

# CITY OF CUPERTINO



## AGENDA

**Non-Televised Special Meeting Closed Session (5:30); Televised Regular Meeting (6:45)**

**Tuesday, June 17, 2025**

**5:30 PM**

**10300 Torre Ave, Conference Room C; 10350 Torre Ave; and via Teleconference. Teleconference Locations Pursuant to Gov. Code 54953(b)(2): Burlington Marriott Lobby, 1 Burlington Mall Rd, Burlington, MA 01803; and Via Nemorense 15, 00199 Roma RM, Italy**

## **City Council**

*LIANG CHAO, MAYOR*

*KITTY MOORE, VICE MAYOR*

*J.R. FRUEN, COUNCILMEMBER*

*SHEILA MOHAN, COUNCILMEMBER*

*R "RAY" WANG, COUNCILMEMBER*

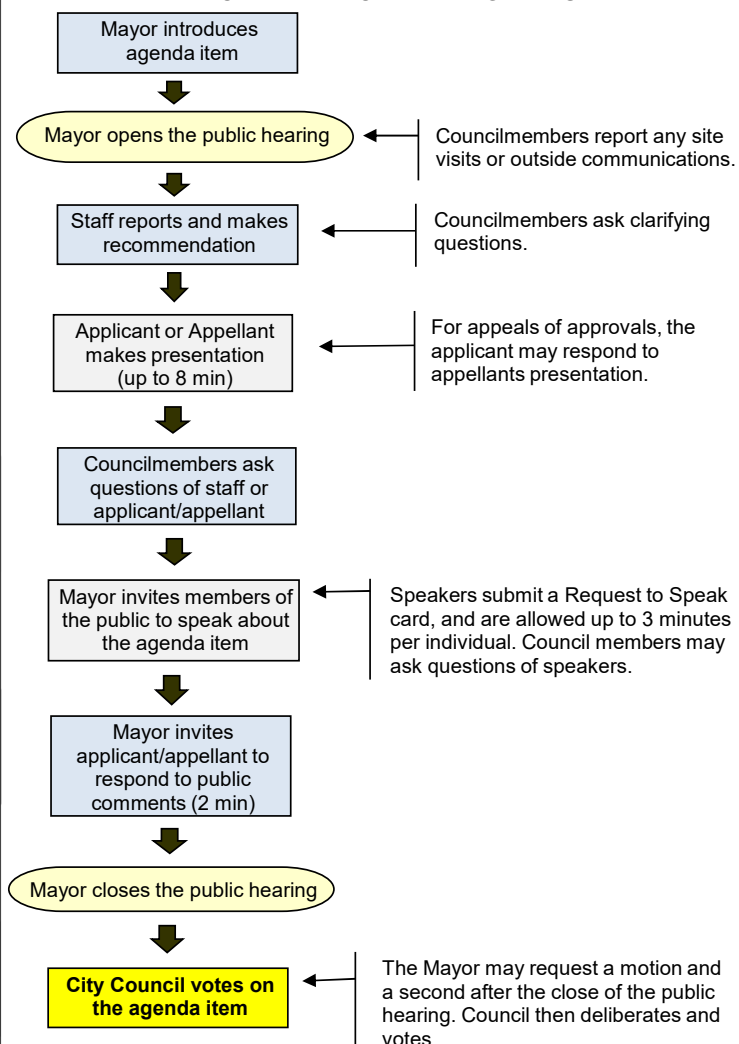
## CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

### FLOWCHART FOR HEARING ITEMS:



## PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

## COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

## AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at [www.cupertino.org](http://www.cupertino.org), or you can purchase the items on CD.

## CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

**IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION**

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) The meeting will also be streamed live on and online at [www.Cupertino.org/youtube](http://www.Cupertino.org/youtube) and [www.Cupertino.org/webcast](http://www.Cupertino.org/webcast)

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person for Closed Session in City Hall, Conference Room C or for Open Session in Cupertino Community Hall.

Members of the public may provide oral public comments during the Open Session as follows:

Oral public comments will be accepted during the meeting. Comments may be made during “oral communications” for matters not on the agenda, and during the public comment period for each agenda item.

Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

- 2) E-mail comments for Closed Session or Open Session by 4:00 p.m. on Tuesday, June 17 to the Council at [publiccomment@cupertino.gov](mailto:publiccomment@cupertino.gov). These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk’s Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.

Emailed comments received following the agenda publication, prior to or during the meeting, will be posted to the City’s website.

Members of the public may provide oral public comments during the Meeting as follows:

Oral public comments will be accepted during the meeting. Comments may be made during “oral communications” for matters not on the agenda, and during the public

comment period for each agenda item.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

### 3) Open Session Teleconferencing Instructions

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

[https://cityofcupertino.zoom.us/webinar/register/WN\\_KRDqfeWSQTGqp\\_AEmo-3sA](https://cityofcupertino.zoom.us/webinar/register/WN_KRDqfeWSQTGqp_AEmo-3sA)

#### Phone

Dial: 669-900-6833 and enter Webinar ID: 844 5861 1782 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 844 5861 1782

SIP: 84458611782@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.

2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or, if you are calling in, press \*9. Speakers will be notified shortly before they are called to speak.
4. When called, please limit your remarks to the time allotted and the specific agenda topic.
5. Members of the public that wish to share a document must email [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org) prior to the meeting. These documents will be posted to the City's website after the meeting.

#### NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, June 17, 2025, commencing at 5:30 p.m. in City Hall, Conference Room C, 10300 Torre Avenue, Cupertino, California 95014; and via teleconference locations pursuant to Gov. Code 54953(b)(2): Burlington Marriott Lobby, 1 Burlington Mall Rd, Burlington, MA 01803; and Via Nemoense 15, 00199 Roma RM, Italy. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

#### SPECIAL MEETING

##### ROLL CALL - 5:30 PM

10300 Torre Avenue, Conference Room C; and via teleconference locations pursuant to Gov. Code 54953(b)(2): Burlington Marriott Lobby, 1 Burlington Mall Rd, Burlington, MA 01803; and Via Nemoense 15, 00199 Roma RM, Italy

##### CLOSED SESSION

1. Subject: Conference with Labor Negotiators, unrepresented employee; Title: Acting City Manager; California Government Code Sections 54954.5(f) and 54957.6(a)
2. Subject: Public Employee Employment; Title: City Manager Recruitment; California Government Code Sections 54954.5(e) and 54957(b)(1)

##### ADJOURNMENT

#### REGULAR MEETING

**CALL TO ORDER - 6:45 PM**

10350 Torre Avenue, Community Hall and via Teleconference; and via teleconference locations pursuant to Gov. Code 54953(b)(2): Burlington Marriott Lobby, 1 Burlington Mall Rd, Burlington, MA 01803; and Via Nemorense 15, 00199 Roma RM, Italy

**PLEDGE OF ALLEGIANCE****ROLL CALL****CLOSED SESSION REPORT****CEREMONIAL ITEMS**

1. Subject: Proclamation recognizing Friends of the Cupertino Library  
Recommended Action: Present proclamation recognizing Friends of the Cupertino Library  
[A - Proclamation](#)
2. Subject: Proclamation recognizing the Cupertino-De Anza Optimist Club  
Recommended Action: Present proclamation recognizing the Cupertino-De Anza Optimist Club  
[A - Proclamation](#)
3. Subject: Certificates of Recognition to Kennedy Middle School Science Olympiad Team, second place winners at 2025 Science Olympiad National Tournament  
Recommended Action: Present certificates of recognition to Kennedy Middle School Science Olympiad Team for placing second at the 2025 Science Olympiad National Tournament  
[A - Certificates of Recognition](#)

**POSTPONEMENTS AND ORDERS OF THE DAY****ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.*

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**CONSENT CALENDAR (4-11)**

*Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.*

4.     Subject: Approval of June 3, 2025 Special City Council meeting minutes  
         Recommended Action: Approve the June 3, 2025 City Council meeting minutes  
         [A - Draft Minutes](#)
  
5.     Subject: Approval of June 3, 2025 Regular City Council meeting minutes  
         Recommended Action: Approve the June 3, 2025 Regular City Council meeting minutes  
         [A - Draft Minutes](#)
  
6.     Subject: Approval of negotiated Separation, Severance, and General Release Agreement with City Manager Pamela Wu  
         Recommended Action: Ratify the Agreement of Separation, Severance, and General Release by and Between the City of Cupertino (City) and City Manager Pamela Wu (Employee), dated June 6, 2025  
         [Staff Report](#)  
         [A – Agreement of Separation, Severance, and General Release By and Between the City of Cupertino and City Manager Pamela Wu](#)
  
7.     Subject: Amendment to 2025 Council Committee Assignments to designate Vice Mayor Kitty Moore as the Second Alternate to attend the ABAG General Assembly and Conference on June 20, 2025  
         Recommended Action: Amend the 2025 Council Committee Assignments to designate Vice Mayor Kitty Moore as the Second Alternate to attend the ABAG General Assembly and Conference, scheduled for Friday, June 20, 2025, from 10:00 a.m. to 11:30 a.m. at the Bay Area Metro Center, 375 Beale Street, San Francisco, CA 94105  
         [Staff Report](#)  
         [A - Amended 2025 Council Committee Assignments \(redline\)](#)  
         [B - Amended 2025 Council Committee Assignments \(clean\)](#)
  
8.     Subject: Ratifying Accounts Payable for the periods ending May 9, 2025, and May 23, 2025

Recommended Action: A. Adopt Resolution No. 25-044 ratifying Accounts Payable for the Period ending May 9, 2025; and

B. Adopt Resolution No. 25-045 ratifying Accounts Payable for the Period ending May 23, 2025

[Staff report](#)

[A – Draft Resolution 5.9.25](#)

[B – AP Payment Register for the Period Ending 5.9.25](#)

[C – Draft Resolution 5.23.25](#)

[D – AP Payment Register for the Period Ending 5.23.25](#)

9. Subject: Amend Chapter 16.74 of the Municipal Code to adopt CAL FIRE's recommendations for Fire Severity Hazard Zones in the Local Responsibility Area and Chapter 16.40 of the Municipal Code to update a reference to the updated map.

Recommended Action: Conduct the second reading of Ordinance No. 25-2272 (Attachment A): “An Ordinance of the City Council of the City of Cupertino amending Chapter 16.74 of the Municipal Code to adopt Fire Severity Hazard Zones in the Local Responsibility Area and Chapter 16.40 to update a reference to the updated map”.

[Staff Report](#)

[A - Ordinance No. 22-2272](#)

10. Subject: Approval of a Final Map and the Subdivision Improvement Agreement for the 7-Unit Bianchi Way Development Project (Tract No. 10648; Applicant: Bianchi Way LLC; Location: 10070-10082 Bianchi Way; APN: 359-07-021)

Recommended Action: Adopt Resolution No. 25-046:

- 1) Approving the final map consisting of Tract No. 10648;
- 2) Accepting the street dedication and public easements as shown on the map; and
- 3) Authorizing the City Engineer to execute and record the Subdivision Improvement Agreement.

[Staff Report](#)

[A - Draft Resolution](#)

[B - Final Map](#)

[C - Subdivision Improvement Agreement](#)

11. Subject: Amendment to the Grant Agreement with Apple Inc. (Apple) to include the Interstate 280/Wolfe Road Interchange Project as an eligible project in the agreement, reallocate donated funds to the Interchange Project, and accept the grant funds; and, Amendment to the Funding Agreement with the Santa Clara Valley Transportation Authority (VTA) for the Interchange Project to extend the term to December 31, 2029.



Recommended Action: That the City Council:

1) Authorize the City Manager to Execute an Amendment to the June 18, 2019, Grant Agreement between the City of Cupertino and Apple Inc. to:

a) Include the I-280/Wolfe Road Interchange Project as an eligible Grant Project; and  
b) Reallocate \$1,400,000 in donated grant funds from the 2019 Grant Agreement to support the I-280/Wolfe Road Interchange Project (100-88-844 900-964); and

c) Accept up to \$2,600,000 in Additional Grant Funds from Apple Inc. to address the funding gap for the I-280/Wolfe Road Interchange Project; and

d) Adopt Resolution No. 25-047 approving Budget Modification #2425-396 to transfer out \$333,333.33 from fund 420 and transfer into fund 100, and budget grant revenue of \$3,666,666.67 into fund 100 with an expense of \$4,000,000.

2) Approve the Fifth Amendment to the January 25, 2016, Funding Agreement with the Santa Clara Valley Transportation Authority for I-280/Wolfe Road Interchange Improvements Project to extend the term of the agreement to December 31, 2029.

[Staff Report](#)

[A - Amendment to Grant Agreement with Apple](#)

[B - Grant Agreement with Apple - 6/18/2019](#)

[C - Funding Agreement with VTA - 1/25/2016](#)

[D - Draft Resolution](#)

## PUBLIC HEARINGS

*Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to [planning@cupertino.gov](mailto:planning@cupertino.gov). Plans will also be made available digitally during the hearing to consider the proposal.*

12. Subject: Brush Abatement Program hearing to hear objections to proposed removal of brush and order abatement of the public nuisance; Resolution ordering abatement of potential fire hazard pursuant to Cupertino Municipal Code (Section 16.40.200) regarding Defensible space (brush) and Resolution No. 25-029

Recommended Action: 1.) Conduct Brush Abatement Program hearing to note objections of property owners having their name on the list of properties that have been non-compliant in removing brush; and

2.) Adopt the Resolution No. 25-048 ordering abatement of public nuisance and potential fire hazard pursuant to Cupertino Municipal Code (Section 16.40.200) regarding defensible space (brush) and Resolution No. 25-029 (Attachment A).

[Staff Report](#)

[A - Draft Resolution](#)

[B – 2025 Non-Compliant Properties List](#)

[C – WUI Letter Sent to All Property Owners](#)

[D – Brush Hearing Letter Sent to Non-Compliant Owners](#)

[E - Approved Resolution No. 25-029](#)

**ACTION CALENDAR**

13. Subject: Approve agreements for post-collection services and destination facilities for garbage and construction and demolition (C&D) debris with attendant rate increases  
Recommended Action: 1. Adopt Resolution No. 25-049 approving the following agreements for post-collection services, and authorize the City Manager to execute the agreements in substantially the same form as presented:

a. An Agreement with Zanker Road Resource Management, LLC for solid waste construction and demolition (C&D) material processing services to begin November 21, 2025, with a ten-year term

b. An agreement with International Disposal Corporation of California, Inc., for disposal of garbage at Newby Island Sanitary Landfill Facility with a ten-year term

c. A Merchant agreement with the City of Sunnyvale for garbage processing at the Sunnyvale Materials Recovery and Transfer Station (SMaRT Station) and residue disposal for a term of 20 years

2. Adopt Resolution No. 25-050 approving Budget Modification #2526-395 increasing appropriations in the Resource Recovery (Fund 520) budget by \$35,000 through the use of fund balance to cover differences in disposal and C&D processing cost during the period between November, 21 2025 and January 31, 2026, allowing customer rates to remain unchanged until the beginning of Recology's Rate Period Six, which begins February 1, 2026

[Staff Report](#)

[A - Zanker Agreement for C&D](#)

[B - IDC Agreement for Newby Landfill](#)

[C - SMaRT Station Partner Agreement](#)

[D - SMaRT Merchant Agreement](#)

[E - Draft Resolution for Approval of Agreements](#)

[F - Draft Resolution for Budget Modification](#)

14. Subject: Introduce Municipal Code amendments to Cupertino Municipal Code, Title 2, Chapter 2.96, Sections 2.96.010 Established-Composition and 2.96.020 Terms of Office, pertaining to the Economic Development Committee.

Recommended Action: 1. Conduct the first reading of Ordinance 25-2273 "An Ordinance of the City Council of the City of Cupertino Amending City Code Title 2 Chapter 2.96 Economic Development Committee, Section 2.96.010 Established-Composition and Section 2.96.020 Terms of Office."

2. Find that the proposed actions are exempt from CEQA.

[Staff Report](#)

[A - Draft Ordinance \(Redline\)](#)

[B - Draft Ordinance \(Clean\)](#)

15. Subject: Options on preservation and anti-displacement of Below Market Rate (BMR) units; Consider approval of BMR Anti-Displacement Policy  
Recommended Action: Receive presentation on preservation and anti-displacement for tenants residing in expiring Below Market Rate units in market rate developments for adoption; Adopt Resolution No. 25-051 (Attachment A) approving amendments to the BMR Admin Manual to create an anti-displacement policy for tenants residing in expiring Below Market Rate units  
[Staff Report](#)  
[A - Draft Resolution \(BMR Anti-Displacement Policy\)](#)  
[B - December 19, 2024 Housing Commission Special Meeting Minutes](#)  
[C - April 21, 2025 Housing Resource Fair Interest List and Comments Received](#)
16. Subject: Consider the potential purchase of and appoint a negotiator for the potential purchase of 10480 Finch Avenue, owned by the Cupertino Unified School District, adjacent to Sedgwick Elementary School (postponed from July 3, 2025)  
Recommended Action: Appoint the Interim City Attorney and Acting City Manager to negotiate with the Superintendent of the Cupertino Unified School District or her designee regarding the possible purchase of 10480 Finch Avenue, Cupertino, CA 95014, Assessor's Parcel Number 375-40-067, from Cupertino Unified School District on terms established by the City Council  
[Staff Report](#)  
[A - Preliminary Environmental Assessment \(September 2015\)](#)  
[B - Supplemental Site Investigation \(November 2015\)](#)  
[C - School Cleanup Agreement with DTSC \(June 2017\)](#)  
[D - Removal Action Workplan \(January 2018\)](#)  
[E - Hazardous Materials Management Report \(June 2018\)](#)  
[F - Report Action Certification \(May 2019\)](#)

## ITEMS REMOVED FROM THE CONSENT CALENDAR

### CITY MANAGER REPORT

17. Subject: City Manager Report  
[A - City Manager Report](#)

### ORAL COMMUNICATIONS - CONTINUED

### COUNCILMEMBER REPORTS

18. Subject: Councilmember Reports  
[A - Councilmember Report, Chao](#)  
[B - Councilmember Report, Fruen](#)  
[C - Councilmember Report, Mohan](#)

### FUTURE AGENDA ITEMS

*The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.*

## **ADJOURNMENT**

*Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email [cityclerk@cupertino.org](mailto:cityclerk@cupertino.org); and website: [www.cupertino.org/lobbyist](http://www.cupertino.org/lobbyist).*

*The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.*

*Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.*

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.*

**IMPORTANT NOTICE:** *Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not*

*wish to make public, as written communications are considered public records and will be made publicly available on the City website.*

## **THE CITY COUNCIL AND STAFF**

### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

### **STAFF**

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

## **TYPES OF COUNCIL ACTIONS**

### **ORDINANCES**

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

### **RESOLUTIONS**

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

### **APPEALS**

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

### **RECONSIDERATION**

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

## COMMUNICATING WITH COUNCIL

All Council members: [citycouncil@cupertino.gov](mailto:citycouncil@cupertino.gov)

Liang Chao	<a href="mailto:LiangChao@cupertino.gov">LiangChao@cupertino.gov</a>	(408) 777-3192
Kitty Moore	<a href="mailto:KMoore@cupertino.gov">KMoore@cupertino.gov</a>	(408) 777-1389
J.R. Fruen	<a href="mailto:JRFruen@cupertino.gov">JRFruen@cupertino.gov</a>	(408) 777-1316
Sheila Mohan	<a href="mailto:SMohan@cupertino.gov">SMohan@cupertino.gov</a>	(408) 777-1326
R "Ray" Wang	<a href="mailto:RWang@cupertino.gov">RWang@cupertino.gov</a>	(408) 777-3138
Executive Assistant	<a href="mailto:serenat@cupertino.gov">serenat@cupertino.gov</a>	(408) 777-3139
City Hall	<a href="http://www.cupertino.gov">www.cupertino.gov</a>	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

## NEWS AND NOTICES FROM CITY HALL

### EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at [www.cupertino.org/notify](http://www.cupertino.org/notify)

### TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay)	9:00 a.m.

### INTERNET

City Council and Planning Commission videos are available on demand at [www.cupertino.org](http://www.cupertino.org). Select "I Want To, View City Council meetings".

News and community information can also be found at:

<https://www.facebook.com/cityofcupertino/>

<https://twitter.com/CityofCupertino>

<https://www.instagram.com/cityofcupertino>

### AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

## USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152