

CITY OF CUPERTINO



CUPERTINO

AGENDA

Televised Special Meeting (5:45) and Televised Regular City Council Meeting (6:45)

Tuesday, April 7, 2026

5:45 PM

10350 Torre Avenue, Council Chamber and via Teleconference

City Council

**KITTY MOORE, MAYOR
LIANG CHAO, VICE MAYOR
J.R. FRUEN, COUNCILMEMBER
SHEILA MOHAN, COUNCILMEMBER
R "RAY" WANG, COUNCILMEMBER**

**IN PERSON AND TELECONFERENCE MEETING
For more information: (408) 777-3200 | www.cupertino.gov**

CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

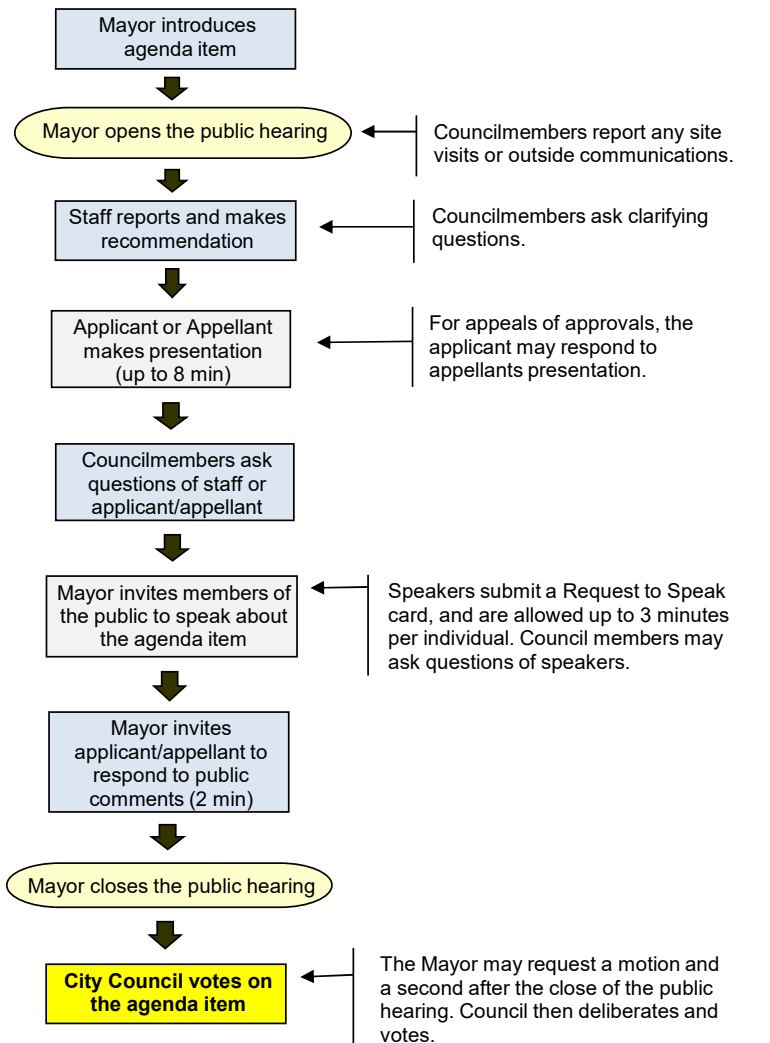
AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

FLOWCHART FOR HEARING ITEMS:



IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION**OPTIONS TO OBSERVE:**

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) Watch a live stream online at www.Cupertino.gov/youtube and www.Cupertino.org/webcast
- 4) Attend in person at a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

OPTIONS TO PARTICIPATE AND COMMENT:

Members of the public wishing to address the City Council may do so in the following ways:

- 1) Appear in person for Open Session at Cupertino Community Hall.
 - A. During "Oral Communications", the public may comment on matters not on the agenda, and for agendized matters, the public may comment during the public comment period for each agendized item.
 - B. Speakers are requested to complete a Speaker Card. While completion of Speaker Cards is voluntary and not required to attend the meeting or provide comments, it is helpful for the purposes of ensuring that all speakers are called upon.
 - C. Speakers must wait to be called, then proceed to the lectern/podium and speak into the microphone when recognized by the Mayor.
 - D. Speakers are limited to three (3) minutes each. However, the Mayor may reduce the speaking time depending on the number of people who wish to speak on an item. A speaker representing a group between 2 and 5 members of the public in attendance may have up to 2 minutes per group member to speak, up to 10 minutes maximum.
 - E. Please note that due to cyber security concerns, speakers are not allowed to connect any personal devices at the lectern/podium. However, speakers that wish to share a document (e.g. presentations, photographs or other documents) during oral comments may do so in one of the following ways:
 - a) At the overhead projector at the podium, or
 - b) E-mail the document to cityclerk@cupertino.gov by 3:00 p.m. and staff will advance the

slides/share the documents during your oral comment.

2) Written Communications as follows:

A. E-mail comments to the City Council for Open Session at publiccomment@cupertino.gov as follows:

- a. E-mail comments must be received by 4:00 p.m. on the day of the meeting in order to be forwarded to the City Council before the meeting.**
- b. Emailed comments received following agenda publication but prior to, or during, the meeting, will be posted to the City's website after the meeting.**
- c. These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk's Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.**

B. Regular mail or hand delivered addressed to the: City Council, City Hall, 10300 Torre Avenue, Cupertino, CA 95014

3) Open Session Teleconference in one of the following ways:

A. Online via Zoom on an electronic device (Audio and Video): Speakers must register in advance by clicking on the link below to access the meeting:

https://cityofcupertino.zoom.us/webinar/register/WN_ZJyUahumQ_-S8FhNskAbgw

- a) Registrants will receive a confirmation email containing information about joining the webinar.**
- b) Speakers will be recognized by the name they use for registration. Once recognized, speakers must click 'unmute' when prompted to speak.**
- c) Please read the following instructions about technical compatibility carefully: One can directly download the teleconference (Zoom) software or connect to the meeting in their internet browser. If a browser is used, make sure the most current and up-to-date browser, such as the following, is used: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.**

B. By Phone (Audio only): No registration is required in advance and speakers may join the meeting as follows:

- a) Dial 669-900-6833 and enter WEBINAR ID: 828 2032 8666**
- b) To "raise hand" to speak: Dial *9; When asked to unmute: Dial *6**
- c) Speakers will be recognized to speak by the last four digits of their phone number.**

C. Via an H.323/SIP room system:

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 828 2032 8666

SIP: 82820328666@zoomcrc.com

D. Online via the teleconferencing device (Audio and Video) being used to provide access to the meeting from a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

a) Speakers are required to notify the City Clerk via email to cityclerk@cupertino.gov prior to noon on the date of the meeting during which they plan to participate and comment from the remote location noticed to ensure the City Clerk is prepared to accept their comment.

b) If the teleconferencing device malfunctions impeding access to the meeting from the remote location, the speaker may alternatively participate via the other options for remote participation provided above.

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, April 07, 2026, commencing at 5:45 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014 and via teleconference. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

ROLL CALL - 5:45 PM

10350 Torre Avenue and via Teleconference

STUDY SESSION

1. Subject: An update on the development of the Active Transportation Plan, including a summary of Phase 2, explanations of plan edits, revised scoring criteria, and next steps.
Recommended Action: Receive an update on the development of the Active Transportation Plan and provide feedback on the agenda packet attachments.

[Staff Report](#)

[A - November 04, 2025, City Council Staff Report](#)

[B - Revised Project Prioritization Criteria](#)

[C - Draft Prioritized Project List](#)

[D - Revised Program and Policy Recommendations](#)

[E - Draft Project Impact Evaluation Guidelines](#)

[F - Draft Project Effectiveness Guidelines](#)

[G - Draft Network Recommendations Maps](#)

[H - Visual Glossary](#)

ADJOURNMENT**REGULAR MEETING****CALL TO ORDER - 6:45 PM****10350 Torre Avenue and via Teleconference****PLEDGE OF ALLEGIANCE****ROLL CALL****CLOSED SESSION REPORT****CEREMONIAL ITEMS**

1. **Subject:** Proclamation in recognition of April as Donate Life Month.
Recommended Action: Present proclamation recognizing April as Donate Life Month.
[A - Proclamation](#)
2. **Subject:** Proclamation in recognition of April as Fair Housing Month.
Recommended Action: Present proclamation recognizing April as Fair Housing Month.
[A - Proclamation](#)

POSTPONEMENTS AND ORDERS OF THE DAY**ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. Oral Communications shall be limited to 30 minutes. Additional speakers wishing to comment on non-agenda items may be given time to speak at the end of the agenda, after the City Manager's report. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

CONSENT CALENDAR (Items 3-10)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have

an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

3. Subject: Approval of February 28, 2026 City Council meeting minutes.
Recommended Action: Approve the February 28, 2026 City Council meeting minutes.
[A - Draft Minutes](#)
4. Subject: Approval of March 17, 2026 City Council meeting minutes.
Recommended Action: Approve the March 17, 2026 City Council meeting minutes.
[A - Draft Minutes](#)
5. Subject: Receive the Monthly Treasurer's Investment Report for February 2026.
Recommended Action: Receive the Monthly Treasurer's Investment Report for February 2026.
[Staff Report](#)
[A - Chandler Investment Report Feb 2026](#)
6. Subject: Receive the Monthly Treasurer's Report for February 2026.
Recommended Action: Receive the Monthly Treasurer's Report for February 2026.
[Staff Report](#)
[A – Report of City-wide Receipts, Disbursements, and Cash Balances February 2026](#)
[B – Report of City-wide Fund Balances/Net Position February 2026](#)
7. Subject: Consider adopting Resolution No. 26-034 to establish a Policy on Flags on City Property.
Recommended Action: Adopt Resolution No. 26-034 to establish a Policy on Flags on City Property.
[Staff Report](#)
[A - Draft Resolution](#)
[B - Draft Policy on Flags on City Property](#)
8. Subject: Approval of a resolution to authorize application for the Safe, Clean Water and Natural Flood Protection Program 2026 Standard Grant operated by the Santa Clara Valley Water District (Valley Water) for the Lawrence Mitty Park and Trail Project.
Recommended Action: Adopt Resolution No. 26-035 of the City Council authorizing the City to apply for funds through the Safe, Clean Water and Natural Flood Protection Program 2026 Standard Grant Operated by The Santa Clara Valley Water District (Valley Water) for the Lawrence Mitty Park and Trail Project.
[Staff Report](#)
[A - Draft Resolution](#)
[B - Sample FY26 Standard Grant Agreement Template](#)

9. Subject: Approve a budget modification in the amount of \$475,000 for ballot measure preparation services and County of Santa Clara Registrar of Voter election services fees. Recommended Action: 1. Approve a Budget Adjustment in the amount of \$475,000 in the General Fund for ballot support services with TeamCivX and election services fees from the County of Santa Clara Registrar of Voters (GL# 100-41-405 700-702)
2. Adopt Resolution No. 26-036 approving budget modification #2526-437, approving a additional General Fund appropriation in the amount of \$475,000 for ballot support services with TeamCivX and election services fees from the County of Santa Clara Registrar of Voters (GL# 100-41-405 700-702).
[Staff Report](#)
[A - Draft Resolution](#)
10. Subject: Authorization for Mayor to Sign Multi-Jurisdictional Letter Regarding State Housing Legislation. Recommended Action: Authorize the Mayor to sign a joint letter with West Valley Mayors requesting the State Legislature to consider a temporary pause on new housing legislation to allow for evaluation and implementation of existing laws.
[Staff Report](#)
[A – Letter from Mayor Turner to Speaker Rivas](#)

PUBLIC HEARINGS

Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.gov. Plans will also be made available digitally during the hearing to consider the proposal.

11. Subject: Consider a Use Permit, Tentative Map, Architectural and Site Approval, and Tree Removal Permit for the construction of a 122-unit residential development, consisting of 66 small-lot single family homes and 56 townhomes located at the Stevens Creek Office Center site, which includes a multi-tenant retail building (Voyager Coffee and Panera Bread). The project utilizes Senate Bill 330 and provisions of State Density Bonus law. (Application No(s): U-2024-008, TM-2024-006, ASA-2024-011, TR-2024-033; Applicant: Kevin Choy, Harvest Properties; Location: 20807, 20813, 20823 & 20883 Stevens Creek Blvd; APNs: 326-32-050, -051, -052, and -053.)

Recommended Action: 1. Find the project statutorily exempt from the California Environmental Quality Act (CEQA); and
2. Approve the following permits:
a. Adopt Resolution No. 26-037 approving Use Permit (U-2024-008) (Attachment A); and
b. Adopt Resolution No. 26-038 approving Architectural & Site Approval Permit (ASA-2024-011) (Attachment B); and
c. Adopt Resolution No. 26-039 approving Tentative Map (TM-2026-006) (Attachment C); and
d. Adopt Resolution No. 26-040 approving Tree Removal permit (TR-2024-033) (Attachment D).

Staff Report

[A - Draft Resolution U-2024-008](#)

[B - Draft Resolution ASA-2024-011](#)

[C - Draft Resolution TM-2024-006](#)

[D - Draft Resolution TR-2024-033](#)

[E - Relevant State Law](#)

[F - Arborist Report and Peer Review](#)

[G - CEQA Exemption Memorandum](#)

[H - Public Comment](#)

[I - Site Plan and Renderings](#)

[J - Complete Plan Set](#)

ACTION CALENDAR

12. Subject: Award of a consultant agreement with PlaceWorks, not to exceed \$468,450, to prepare a Housing Element update (and internal consistency updates to the General Plan), related rezoning, and all necessary environmental review as required under State law, and associated budget modification in the amount of \$660,00, to address requirements of Government Code Section 65863 (No Net Loss) and authorize no-cost contract change.

Recommended Action: That the City Council:

1. Adopt Resolution No. 26-041 (Attachment A) to approve Budget Modification #2526-436 to increase appropriations in 100-71-702 750-101 (Fiscal Year 2025-26 Adopted Budget) by \$660,000 for the fiscal year 2025-26 for the project; and
2. Award a consultant agreement with PlaceWorks for an amount not to exceed \$468,450 for a Housing Element update, internal consistency updates to the General Plan, related rezoning, and all necessary environmental review as required under State law (Attachment B) and authorize execution thereof by the City Manager; and
3. Authorize the City Manager to approve contract amendments with PlaceWorks, up to an amount not to exceed \$515,425 for additional unanticipated work that is related to the scope of the agreement.

[Staff Report](#)

[A - Draft Resolution](#)

[B - Contract, Scope of Work, and Fee Estimate](#)

13. Subject: Consider updates to procedures administering the City's Commissions and Committees and revising the City Commissioners' Handbook to reflect the new procedures.

Recommended Action: Adopt Resolution 26-042 updating the Commissioners' Handbook to (1) appoint alternates to assist with quorum requirements when regular members are absent, (2) promote broad community participation on the City's commissions and committees, (3) align attendance requirements and Council's discretion over consequences for missing meetings; (4) recognize advisory body members' autonomy while ensuring the advisory body's actions are fairly communicated.

[Staff Report](#)

[A - Draft Resolution and Commissioners' Handbook \(Exhibit A\)](#)

[B - Commissioners' Handbook - Redline](#)

[C - Commissioners' Handbook - Clean \(Exhibit A\)](#)

14. Subject: Determine next steps for the agreement with the Cupertino Chamber of Commerce.

Recommended Action: Receive update and provide direction on the agreement with the Cupertino Chamber of Commerce.

1. Authorize Agreement Extension with Revised Scope of Work (Recommended); or
2. Authorize Agreement to Expire without Extension; or
3. Authorize Agreement Extension with Existing Scope and Funding.

[Staff Report](#)

[A - Cupertino Chamber Executed Agreement and Scope of Work](#)

[B - Quarterly Reports April 2024 through December 2025](#)

[C - Chamber Relationships in Other Cities](#)

[D - Revised Scope of Work \(redline\)](#)

[E - Revised Scope of Work \(clean\)](#)

[F - Revised Compensation \(redline\)](#)

[G - Revised Compensation \(clean\)](#)

ITEMS REMOVED FROM THE CONSENT CALENDAR

CITY MANAGER REPORT

15. Subject: City Manager Report

[A - City Manager's Report](#)

ORAL COMMUNICATIONS - CONTINUED

COUNCILMEMBER REPORTS

16. Subject: Councilmember Reports[A - Councilmember Report, Fruen](#)[B - Councilmember Report, Mohan](#)[C - Councilmember Report, Moore](#)**FUTURE AGENDA ITEMS**

The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.

17. Subject: Upcoming Draft Agenda Items Report[A - Upcoming Draft Agenda Items Report](#)**ADJOURNMENT**

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of

the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

All Council members:	citycouncil@cupertino.gov	
Kitty Moore	KMoore@cupertino.gov	(408) 777-1389
Liang Chao	LiangChao@cupertino.gov	(408) 777-3192
J.R. Fruen	JRFruen@cupertino.gov	(408) 777-1316
Sheila Mohan	SMohan@cupertino.gov	(408) 777-1326
R "Ray" Wang	RWang@cupertino.gov	(408) 777-3138
Executive Assistant	serenat@cupertino.gov	(408) 777-3139
City Hall	www.cupertino.gov	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.gov/notify

TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay)	9:00 a.m.

INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

<https://www.facebook.com/cityofcupertino/>

<https://twitter.com/CityofCupertino>

<https://www.instagram.com/cityofcupertino>

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152