

CITY OF CUPERTINO



AGENDA

Non-Televised Closed Session Meeting (6:15) and Televised Regular Meeting (6:45)

Wednesday, January 21, 2026
6:15 PM

10300 Torre Avenue and 10350 Torre Avenue, Council Chamber and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b) (2): Unit 4 - Promenade 106, 7270 Davos, Switzerland

City Council

*KITTY MOORE, MAYOR
LIANG CHAO, VICE MAYOR
J.R. FRUEN, COUNCILMEMBER
SHEILA MOHAN, COUNCILMEMBER
R "RAY" WANG, COUNCILMEMBER*

IN PERSON AND TELECONFERENCE MEETING

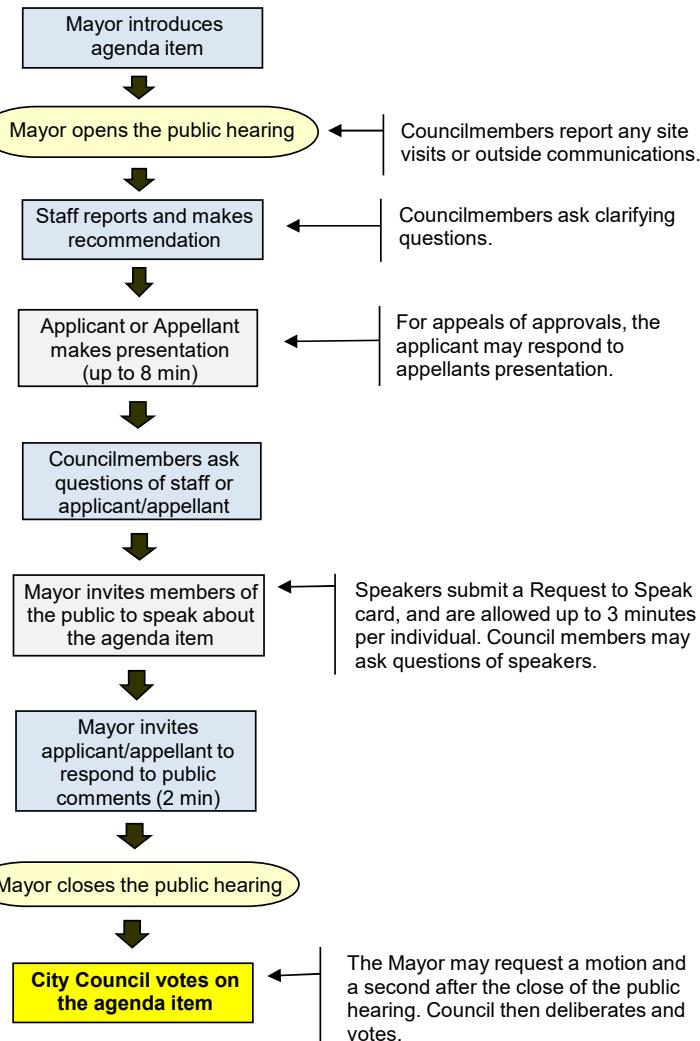
CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

FLOWCHART FOR HEARING ITEMS:



PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/index.aspx?page=125> for a reconsideration petition form.

IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION**OPTIONS TO OBSERVE:**

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) Watch a live stream online at www.Cupertino.gov/youtube and www.Cupertino.org/webcast
- 4) Attend in person at a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

OPTIONS TO PARTICIPATE AND COMMENT:

Members of the public wishing to address the City Council may do so in the following ways:

- 1) Appear in person for Closed Session in City Hall, Conference Room C or for Open Session in Cupertino Community Hall.
 - A. During "Oral Communications", the public may comment on matters not on the agenda, and for agendized matters, the public may comment during the public comment period for each agendized item.
 - B. Speakers are requested to complete a Speaker Card. While completion of Speaker Cards is voluntary and not required to attend the meeting or provide comments, it is helpful for the purposes of ensuring that all speakers are called upon.
 - C. Speakers must wait to be called, then proceed to the lectern/podium and speak into the microphone when recognized by the Mayor.
 - D. Speakers are limited to three (3) minutes each. However, the Mayor may reduce the speaking time depending on the number of people who wish to speak on an item. A speaker representing a group between 2 and 5 members of the public in attendance may have up to 2 minutes per group member to speak, up to 10 minutes maximum.
 - E. Please note that due to cyber security concerns, speakers are not allowed to connect any personal devices at the lectern/podium. However, speakers that wish to share a document (e.g. presentations, photographs or other documents) during oral comments may do so in one of the following ways:
 - a) At the overhead projector at the podium, or

b) E-mail the document to cityclerk@cupertino.gov by 3:00 p.m. and staff will advance the slides/share the documents during your oral comment.

2) Written Communications as follows:

A. E-mail comments to the City Council for Closed Session or Open Session at publiccomment@cupertino.gov as follows:

- a. E-mail comments must be received by 4:00 p.m. on the day of the meeting in order to be forwarded to the City Council before the meeting.
- b. Emailed comments received following agenda publication but prior to, or during, the meeting, will be posted to the City's website after the meeting.
- c. These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk's Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.

B. Regular mail or hand delivered addressed to the: City Council, City Hall, 10300 Torre Avenue, Cupertino, CA 95014

3) Open Session Teleconference in one of the following ways:

A. Online via Zoom on an electronic device (Audio and Video): Speakers must register in advance by clicking on the link below to access the meeting:

https://cityofcupertino.zoom.us/webinar/register/WN_eaq3OmgDTuGE2Sf69XoZyg

- a) Registrants will receive a confirmation email containing information about joining the webinar.
- b) Speakers will be recognized by the name they use for registration. Once recognized, speakers must click 'unmute' when prompted to speak.
- c) Please read the following instructions about technical compatibility carefully: One can directly download the teleconference (Zoom) software or connect to the meeting in their internet browser. If a browser is used, make sure the most current and up-to-date browser, such as the following, is used: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.

B. By Phone (Audio only): No registration is required in advance and speakers may join the meeting as follows:

- a) Dial 669-900-6833 and enter WEBINAR ID: 879 3481 5833
- b) To "raise hand" to speak: Dial *9; When asked to unmute: Dial *6
- c) Speakers will be recognized to speak by the last four digits of their phone number.

C. Via an H.323/SIP room system:

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 879 3481 5833

SIP: 87934815833@zoomcrc.com

D. Online via the teleconferencing device (Audio and Video) being used to provide access to the meeting from a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

- a) Speakers are required to notify the City Clerk via email to cityclerk@cupertino.gov prior to noon on the date of the meeting during which they plan to participate and comment from the remote location noticed to ensure the City Clerk is prepared to accept their comment.**
- b) If the teleconferencing device malfunctions impeding access to the meeting from the remote location, the speaker may alternatively participate via the other options for remote participation provided above.**

ROLL CALL - 6:15 PM

10300 Torre Avenue, Conference Room C and Teleconference Location Pursuant to Gov. Code 54953(b)(2): Unit 4 - Promenade 106, 7270 Davos, Switzerland

CLOSED SESSION

- 1. Subject: Conference with Real Property Negotiators; California Government Code Section 54954.5**
 - 1. Property: 10480 Finch Avenue, Cupertino, CA**
 - 2. Agency Negotiators: Tina Kapoor, City Manager, and Floy Andrews, Interim City Attorney**
 - 3. Negotiating parties: City of Cupertino and Cupertino Union School District**
 - 4. Under negotiation: Price and terms of payment**

RECESS

OPEN SESSION

CALL TO ORDER - 6:45 PM

10350 Torre Avenue and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b)(2): Unit 4 - Promenade 106, 7270 Davos, Switzerland

PLEDGE OF ALLEGIANCE

ROLL CALL

CLOSED SESSION REPORT

CEREMONIAL ITEMS

2. Subject: Presentation from Homestead High School Future Business Leaders of America (FBLA) regarding Sustainable Fashion and Community Upcycling Initiatives
Recommended Action: Receive presentation and present certificates of appreciation to Homestead High School FBLA recognizing Sustainable Fashion and Community Upcycling Initiatives

PRESENTATIONS**POSTPONEMENTS AND ORDERS OF THE DAY****ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

CONSENT CALENDAR (Items 3-14)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

3. Subject: Approval of December 11, 2025 City Council meeting minutes
Recommended Action: Approve the December 11, 2025 City Council meeting minutes
[A - Draft Minutes](#)

4. Subject: Approval of December 12, 2025 City Council meeting minutes
Recommended Action: Approve the December 12, 2025 City Council meeting minutes
[A - Draft Minutes](#)

5. Subject: Approval of December 16, 2025 City Council meeting minutes

Recommended Action: Approve the December 16, 2025 City Council meeting minutes
[A - Draft Minutes](#)

6. Subject: Approve a Sixth Amendment with Joe A. Gonsalves and Son to provide State Legislative Advocacy Services, increasing the contract amount by \$45,000 for a total not-to-exceed amount of \$244,750, and extend the contract date to October 31, 2026, and authorize the City Manager to proceed with the RFP using the proposed criteria and scoring methodology.

Recommended Action: Authorize the City Manager to execute a sixth amendment reinstating the consultant agreement with Joe A. Gonsalves and Son to provide State Legislative Advocacy Services, increasing the contract amount by \$45,000 for a new total not-to-exceed contract amount of \$245,000.

[Staff Report](#)

[A - Draft Amendment](#)

7. Subject: Adjustments to duties, salary, and benefits of the Deputy City Manager classification.

Recommended Action: 1. Adopt Resolution No. 26-001 amending the Unrepresented Employee's Compensation Program to modify the Deputy City Manager position and expanded duties, resulting in increased appropriations of \$68,184 for the City, offset by \$399,323 in savings from the eliminated Assistant City Manager position; and
2. Adopt Resolution No. 26-002 approving Budget Modification No. 2526-430, increasing appropriations by \$68,184 for the Deputy City Manager position.

[Staff Report](#)

[A - Draft Resolution Amending the Unrepresented Employee's Compensation Program](#)

[B - Amendments to the Unrepresented Employee's Compensation Program – Clean](#)

[C - Amendments to the Unrepresented Employee's Compensation Program – Redline](#)

[D - Deputy City Manager Job Description Revised January 2026 – Clean](#)

[E - Deputy City Manager Job Description Revised January 2026 – Redline](#)

[F - Draft Resolution Approving a Budget Modification for Deputy City Manager](#)

8. Subject: Settlement Agreement and Release of all claims pertaining to the interpleader action: In Re: 10505 Madrone Court, by which the City will recover \$318,786.74 of the excess funds from the foreclosure sale of the property at that named address, which was previously included in the City's below market rate housing program.

Recommended Action: Approve the terms of the Settlement Agreement and Release ("Agreement") and authorize the Mayor to execute the Agreement on behalf of the City.

[Staff Report](#)

[A - Stipulated Judgment and Request for Disbursement of Funds](#)

[B - Settlement Agreement and Mutual Release](#)

9. Subject: Ratifying Accounts Payable for the periods ending December 5, 2025, December 19, 2025, and December 26, 2025

Recommended Action: A. Adopt Resolution No. 26-003 ratifying Accounts Payable for the Period ending December 5, 2025;

B. Adopt Resolution No. 26-004 ratifying Accounts Payable for the Period ending December 19, 2025; and

C. Adopt Resolution No. 26-005 ratifying Accounts Payable for the Period ending December 26, 2025

Staff report

[A – Draft Resolution 12.5.25](#)

[B – AP Payment Register for the Period Ending 12.05.25](#)

[C – Draft Resolution 12.19.25](#)

[D – AP Payment Register for the Period Ending 12.19.25](#)

[E – Draft Resolution 12.26.25](#)

[F – AP Payment Register for the Period Ending 12.26.25](#)

10. Subject: Receive the Monthly Treasurer's Report for November 2025

Recommended Action: Receive the Monthly Treasurer's Report for November 2025

Staff Report

[A – Report of City-wide Receipts, Disbursements, and Cash Balances November 2025](#)

[B – Report of City-wide Fund BalancesNet Position November 2025](#)

11. Subject: Receive the Monthly Treasurer's Investment Report for November 2025

Recommended Action: Receive the Monthly Treasurer's Investment Report for November 2025

Staff Report

[A - Chandler Investment Report Nov 2025](#)

12. Subject: Approve an amendment with Advanced Systems Group, LLC., for Modernization of Broadcast TV and Community Hall Integration for \$125,000 for a not-to-exceed amount of \$1,335,000.

Recommended Action: Authorize the City Manager to execute the amendment with Advanced Systems Group, LLC., for Modernization of Broadcast TV and Community Hall Integration, within the total not-to-exceed amount of \$1,335,000.

Staff Report

[A - Draft Amendment](#)

[B - First Amendment](#)

[C - Base Agreement](#)

13. Subject: Award cost pass-through contracts to West Coast Code Consultants, Inc., Independent Code Consultants, Inc., and BPR Consulting Group for the review of building permits and associated budget modification, and approving a Second Amendment to an existing contract with Independent Code Consultants, Inc., for an increase of cost pass-through amount of \$200,000 to provide On-Call Plan Review Services for FY26 for a total not-to-exceed amount of \$515,000 for existing services.

Recommended Action: A. Approve the selection of West Coast Code Consultants, Inc., Independent Code Consultants, Inc., and BPR Consulting Group to form a pool of qualified consultants for on-call building plan review services.

B. Authorize the City Manager to execute a Master Professional/Specialized Services Agreement with each of the three firms for a three-year term, with a total not-to-exceed cost pass-through amount of \$500,000 per consultant, for a total of \$1,500,000.

C. Authorize the City Manager to execute a second amendment to the existing consultant agreement with Independent Code Consultants, Inc., to provide On-Call Plan Review Services, increasing the contract cost pass-through amount by \$200,000 for a new total not-to-exceed contract amount of \$515,000 for existing services.

Staff Report

[A - West Coast Code Consultants, Inc. - Statement of Qualifications](#)

[B - Independent Code Consultants, Inc. - Statement of Qualifications](#)

[C - BPR Consulting Group - Statement of Qualifications](#)

[D - West Coast Code Consultants, Inc. - 3yr Contract](#)

[E - Independent Code Consultants, Inc. - 3yr Contract](#)

[F - BPR Consulting Group - 3yr Contract](#)

[G - Second amendment to agreement 865 between City of Cupertino and Independent Code Consultants, Inc.](#)

14. Subject: Appointment of Mayor Kitty Moore and Vice Mayor Liang Chao to an ad-hoc Council subcommittee to negotiate the agreement for law enforcement services with the Santa Clara County Sheriff's Office and the appointment of Mayor Kitty Moore as the primary representative and Vice Mayor Liang Chao as the alternate representative to a multi-jurisdictional Sheriff's Office Contract Negotiations Ad-Hoc committee comprised of one representative from the City Councils of Cupertino, Saratoga and the Town of Los Altos Hills

Recommended Action: Approve the following:

1. Appointment of Mayor Kitty Moore and Vice Mayor Liang Chao to serve on an ad-hoc subcommittee to negotiate the agreement for law enforcement services with the Santa Clara County Sheriff's Office; and

2. Appointment of Mayor Kitty Moore as the primary representative and Vice Mayor Liang Chao as the alternate representative to a multi-jurisdictional Sheriff's Office Contract Negotiations Ad-Hoc committee comprised of one representative from the City Councils of Cupertino, Saratoga and the Town of Los Altos Hills.

[Staff Report](#)**PUBLIC HEARINGS**

Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.gov. Plans will also be made available digitally during the hearing to consider the proposal.

15. Subject: Consideration of a new residential development of 57 townhomes (Dividend Homes I), including 11 affordable units, to replace two office buildings on a 2.6-acre site, located close to the northeast corner of the intersection of Stevens Creek Blvd and Randy Lane. (Application No(s): DP-2025-001, ASA-2024-016, TM-2024-010, TR-2024-045, & U-2025-006; Applicant(s): Dividend Homes; Location: 20085 & 20111 Stevens Creek Blvd. (A.P.N.: 316-23-025, -026)

Recommended Action: 1. Find the project exempt from the California Environmental Quality Act (CEQA); and

2. Approve the following permits:

- a. Adopt Resolution No. 26-006 approving Development Permit (DP-2025-001) (Attachment A);
- b. Adopt Resolution No. 26-007 approving Use Permit (U-2025-006) (Attachment B);
- c. Adopt Resolution No. 26-008 approving Architectural & Site Approval Permit (ASA-2024-016) (Attachment C);
- d. Adopt Resolution No. 26-009 approving Tentative Final Map (TM-2024-010) (Attachment D)
- e. Adopt Resolution No. 26-010 approving Tree Removal Permit (TR-2024-045) (Attachment E)

[Staff Report](#)[A - Draft Resolution for DP-2025-001](#)[B - Draft Resolution for U-2025-006](#)[C - Draft Resolution for ASA-2024-016](#)[D - Draft Resolution for TM-2024-010](#)[E - Draft Resolution for TR-2024-045](#)[F - CEQA Exemption Memorandum](#)[G - Public Comment](#)[H - Project Site Plan and Renderings](#)[I - Fiscal Impact Analysis Peer Review](#)[J - Environmental Site Assessment](#)

16. Subject: Consider a new residential development of 32 townhomes (Dividend Homes II), including 6 affordable units, to replace three office buildings on a 1.77-acre site, located mid-block corner on Stevens Creek Boulevard between Randy Lane and Blaney Avenue. (Application No(s): DP-2025-002, ASA-2025-004, TM-2025-002, TR-2025-002, & U-2025-007; Applicant(s): Dividend Homes; Location: 20045 & 20065 Stevens Creek Blvd. (A.P.N.: 316-23-095, -096)

Recommended Action: 1. Find the project exempt from the California Environmental Quality Act (CEQA); and

2. Approve the following permits:

- a. Adopt Resolution No. 26-011 approving Development Permit (DP-2025-002) (Attachment A);
- b. Adopt Resolution No. 26-012 approving Use Permit (U-2025-007) (Attachment B);
- c. Adopt Resolution No. 26-013 approving Architectural & Site Approval Permit (ASA-2025-004) (Attachment C);
- d. Adopt Resolution No. 26-014 approving Tentative Final Map (TM-2025-002) (Attachment D); and
- e. Adopt Resolution No. 26-015 approving Tree Removal Permit (TR-2025-002) (Attachment E).

Staff Report

[A - Draft Resolution for DP-2025-002](#)

[B - Draft Resolution for U-2025-007](#)

[C - Draft Resolution for ASA-2025-004](#)

[D - Draft Resolution for TM-2025-002](#)

[E - Draft Resolution for TR-2025-002](#)

[F - CEQA Exemption Memorandum](#)

[G - Public Comment](#)

[H - Project Site Plan and Renderings](#)

[I - Fiscal Impact Analysis Peer Review](#)

[J - Environmental Site Assessment](#)

ACTION CALENDAR - NONE

ITEMS REMOVED FROM THE CONSENT CALENDAR

CITY MANAGER REPORT

17. Subject: City Manager Report

[A - City Manager Report](#)

ORAL COMMUNICATIONS - CONTINUED

COUNCILMEMBER REPORTS

18. Subject: Councilmember Reports

- [A - Councilmember Report, Fruen](#)
- [B - Councilmember Report, Mohan](#)
- [C - Councilmember Report, Moore](#)

FUTURE AGENDA ITEMS

The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.

19. Subject: Upcoming Draft Agenda Items Report
[A - Upcoming Draft Agenda Items Report](#)

ADJOURNMENT

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall,

10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.

IMPORTANT NOTICE: *Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.*

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

All Council members:	citycouncil@cupertino.gov	
Kitty Moore	KMoore@cupertino.gov	(408) 777-1389
Liang Chao	LiangChao@cupertino.gov	(408) 777-3192
J.R. Fruen	JRFruen@cupertino.gov	(408) 777-1316
Sheila Mohan	SMohan@cupertino.gov	(408) 777-1326
R "Ray" Wang	RWang@cupertino.gov	(408) 777-3138
Executive Assistant	serenat@cupertino.gov	(408) 777-3139
City Hall	www.cupertino.gov	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay)	9:00 a.m.

INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

<https://www.facebook.com/cityofcupertino/>

<https://twitter.com/CityofCupertino>

<https://www.instagram.com/cityofcupertino>

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152