will direct you during an evacuation with messaging specifically for your neighborhood to streamline evacuation



# Santa Clara County Budget Review



## Drivers

Measure A

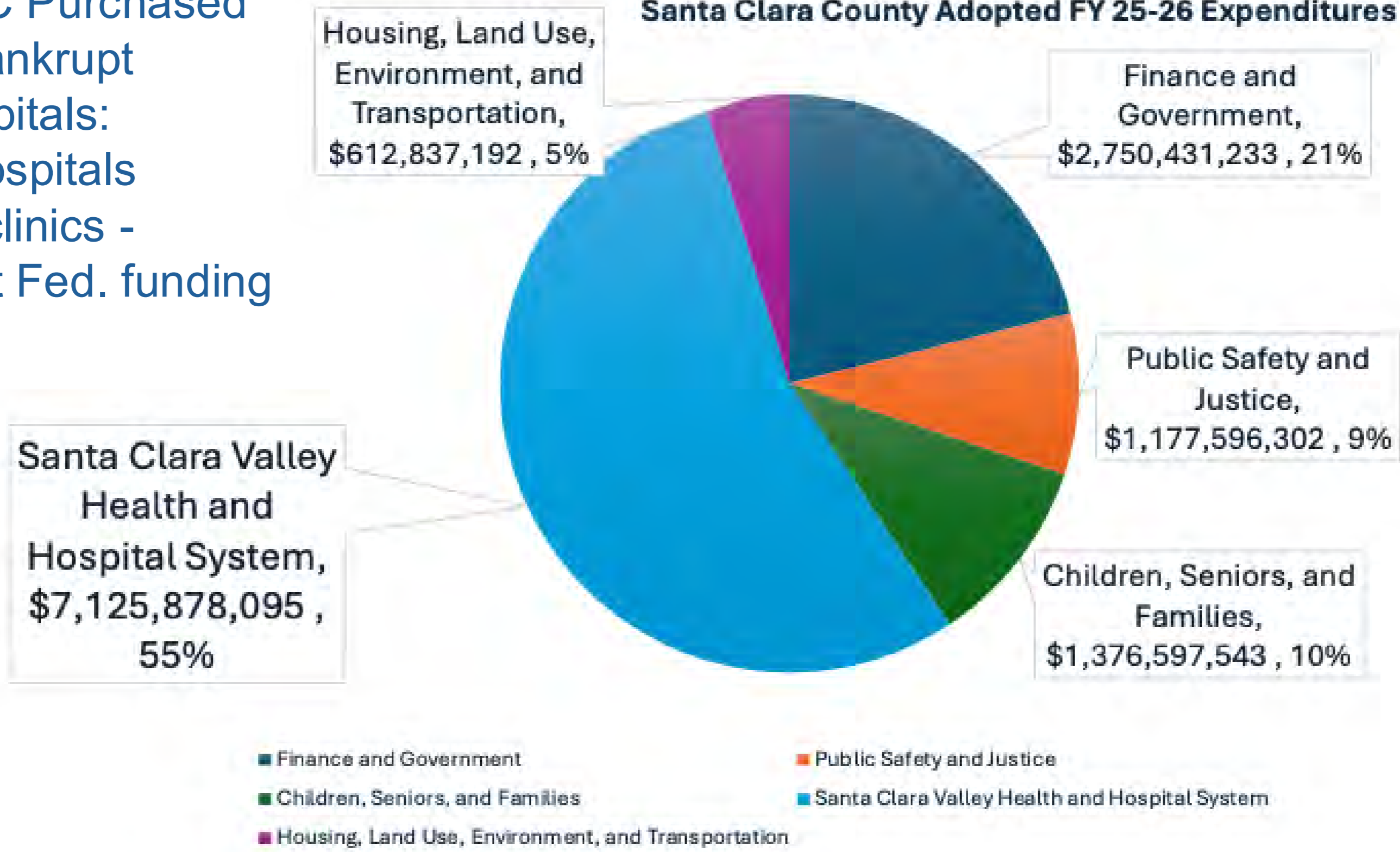
```
graph TD; A[Measure A] --> B[40% Sheriff Contract proposed increase]; B --> C[Where do our tax dollars go?];
```

40% Sheriff Contract proposed increase

Where do our tax dollars go?

SCC Purchased  
3 bankrupt  
hospitals:  
4 hospitals  
15 clinics -  
Lost Fed. funding

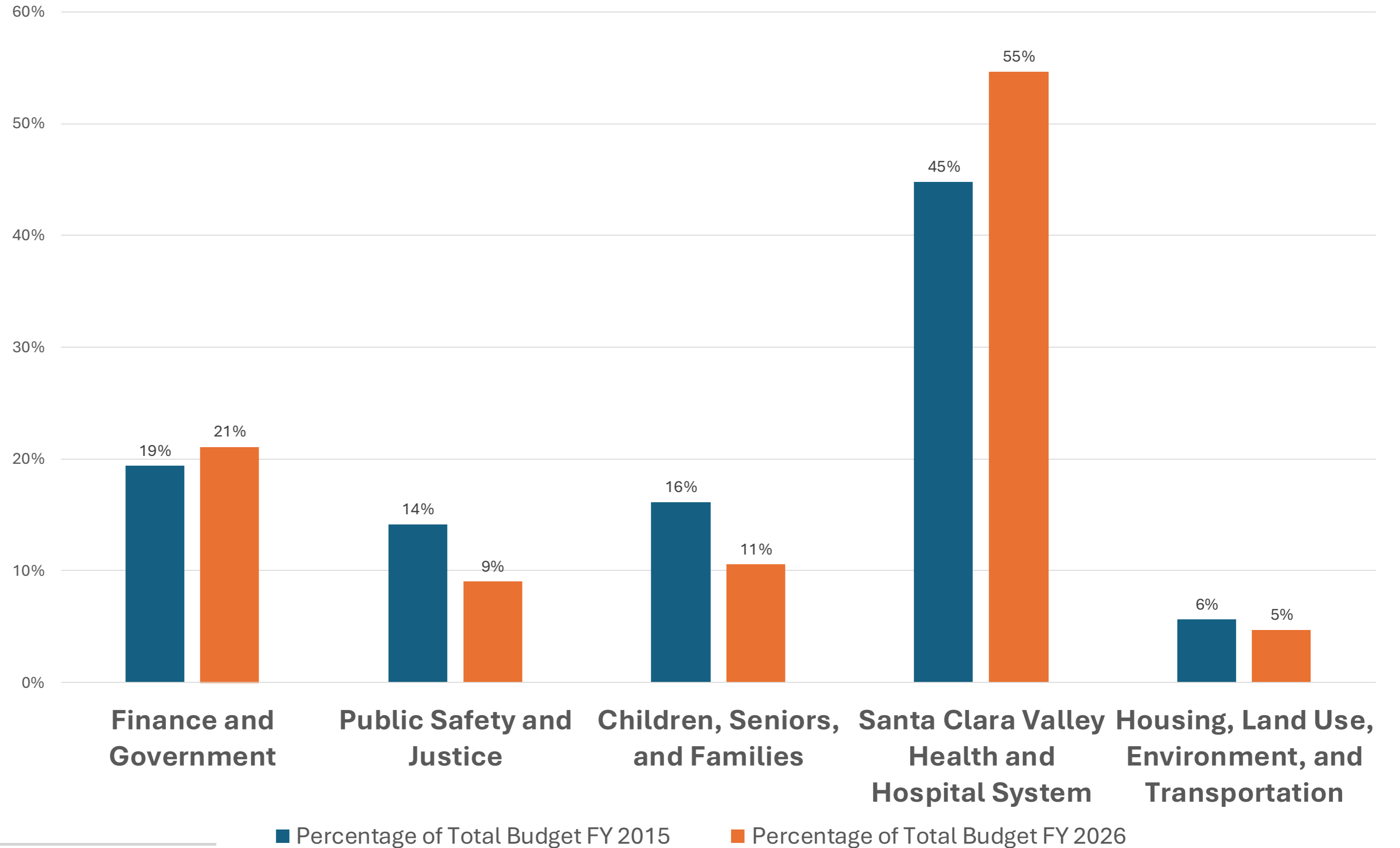
**Santa Clara County Adopted FY 25-26 Expenditures by Policy Area**





# 11 Year Budget Trends Santa Clara County

Santa Clara County Spending Trends FY 2015-FY 2026



**FY 2025-2026  
County  
Comparisons**

<b>County</b>	<b>Total Budget (Billions)</b>	<b>Healthcare Spend (Billions)</b>	<b>% of Budget</b>	<b>Provider Model</b>
<b>Santa Clara</b>	\$13.7	\$7.15 - \$7.5	<b>55.0%</b>	<b>Owns/Operates 4 Hospitals</b>
<b>Orange</b>	\$10.8	\$2.9	<b>26.9%</b>	Contracts most care
<b>Riverside</b>	\$10.0	\$2.8	<b>28.0%</b>	One county hospital
<b>San Bernardino</b>	\$10.5	\$2.7	<b>25.7%</b>	Mixed model
<b>Sacramento</b>	\$9.2	\$2.3	<b>25.0%</b>	Contracts most care
<b>Alameda</b>	\$5.1	\$1.32	<b>25.9%</b>	Public hospital authority

**Staffing:** Over **52% of all county employees** (approx. 12,000+ people) work directly for the Health and Hospital System. In most other counties, health workers typically make up less than 30% of the workforce.

# Sheriff Contract Update

- Cupertino, Los Altos Hills, and Saratoga have contracted for decades
- Cupertino current contract \$18.6M – proposal is a 40% increase
- The 3 cities have the lowest Sheriffs/1,000 resident ratio among peer cities.
- Gonsalves Act (Ca. Gov. Code 51350) governs cost recovery: esp. overhead
- Determining accurate overhead attributable just to the 3 city contracts is a complex issue
- Ad hoc committee continues to work towards a Gonsalves Act compliant contract (see LA County history of Gonsalves Act). Finance/Manager/Attorney's Offices.



**Cupertino is a donor  
city**

# Where Does Cupertino's Sales Tax Go?

FY2026 · Post Measure A · 9.75% Total Rate · \$107.2M Total Revenue

MONEY LEAVING CUPERTINO  
**\$96.2M (89.7%)**

Only \$11.0M (10.3%) stays in the City of Cupertino General Fund

## BY CATEGORY



State	\$43.3M	40.4%
County	\$29.6M	27.6%
Transit	\$23.3M	21.7%
City of Cupertino	\$11M	10.3%



State General Fund	\$43.3M	3.9375%
1991 Realignment	\$5.5M	0.5%
2011 Realignment	\$11.7M	1.0625%
Prop 172 (Public Safety)	\$5.5M	0.5%
Measure A 2025	\$6.9M	0.625%
Local Transport Fund (VTA)	\$2.7M	0.25%
SC County Transit (VTA)	\$5.5M	0.5%
VTA BART Extension	\$5.5M	0.5%
VTA BART Ops & Maint.	\$1.4M	0.125%
SC County Retail TUT	\$1.4M	0.125%
SV Transport Solutions	\$5.5M	0.5%
Caltrain (Measure RR)	\$1.4M	0.125%
City of Cupertino	\$11M	1.0%

# Cupertino Property Tax Distribution

Two separate calculations on different bases — percentages across charts are *not* addable. City of Cupertino revenue: **\$35,000,000** · Source: Cupertino Tax Bill, FY2026

## 1% Base Levy Distribution Applied to total levy pool · Shares sum to 100%

Total pool: **\$537,634,409** · Derived from: City of Cupertino \$35M ÷ 6.51% share ÷ 1% rate = \$53.76B total assessed value x 1%



AGENCY	SHARE	EST. FY26
<b>EDUCATION — \$298.6M (55.5%)</b>		
■ Cupertino Union Elementary	24.75%	\$133,064,516
■ Fremont Union High	16.71%	\$89,838,710
■ Educ. Revenue Augmentation Fund	7.70%	\$41,397,849
■ Foothill-DeAnza Comm. College	6.38%	\$34,301,075
<b>FIRE / SAFETY — \$81.6M (15.2%)</b>		
■ Central Fire Protection District	15.18%	\$81,612,903
<b>COUNTY — \$104.1M (19.4%)</b>		
■ Santa Clara County	13.68%	\$73,548,387
■ SC County Office of Education	3.11%	\$16,720,430
■ Santa Clara County Library	2.57%	\$13,817,204
<b>CITY — \$35.0M (6.5%)</b>		
■ City of Cupertino	6.51%	\$35,000,000
<b>WATER / REGIONAL — \$18.3M (3.4%)</b>		
■ Midpeninsula Regional Open Space	1.55%	\$8,333,333
■ SCV Water District N.C. Zone	0.90%	\$4,838,710
■ SC County Importation Water-Misc	0.49%	\$2,634,409
■ Bay Area Air Quality Mgmt Dist.	0.18%	\$967,742
■ Santa Clara Valley Water Dist.	0.16%	\$860,215
■ SCV Water District W. Zone 4	0.13%	\$698,925
<b>TOTAL</b>	<b>100.00%</b>	<b>\$537,634,409</b>

Shares are each agency's portion of the \$537.6M 1% levy pool.

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<b>TOTAL</b>	<b>100.00%</b>	<b>\$537,634,409</b>



# Cupertino Is a Donor City

The County collects **\$129,277,419** from Cupertino taxpayers while Cupertino's General Fund retains only **\$46,000,000** — the County extracts **2.8x** what Cupertino keeps.

## CUPERTINO RETAINS

1% Property Tax  
City Share (6.51%)



Sales Tax  
City Share (10.3%)



**TOTAL RETAINED**

**\$46.0M**

**2.8x**

COUNTY  
EXTRACTS

## COUNTY EXTRACTS

1% Property Tax  
County Share (13.68%)



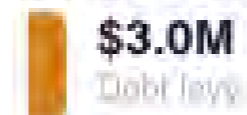
CO Retirement  
Levy (Debt)



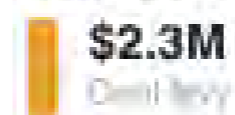
Sales Tax  
County Share (27.6%)



CO Bond 2008  
Hosp Facility



CO Housing  
Bond 2016



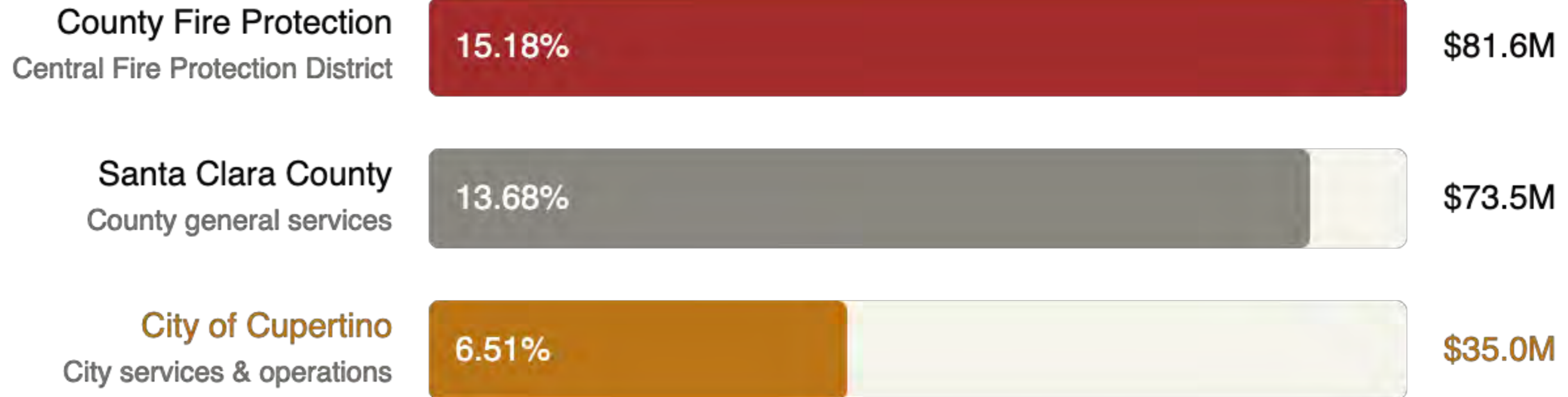
**TOTAL EXTRACTED**

**\$129.3M**

FY2026 PROPERTY TAX ALLOCATION · \$537.6M TOTAL LEVY POOL

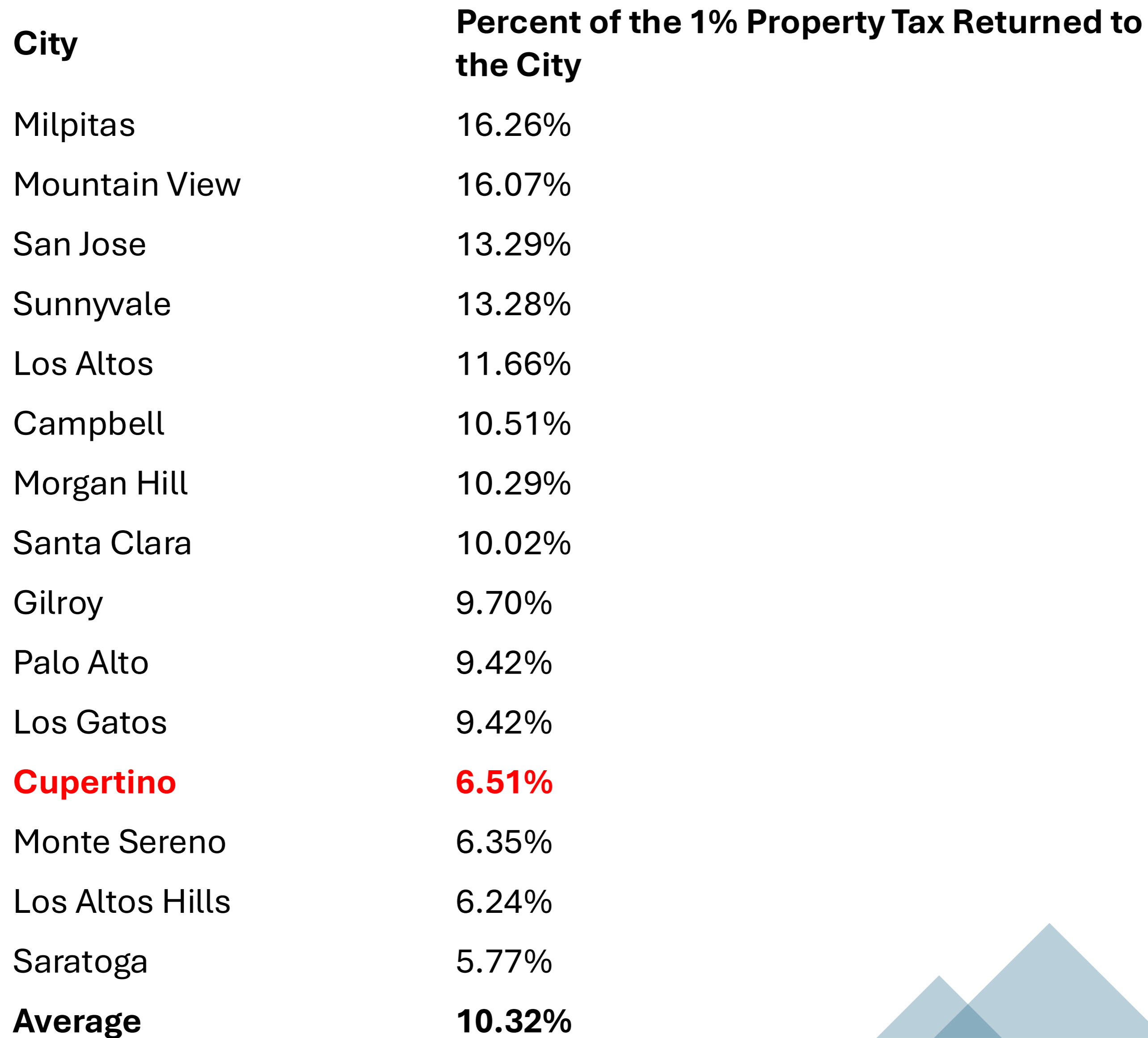
## For every dollar of property tax paid in Cupertino

The city retains less than half what county fire receives — and less than half what the county keeps.



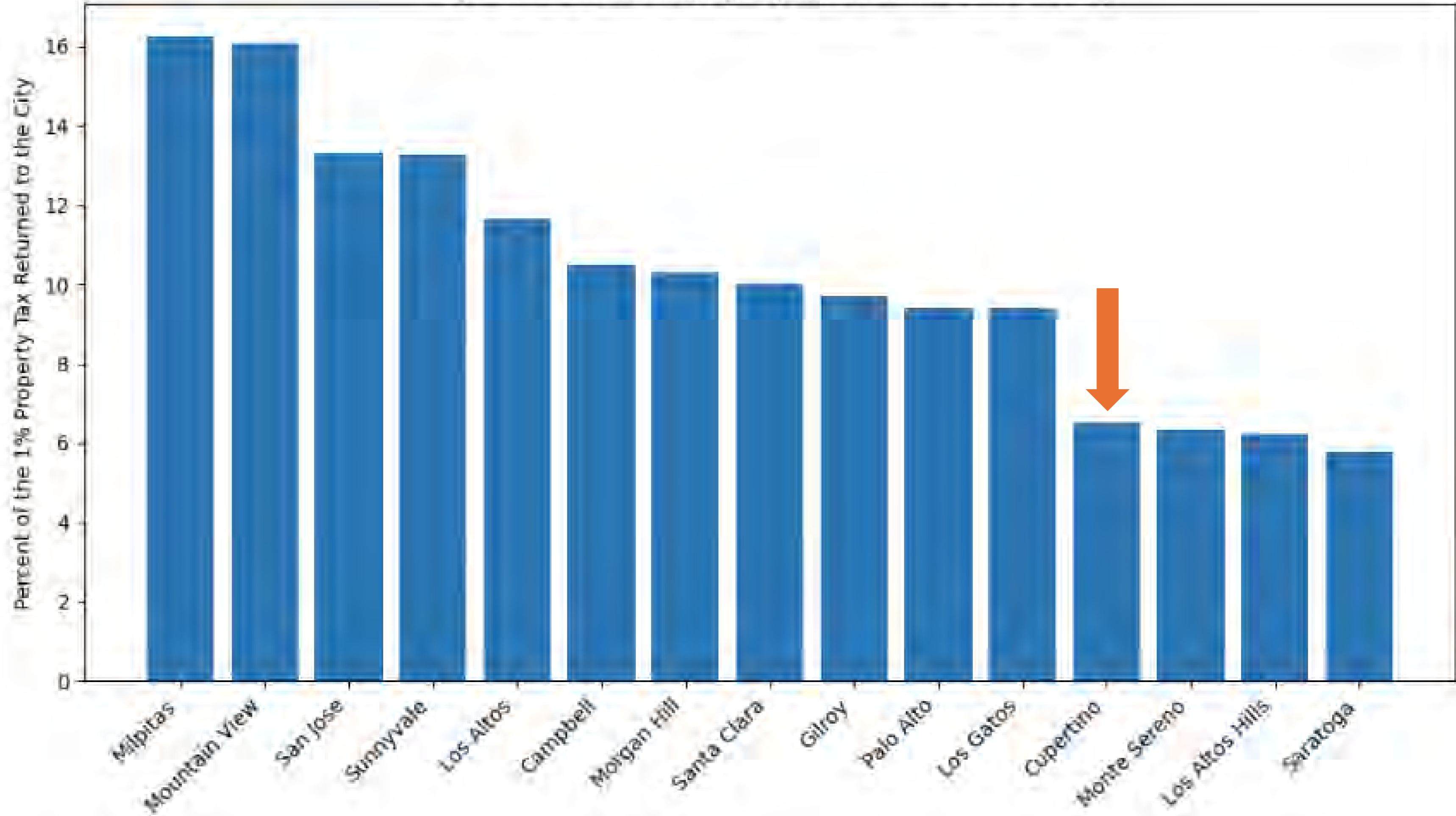
Cupertino retains \$35M — just 6.5¢ of every property tax dollar. County Fire receives 2.3x more (\$81.6M) and Santa Clara County retains 2.1x more (\$73.5M) from the same levy pool.

Source: Est. FY26 1% levy pool allocation. Shares reflect each agency's portion of the \$537.6M total.



<b>City</b>	<b>Percent of the 1% Property Tax Returned to the City</b>
Milpitas	16.26%
Mountain View	16.07%
San Jose	13.29%
Sunnyvale	13.28%
Los Altos	11.66%
Campbell	10.51%
Morgan Hill	10.29%
Santa Clara	10.02%
Gilroy	9.70%
Palo Alto	9.42%
Los Gatos	9.42%
<b>Cupertino</b>	<b>6.51%</b>
Monte Sereno	6.35%
Los Altos Hills	6.24%
Saratoga	5.77%
<b>Average</b>	<b>10.32%</b>

City Share of the 1% Property Tax in Santa Clara County





## **Recent and Upcoming Events**

# Supporting our Local Economy

## Welcoming Barnes and Noble!



### Business Outreach

Our staff visited key shopping centers including Cupertino Village and Mission Plaza to share resources and relocation support.



### Voyager Coffee

Engaging directly with tenants at Stevens Creek Office Center to ensure local favorites like Voyager Coffee stay and thrive in Cupertino.



### Growth Advocacy

Ongoing discussions with Panera Bread and others to facilitate their relocation and expansion within our vibrant business districts.

# | April 2nd: Resilience in Action

## 4.6

### **Magnitude Earthquake – During a City Council Meeting**

#### **Rapid Response Success**

Our Office of Emergency Management (OEM) activated immediately at 1:45 a.m. assessing conditions at Community Hall.

- Zero injuries or major damage reported.
- OEM remained on standby for community safety.
- Strong partnerships with regional emergency teams.

# Growing Our Canopy

## April 4th: Earth and Arbor Day Celebration

I was thrilled to join our Public Works team to plant a beautiful **Cork Oak** at Creekside Park.

Cupertino has been recognized as a **"Tree City USA"** for 14 consecutive years. Last year alone, we planted 136 new trees!



## Pedaling Towards a Safer Future



### Safe Routes 100th Meeting

On April 8th, we celebrated our 100th Working Group meeting with a vibrant Bike Rodeo at Civic Plaza!

Cyclists practiced essential skills with the help of the Santa Clara County Sheriff's Office, promoting safe e-bike and e-scooter habits for our youth.

# SV Hopper - Innovation on the Move

## April 9th: Site Inspection

We were honored to host **Congressman Ro Khanna** for a site inspection of the SV Hopper transit service.


A **\$1.2 million federal grant** is fueling this innovative local transit service, making it easier than ever for our community to get around sustainably.



# Assemblymember and Mayor Town Hall – April 11, 2026

## Assemblymember Ahrens and Mayor Moore at Community Hall

Conducted a Town Hall to discuss legislation put forward by the Assemblymember, challenges faced by the City of Cupertino particularly around housing, retail, and revenue and how they can collaborate on solutions.





**COMMUNITY  
COFFEE**

**WITH ASSEMBLYMEMBER PATRICK AHRENS  
AND CUPERTINO MAYOR KITTY MOORE**

Saturday, April 11, 2026  
9:00 - 10:00 AM  
Cupertino Community Hall  
10350 Torre Avenue  
Cupertino, CA 95014

RSVP:  
<https://tinyurl.com/CupertinoCC>



# Empowering Youth Innovation

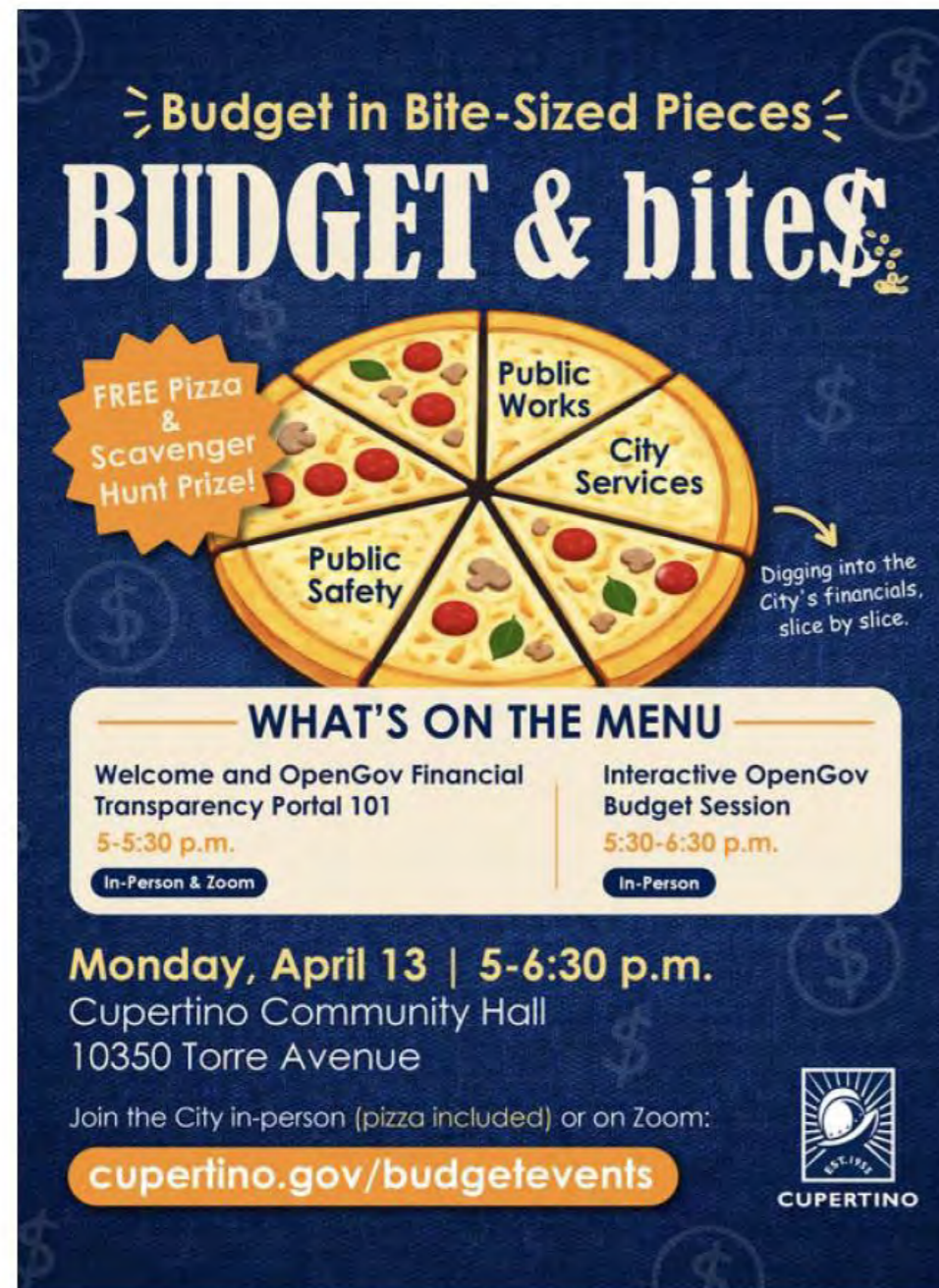
## April 10-12: Hack Cupertino

Our 13-hour overnight hackathon brought together teens ages 13-18 to build coding skills and creative solutions at Quinlan Community Center.

Meanwhile, applications are now **OPEN** for our Teen Commission-elevating youth voices in local government!



# Your Voice, Your Budget



## Budget & Bites April 13

Residents joined us at Community Hall to explore the OpenGov portal. We turned financial transparency into a scavenger hunt with pizza and prizes!

## Sheriff Contract Telephone Town Hall

On April 14th, hundreds of residents joined our regional town hall. Polling results show our community is satisfied with services but seeks sustainable, data-driven cost solutions.



# Celebrating Nature and Culture



Earth Day Hike at Rancho San Antonio (April 23)



Cherry Blossom Festival Taiko Drums (April 25-26)

From the trails to the stage, Cupertino's spirit is alive and well!

# Building a Safer Cupertino

## April 28: 1-280 Wolfe Road Interchange

We celebrated the groundbreaking of this major infrastructure project aimed at improving traffic flow and safety for our commuters and businesses. We look forward to much-needed pedestrian crossing improvements, protected Class IV bike lanes, and lane widening.

This vital project, in partnership with VTA, marks a significant milestone in our commitment to modern, safe infrastructure.



# Upcoming Events

# E-Bikes & Youth Safety Community Meeting

Wednesday, May 6

6:00pm – 7:30pm

Community Hall & Hybrid

- Current Trends
- Legal Considerations
- Youth e-bike use in Bay Area Schools
- Q&A with Santa Clara County Sheriff's Office and the Santa Clara County Public Health Department



**Visit [Cupertino.gov/e-bikes](https://www.cupertino.gov/e-bikes)**

**Note:**

**An e-bike without pedals is a moped – need an M1 or M2 license, >16yrs old  
E-scooters require a driver's license**

# Supporting Healthy Cupertino Seniors – Live Well, Age Well Health Expo

**Friday, May 8, 2026**

**10:30 am – 1:30 pm**

**Cupertino Senior Center**

Please join our annual Live Well Age Well Health Expo. There will be valuable health and wellness resources, informative presentations throughout the week, and interactive activity demonstrations to support a healthy and fulfilling lifestyle for our 50+ community.



## 2026 Wildfire Preparedness Workshops

### WILDFIRE PREPAREDNESS WORKSHOP

- Wildfire Readiness Presentation
- Visit Resource Tables and Connect with Local Agencies to Prepare for Wildfire





The Santa Clara County Fire Department is hosting Wildfire Preparedness Workshops to help residents prepare for wildfire season. These in-person sessions will cover essential “Ready, Set, Go!” strategies, with participation from partner agencies such as CAL FIRE and the Red Cross. Schedule below:


- May 2 in San Martin
- June 2 in Saratoga
- **July 15 in Cupertino**
- August 27 in Los Altos

Residents can register via [eventbrite.com](https://www.eventbrite.com) or by calling 408-378-4010. Community members can also visit [protect.genasys.com](https://www.protect.genasys.com) to find their evacuation zone and sign up for local emergency alerts.


# Mayor's Initiative – Get Moving Moore!

**MAY 14** **Bike to Work Day**  
7 – 10 a.m.  
**Corner of Stelling and McClellan**  
  
Visit Mayor Moore at the City's Energizer Staton and receive a discount coupon at participating Cupertino eateries.

**MAY 16** **National River Cleanup Day**  
9 a.m. – Noon  
**Wilson Park**  
  
Join Mayor Moore for National River Cleanup Day and help pick up litter along the creek near Wilson Park.


**JUNE 13** **Yoga and Bollywood in the Park**  
9 – 10:30 a.m.  
**Wilson Park**  
  
Move and stretch with your neighbors at this community event hosted by the Cupertino Bhubaneswar Sister City Initiative.

**JULY 18** **Cupertino America 250 Poster Contest & Art Showcase**  
10 a.m. – 1 p.m.  
  
Celebrate our nation's independence and showcase your creativity. Submit your artwork by June 15 to be featured at the City's 4th of July celebration.

**SEP 1** **Move Moore Challenge Begins**  
From September 1 to October 1, track your steps, miles, and everything in between. Challenge your family, friends, and neighbors to Move Moore this month!  


**OCT 10** **Move Moore Celebration and Ceremony**  
11 a.m. – 1 p.m.  
**Location**  
  
Congratulations on completing the Move Moore Challenge. Celebrate with a medal distribution and community BBQ.

**OCT ??** **Tree Planting**  
tbd  
**Blackberry Farm**  
tbd  
tbd  
tbd  


**NOV 14** **Taiso in the Park**  
10 – 11:30 a.m.  
**Location**  
  
Join Mayor Moore for Taiso, a daily warm-up routine that improves flexibility, circulation, and overall health.

# National River Cleanup – Wilson Park

Rare Opportunity to hike  
Within Regnart Creek and  
Calabazas Creek while  
Cleaning up stray waste!

**MOVE MOORE**  
WITH MAYOR KITTY MOORE

A Community Health and Wellness Initiative


Join Mayor Kitty Moore for **free community events** that promote activity, connection, and community.



UPCOMING EVENTS

Saturday, May 16, 2026 | 9 AM - 12 PM

# NATIONAL RIVER CLEANUP DAY



Be the Solution to Water Pollution

With all of these wonderful things going on it should come as no surprise that...

## Congratulations Cupertino!

### We Tied for #1 in California!

U.S. News & World Report recently named Cupertino as a **top place to live** in California. **Our score tied with the top two cities**, reflecting our high quality of life, strong job market, and excellent schools.

This recognition belongs to all of us-our residents, businesses, and staff who make this city special every day!




# Thank You!



## Q & A



E-Bike & E-Scooter Definitions and Laws — Cupertino, CA (as of May 2026)

California State Requirements (CVC)										Cupertino Local Rules	
Image	Vehicle Type	CVC Reference	Drive Mode	Max Speed	Wattage	License / Permit	Registration	Helmet	Potential Penalties	Sidewalk	Where Permitted
	E-Scooter	CVC §21235, 21212, 22411, and 407.5(a)	Throttle	15 mph	No statutory limit (typically 250–1000W+)	Driver's License or Instruction Permit Required	Not required	All riders (Cupertino)	12500(a) VC Citation - driving w/out a license and tow w/30 day impound, helmet citation, ROW violation	Prohibited	Bike lanes and roads
	Class 1 E-Bike	CVC §312.5(a)(1)	Pedal assist only	20 mph	≤ 750W	Not required	Not required	All riders (Cupertino)	Helmet Citation, ROW Citation if ridden improperly	Riders 12 & under only; adults may accompany	Bike lanes, roads, paths
	Class 2 E-Bike	CVC §312.5(a)(2)	Throttle or pedal assist	20 mph	≤ 750W	Not required	Not required	All riders (Cupertino)	Helmet Citation, ROW Citation if ridden improperly	Riders 12 & under only; adults may accompany	Bike lanes, roads, paths
	Class 3 E-Bike	CVC §312.5(a)(3)	Pedal assist only	28 mph	≤ 750W	Not Required, must be at least 16 yrs old	Not required	All riders	Helmet Citation, ROW Citation if ridden improperly, authority to tow	Prohibited (all ages)	Class II/III bike lanes & roads only — no Class I trails or Class IV bike lanes
	Motorized Bicycle / Moped	CVC §406	Motor-assisted	Up to 30 mph	750W – 1,499W	M1 or M2 required	State registration required	All riders, DOT compliant	12500(a) VC Citation - driving w/out a license and tow w/30 day impound, helmet citation, ROW violation, authority to tow	Prohibited	Roads only
	Motor-Driven Cycle/e-Motorcycle	CVC §40 and 436	Motor	>30 mph and <60 mph	1,500W+	M1 required	State registration required	All riders, DOT compliant	12500(a) VC Citation - driving w/out a license and tow w/30 day impound, helmet citation, ROW violation, authority to tow	Prohibited	Roads only
	Dirt Bike / Off-Highway Vehicle	CVC §38010	Motor	Varies	1,500W+	Not required (OHV registration required)	Off-highway vehicle registration	All riders, DOT compliant	12500(a) VC Citation - driving w/out a license and tow w/30 day impound, helmet citation, ROW violation, authority to tow	Prohibited	Off-highway only — not on public roads

Cupertino requires dismount in Crosswalks, lights and reflectors at night and Rear red light/reflector required at all times for e-bikes (CVC 21201)

If an eBike has been modified to exceed the speed cap it is no longer considered it's original Class and may be a motorcycle.

**AB 875** now allows for 2-day impoundment of modified or uncertified e-bikes.

# MOTORIZED BICYCLE OR MOPED

# MOTORIZED E-SCOOTER



## CALIFORNIA VEHICLE CODE (CVC) 406(a) DEFINITION

- Two or three wheels
- Fully operative pedals or no pedals if it has an electric motor
- Maximum speed of 30 mph

## CALIFORNIA VEHICLE CODE (CVC) 407.5(a) DEFINITION

- Two wheels with a motor, handlebars, and a floorboard for standing on when riding
- May have a driver seat that does not interfere with the ability to stand and ride

## RIDER REQUIREMENTS

LICENSE	<b>DRIVER'S LICENSE WITH AN M1 OR M2 ENDORSEMENT</b>
HELMET	<b>DOT COMPLIANT HELMET REQUIRED FOR ALL</b>
WHERE	May ride wherever traditional bicycles may ride - <b>NO RIDING ON SIDEWALK</b> CVC 21200
OTHER INFO	Must be registered and insured <b>MUST BE 16 YEARS OR OLDER TO RIDE</b>

## RIDER REQUIREMENTS

LICENSE	<b>DRIVER'S LICENSE OR INSTRUCTION PERMIT REQUIRED</b>
HELMET	<b>BICYCLE HELMET IF UNDER 18</b> CVC 21212
WHERE	May ride wherever traditional bicycles may ride - <b>NO RIDING ON SIDEWALK</b> CVC 21200
OTHER INFO	<b>NOT TO EXCEED 15 MPH</b> CVC 22411

## POSSIBLE PENALTIES

- 12500(a) VC Citation - Driving without a license and tow with a 30-day impound
- Right of way violation

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- Helmet Citation
- Right of way violation

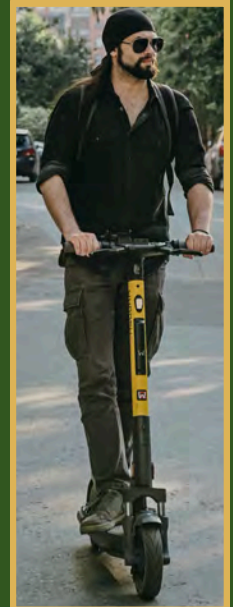


SANTA CLARA COUNTY  
OFFICE OF THE SHERIFF

# RULES OF THE ROAD



## E-SCOOTERS & E-BIKES



*Safety First!*

# OFF-HIGHWAY MOTORCYCLE (DIRTBIKE)

# CLASS 1 & CLASS 2 E-BIKES

# CLASS 3 E-BIKE



CALIFORNIA VEHICLE CODE (CVC)  
436/436.1 DEFINITION

- A motorcycle for use exclusively off the highway
- Electric and/or gas powered

CALIFORNIA VEHICLE CODE (CVC)  
312.5(a)(1) / 312.5(a)(2) DEFINITION

- A pedal or throttle-assisted electric bicycle equipped with a motor that assists only up to a speed of 20 mph

CALIFORNIA VEHICLE CODE (CVC)  
312.5(a)(3) DEFINITION

- A low-speed pedal-assisted electric bicycle equipped with a speedometer and a motor that provides assistance only when the rider is pedaling and ceases to assist when a speed of 28 mph is reached

## RIDER REQUIREMENTS

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LICENSE	None. <b>THIS TYPE OF MOTORCYCLE IS NOT STREET LEGAL</b>
HELMET	DOT compliant helmet required
WHERE	Can only ride at off-highway vehicle parks or on private property <b>MAY NOT RIDE ON ANY PUBLIC ROAD, SIDEWALK, OR PARK</b>
OTHER INFO	Must be registered with the DMV and have vehicle insurance

LICENSE	None
HELMET	<b>BICYCLE HELMET IF UNDER 18</b> CVC 21212
WHERE	May ride wherever traditional bicycles may ride CVC 21200
OTHER INFO	No minimum age requirement to ride

LICENSE	None
HELMET	<b>BICYCLE HELMET REQUIRED</b> CVC 21213
WHERE	May ride wherever traditional bicycles may ride CVC 21200
OTHER INFO	<b>MUST BE 16 YEARS OR OLDER TO RIDE</b>

## POSSIBLE PENALTIES

- 12500(a) VC Citation - Driving without a license and tow with a 30-day impound

\* **CVC 22651.08 - Authority to tow as long as 12500(a) and not 312.5(a)(1) or 312.5(a)(2)**

## POSSIBLE PENALTIES

- Helmet Citation, if applicable
- Right of Way Citation, if ridden improperly

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