



# CITY OF CUPERTINO

## Upcoming Draft Agenda Items

### City Council

**Tuesday, February 3, 2026**

#### Ceremonial Items

- 25-14716**      Subject: Recognition of STEM Winners from the City of Cupertino who participated in the Santa Clara County 2025 Synopsys Championship Science Fair

#### Consent Calendar

- 25-14620**      Subject: Approval of January 21, 2026 City Council meeting minutes
- 25-14201**      Subject: Accept Federal grant funding and award design professional services agreement to XXXXXXXX for a total-not-to-exceed contract amount of \$XXX,XXX for the McClellan Road Bridge Reconstruction Project.
- 25-14213**      Subject: Approval of an agreement to replace Cupertino's HR and Financial Enterprise Resource Planning (ERP) system
- 25-14422**      Subject: Receive the Monthly Treasurer's Report for
- 25-14423**      Subject: Receive the Monthly Treasurer's Investment Report for
- 26-14769**      Subject: Approval of January 13, 2026 City Council meeting minutes
- 26-14728**      Subject: Appointment of the Sustainability Commission, Technology, Information, and Communications Commission, and Planning Commission recommendations as representatives to the Economic Development Committee

#### Public Hearings

- 26-14737**      Subject: Architectural and Site Approval permit to consider the development of a 40-unit below market rate development (Mary Avenue Villas Project) on a Housing Element Site, of which 18 units are dedicated to the Intellectually Developmentally Disabled and 21 units reserved for extremely low and very low income residents of the community, located on public property, including a Disposition and Development Agreement and notice of Exempt Surplus Land (APN: 326-27-053, Mary Avenue Right-of-Way)
- 25-14563**      Subject: Appeal of fee determination made by the City Collector for Business License renewal; public hearing pursuant to Cupertino Municipal Code (CMC) Section 5.04.480(C); Appellant: Annie Lee; Business: Lee's Sandwiches; Business Address: 20363 Steven Creek Blvd, Cupertino, CA 95014 (Postponed from November 18, 2025)

Thursday, January 15, 2026

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### Future Agenda Items

25-14691      Subject: Upcoming Draft Agenda Items Report

### Action Calendar

25-14231      Subject: Business License Amnesty Program and Business License Administration Transition to HdL Companies.

### Councilmember Reports

25-14618      Subject: Councilmember Reports

### City Manager Report

25-14619      Subject: City Manager Report

**Thursday, February 19, 2026**

### Study Session

26-14770      Subject: Sheriff contract study session - placeholder (5:30 p.m.)

26-14752      Subject: Placeholder - Active Transportation Plan (ATP) Update

26-14753      Subject: Capital Improvement Programs Fiscal year 2026/2027 and five-year plan.

### Consent Calendar

26-14754      Subject: Construction contract for the Sports Center and Quinlan Community Center Roof Sections Replacement Project to \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

26-14774      Subject: Adoption of the Legislative Platform and Resolution forming the Legislative Review Committee (LRC) and make appointments to the LRC (amend council committee assignments)

25-14421      Subject: Ratifying Accounts Payable for the periods ending

25-14621      Subject: Approval of February 3, 2026 City Council minutes

25-14490      Subject: Adopt the Other Post-Employment Benefits (OPEB) and Pension Trust Investment Policies

### Future Agenda Items

25-14693      Subject: Upcoming Draft Agenda Items Report

### Action Calendar

26-14748      Subject: Homestead Bicycle Lane Funding

26-14755      Subject: Revisions to Plastic Bag ordinance to align with State requirements.

### Councilmember Reports

25-14622      Subject: Councilmember Reports

### City Manager Report

25-14623      Subject: City Manager Report

**Tuesday, March 3, 2026**

## **Study Session**

- 26-14757**      Subject: Capital Improvement Programs Fiscal year 2026/2027 and five-year plan.

## **Consent Calendar**

- 25-14670**      Subject: Approval of February 19, 2026 City Council meeting minutes

- 25-14425**      Subject: Receive the Monthly Treasurer's Report for

- 25-14426**      Subject: Receive the Monthly Treasurer's Investment Report for

## **Public Hearings**

- 25-14593**      Subject: Consider a Use Permit, Tentative Map, Architectural and Site Approval, and Tree Removal Permit to consider the construction of a 122-unit residential development, consisting of 66 small-lot single family homes and 56 townhomes at Steven's Creek Office Center and a retail building (Voyager Coffee and Panera Bread). The project utilizes Senate Bill 330 and provisions of State Density Bonus law. (Application No(s): U-2024-008, TM-2024-006, ASA-2024-011, TR-2024-033; Applicant(s): Harvest Properties, Inc.; Location: 20807, 20813, 20823, & 20883 Stevens Creek Blvd; APNs: 326 32 050, -051, -052, and-053).

- 25-14401**      Subject: Public hearing on the abatement of public nuisance from weeds or other fire hazards pursuant to provisions of Cupertino Municipal Code Chapter 9.08 and Resolution No. 25-XXX

- 26-14727**      Subject: Public hearing for Vacation of Mary Ave Villas

## **Future Agenda Items**

- 25-14694**      Subject: Upcoming Draft Agenda Items Report

## **Action Calendar**

- 25-14162**      Subject: Introduction of Amendments to Municipal Code Section 2.88.100 Duties-Powers-Responsibilities of the Audit Committee

- 25-14125**      Subject: Introduce first reading of an ordinance to make minor updates and minor technical corrections to the Cupertino Municipal Code as follows: amending (Title 5 Business Licenses and Regulations, Chapter 5.04 Administration, Section 5.04.480 Appeal Procedure) and (Title 11 Streets and Vehicles, Chapter 11.28 Miscellaneous Parking Regulations, Sections 11.28.010 Definitions and 11.28.050 Sale of Merchandise); 3.23.020 Definitions. ("Public works project") to align with AB2192; 13.04.180 Advertising and Sale Restrictions; 13.04.130 Behavior of Persons in Parks (P) Feeding Waterfowl Prohibited

- 25-14521**      Subject: Approval to execute a contract with Santa Clara County Office of the Sheriff for a five-year period 2025/26 to 2030/31

- 25-14459**      Subject: Receive the City Manager's Mid-Year Financial Report for Fiscal Year 2025-26

**Councilmember Reports**

**25-14624**      Subject: Councilmember Reports

**City Manager Report**

**25-14650**      Subject: City Manager Report

**Tuesday, March 17, 2026**

**Consent Calendar**

**25-14695**      Subject: Upcoming Draft Agenda Items Report

**25-14671**      Subject: Approval of March 3, 2026 City Council meeting minutes

**25-14424**      Subject: Ratifying Accounts Payable for the periods ending

**25-14128**      Subject: Second reading and enactment of an ordinance to make minor updates and minor technical corrections to the Cupertino Municipal Code as follows: amending (Title 5 Business Licenses and Regulations, Chapter 5.04 Administration, Section 5.04.480 Appeal Procedure) and (Title 11 Streets and Vehicles, Chapter 11.28 Miscellaneous Parking Regulations, Sections 11.28.010 Definitions and 11.28.050 Sale of Merchandise); 3.23.020 Definitions. ("Public works project") to align with AB2192; 13.04.180 Advertising and Sale Restrictions; 13.04.130 Behavior of Persons in Parks (P) Feeding Waterfowl Prohibited

**25-14330**      Subject: Second Reading and enactment of Amendments to Municipal

**26-14758**      Code Section 2.88.100 Duties-Powers-Responsibilities of the Audit Committee

**26-14759**      Subject: Pavement Program Phase 1

**26-14760**      Subject: Crossing Guard Contract Extension for 2 Years

Subject: Authorize the installation of a new traffic signal at Tantau/Forge

**Councilmember Reports**

**25-14625**      Subject: Councilmember Reports

**City Manager Report**

**25-14651**      Subject: City Manager Report