



CITY OF CUPERTINO

AGENDA

PARKS AND RECREATION COMMISSION

10185 North Stelling Road, Quinlan Conference Room

Thursday, August 7, 2025

7:00 PM

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Quinlan Community Center, 10185 North Stelling Road
- 2) The meeting will also be streamed live on and online at <https://youtube.com/@cupertinocitycommission>

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Quinlan Community Center.
- 2) E-mail comments by 4:00 p.m. on Thursday, August 7 to the legislative body at parksandrecreationcommission@cupertino.gov. These e-mail comments will also be posted to the City's website after the meeting.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the legislative body are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

CALL TO ORDER

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

1. Subject: Parks and Recreation Department Senior Wellness Division
Recommended Action: Receive a presentation on the Parks and Recreation Department Senior Wellness Division.

APPROVAL OF MINUTES

2. Subject: June 5, 2025 Parks and Recreation Commission Meeting Minutes

Recommended Action: Review and approve the June 5, 2025 Parks and Recreation Commission meeting minutes.

[A - Draft Minutes](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.

WRITTEN COMMUNICATIONS

OLD BUSINESS

NEW BUSINESS

3. Subject: Cupertino Historical Society and Museum Annual Report
Recommended Action: Receive a presentation on the Cupertino Historical Society and Museum annual report.
4. Subject: Commissioner Discussion on Pickleball
Recommended Action: Discuss pickleball as a Commission.
[A - Quiet Pickleball Gear Requested eNotification](#)

STAFF AND COMMISSION REPORTS

FUTURE AGENDA SETTING

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.



CITY OF CUPERTINO

Agenda Item

25-14195

Agenda Date: 8/7/2025
Agenda #: 1.

Subject: Parks and Recreation Department Senior Wellness Division

Receive a presentation on the Parks and Recreation Department Senior Wellness Division.



CITY OF CUPERTINO

Agenda Item

25-14196

Agenda Date: 8/7/2025
Agenda #: 2.

Subject: June 5, 2025 Parks and Recreation Commission Meeting Minutes

Review and approve the June 5, 2025 Parks and Recreation Commission meeting minutes.



CITY OF CUPERTINO
PARKS AND RECREATION COMMISSION
10185 N Stelling Rd, Quinlan Conference Room
Thursday, June 5, 2025
7:00 PM
DRAFT MINUTES

CALL TO ORDER

Chair Swamy called the Parks and Recreation Commission meeting to order at 7:00 p.m. in the Quinlan Community Center Conference Room, 10185 N Stelling Rd.

ROLL CALL

Commissioners present: Seema Swamy, Claudio Bono, Carol Stanek, Gopal Kumarappan, Sheela Sreekanth
Commissioners absent: None
Staff present: Sonya Lee, Jessica Suntay, Branton Curt
Guest speakers: None

CEREMONIAL MATTERS AND PRESENTATIONS

1. Subject: Parks and Recreation Department Marketing and Communications
Recommended Action: Receive a presentation on Parks and Recreation Department marketing and communications.

Sonya Lee, Recreation Manager, introduced Branton Curt, Communications and Marketing Coordinator, to present on the item. Presented on the recreation schedule, display marketing, social media, email marketing and outreach, website (cupertino.gov/recreation), and repeat customers.

Commissioners asked clarifying questions and made comments.

APPROVAL OF MINUTES

2. Subject: May 1, 2025 Parks and Recreation Commission Meeting Minutes
Recommended Action: Review and approve the May 1, 2025 Parks and Recreation Commission meeting minutes.

Vice Chair Bono motioned to approve the May 1, 2025 Parks and Recreation Commission meeting minutes as submitted. Commissioner Sreekanth seconded. Motion carried unanimously.

POSTPONEMENTS

None

ORAL COMMUNICATIONS

Lisa Warren discussed the City's potential purchase of [10480 Finch Avenue], owned by the Cupertino Unified School District, adjacent to Sedgwick Elementary School.

WRITTEN COMMUNICATIONS

Written communications were emailed to the Commission and are included for the record.

OLD BUSINESS

None

NEW BUSINESS

None

STAFF AND COMMISSION REPORTS

Recreation Manager Lee presented the Liaison's update as submitted.

FUTURE AGENDA SETTING

Commissioner Kumarappan requested an update on the usage of Cupertino Parks and Recreation facilities, including resident versus non-resident statistics and rules and regulations as it pertains to the written communication received by the Commission. Commissioner Sreekanth seconded.

ADJOURNMENT

Chair Swamy adjourned the meeting at 8:05 p.m. to the July 3, 2025 meeting at 7:00 p.m.

Respectfully Submitted by,

Jessica Suntay, Administrative Assistant
Parks and Recreation Department

Minutes approved at the _____ regular meeting



CITY OF CUPERTINO

Agenda Item

25-14198

Agenda Date: 8/7/2025
Agenda #: 3.

Subject: Cupertino Historical Society and Museum Annual Report

Receive a presentation on the Cupertino Historical Society and Museum annual report.



CITY OF CUPERTINO

Agenda Item

25-14199

Agenda Date: 8/7/2025
Agenda #: 4.

Subject: Commissioner Discussion on Pickleball

Discuss pickleball as a Commission.

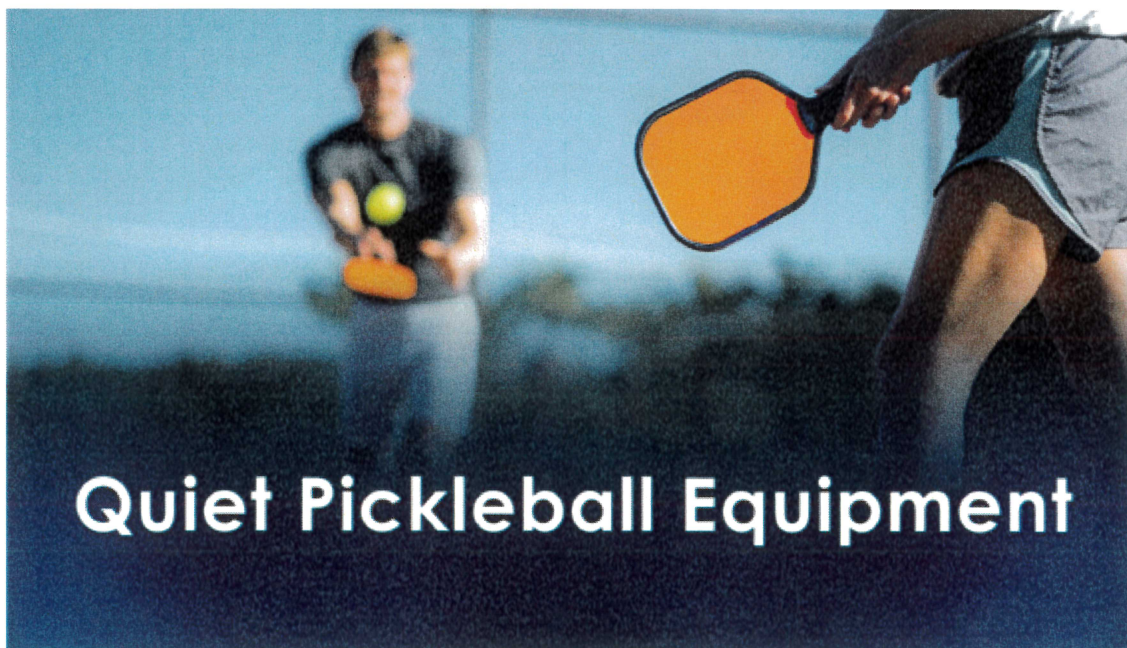
From: City of Cupertino <cupertino@public.govdelivery.com>
Sent: Tuesday, July 22, 2025 3:02 PM
To: City of Cupertino Parks and Recreation Commission
Subject: Starting Aug 1: Quiet Pickleball Gear Requested

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Starting Aug 1: Quiet Pickleball Gear Requested



In an effort to balance community recreation with neighborhood tranquility, the City is introducing a new request for pickleball players. Beginning August 1, signage will be posted at courts asking players to use quiet-category paddles and balls—certified by USA Pickleball—during the hours of dawn to 9 a.m., and 7 p.m. to 9 p.m. daily. This initiative is

aimed at reducing noise during early morning and evening hours. While this is a step toward mitigating noise concerns, the City remains committed to supporting pickleball. The City continues to look into potential long-term noise reduction solutions.

For more information, including pickleball hours, court rules and waiting system information, visit cupertino.gov/pickleball.



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