

# AGENDA OF THE CUPERTINO CITY COUNCIL

# Wednesday, January 17, 2024

Televised Special Meeting (5:00)

# **CITY COUNCIL**

SHEILA MOHAN, MAYOR

J.R. FRUEN, VICE MAYOR

LIANG CHAO, COUNCILMEMBER

KITTY MOORE COUNCILMEMBER

HUNG WEI, COUNCILMEMBER

# IN PERSON AND TELECONFERENCE MEETING

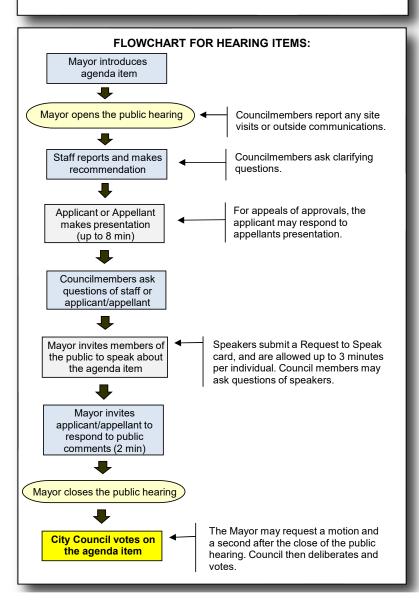
For more information: (408) 777-3200 | www.cupertino.gov

#### **CONDUCT OF BUSINESS**

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.



#### **PUBLIC HEARINGS**

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

#### **COUNCIL MEETINGS**

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

# AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at <a href="https://www.cupertino.org">www.cupertino.org</a>, or you can purchase the items on CD.

#### **CITY COUNCIL DECISION IS FINAL**

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <a href="https://www.cupertino.org/index.as">www.http://www.cupertino.org/index.as</a> <a href="https://www.cupertino.org/index.as">px?page=125</a> for a reconsideration petition form.



# CITY OF CUPERTINO

# **AGENDA**

# CITY COUNCIL

10350 Torre Avenue, Council Chamber and via Teleconference Wednesday, January 17, 2024 5:00 PM

**Televised Special Meeting** 

# IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) The meeting will also be streamed live on and online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Cupertino Community Hall.
- 2) E-mail comments by 4:00 p.m. on Wednesday, January 17 to the Council at citycouncil@cupertino.org. These e-mail comments will also be forwarded to Councilmembers by the City Clerk's office before the meeting and posted to the City's website after the meeting.

Members of the public may provide oral public comments during the Meeting as follows:

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves.

Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

# 3) Teleconferencing Instructions

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

https://cityofcupertino.zoom.us/webinar/register/WN\_n8Ad2cf3R4WfVB25gmgUPQ

# Phone

Dial: 669-900-6833 and enter Webinar ID: 999 8340 6795 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 999 8340 6795

SIP: 99983406795@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

- 1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
- 2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
- 3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or, if you are calling in, press \*9. Speakers will be notified shortly before they are called to

speak.

- 4. When called, please limit your remarks to the time allotted and the specific agenda topic.
- 5. Members of the public that wish to share a document must email cityclerk@cupertino.org prior to speaking. These documents will be posted to the City's website after the meeting.

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Wednesday, January 17, 2024, commencing at 5:00 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014 and via teleconference. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

# **SPECIAL MEETING**

CALL TO ORDER - 5:00 PM

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

#### STUDY SESSION

**1.** <u>Subject</u>: Provide input to staff on potential service-level reductions for the FY 2024-25 Proposed and Final Budgets

<u>Recommended Action</u>: Provide input to staff on potential service-level reductions for the FY 2024-25 Proposed and Final Budgets

Presenter: Thomas Leung, Budget Manager

Staff Report

A - Potential Service-Level Reductions Summary

**RECESS** 

**CLOSED SESSION REPORT - 6:45 PM** 

**CEREMONIAL ITEMS** 

POSTPONEMENTS AND ORDERS OF THE DAY

## **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion, including informational items. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

# **CONSENT CALENDAR (Items 2-9)**

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

- 2. Subject: Approval of the December 5, 2023 City Council minutes Recommended Action: Approve the December 5, 2023 City Council minutes A - Draft Minutes
- 3. <u>Subject</u>: Approval of the December 14, 2023 City Council minutes

  <u>Recommended Action</u>: Approve the December 14, 2023 City Council minutes

  <u>A Draft Minutes</u>
- 4. <u>Subject</u>: A resolution establishing the City Council meeting schedule through January 22, 2025

<u>Recommended Action</u>: Adopt Resolution 24-001 establishing the City Council meeting schedule through January 22, 2025

**Staff Report** 

A - Draft Resolution

- 5. <u>Subject</u>: Appointment of 2024 Council Committee Assignments

  Recommended Action: Approve the draft 2024 Council Committee Assignments

  Staff Report

  A Draft 2024 Council Committee Assignments
- 6. <u>Subject</u>: Ratifying Accounts Payable for the periods ending November 3, 2023; November 10, 2023; November 17, 2023; and November 24, 2023

<u>Recommended Action</u>: A. Adopt Resolution No. 24-002 ratifying Accounts Payable for the Period ending November 3, 2023;

- B. Adopt Resolution No. 24-003 ratifying Accounts Payable for the Period ending November 10, 2023;
- C. Adopt Resolution No. 24-004 ratifying Accounts Payable for the Period ending November 17, 2023; and
- D. Adopt Resolution No. 24-005 ratifying Accounts Payable for the Period ending November 24, 2023

# Staff report

A - Draft Resolution 11.3.23

B – Weekly AP Payment Register for the Period Ending 11.3.23

C – Draft Resolution 11.10.23

D – Weekly AP Payment Register for the Period Ending 11.10.23

E – Draft Resolution 11.17.23

<u>F – Weekly AP Payment Register for the Period Ending 11.17.23</u>

G – Draft Resolution 11.24.23

H – Weekly AP Payment Register for the Period Ending 11.24.23

7. <u>Subject</u>: Ratifying Accounts Payable for the periods ending December 1, 2023; December 8, 2023; December 15, 2023; and December 22, 2023

<u>Recommended Action</u>: A. Adopt Resolution No. 24-006 ratifying Accounts Payable for the Period ending December 1, 2023;

- B. Adopt Resolution No. 24-007 ratifying Accounts Payable for the Period ending December 8, 2023;
- C. Adopt Resolution No. 24-008 ratifying Accounts Payable for the Period ending December 15, 2023; and
- D. Adopt Resolution No. 24-009 ratifying Accounts Payable for the Period ending December 22, 2023

# Staff report

A - Draft Resolution 12.1.23

B – Weekly AP Payment Register for the Period Ending 12.1.23

C – Draft Resolution 12.8.23

D – Weekly AP Payment Register for the Period Ending 12.8.23

E - Draft Resolution 12.15.23

F – Weekly AP Payment Register for the Period Ending 12.15.23

G – Draft Resolution 12.22.23

H – Weekly AP Payment Register for the Period Ending 12.22.23

8. <u>Subject</u>: Award of a construction contract for the Blackberry Farms Accessibility Improvements Project to Selway Construction, Inc. in the amount of \$289,601 for ADA and drainage improvements and approve an increase in the amount of \$85,209 in the contract for the Blackberry Farm Pool Improvements Project with Adams Pool Solutions for required equipment replacement.

<u>Recommended Action</u>: 1. Award a construction contract for the Blackberry Farm Accessibility Improvements Project (budget unit 420-99-073) in the amount of \$289,601 to Selway Construction, Inc.;

- 2. Authorize the City Manager to execute the contract with Selway Construction, Inc. when all conditions have been met;
- 3. Authorize the Director of Public Works to execute any necessary construction change orders with Selway Construction, Inc., up to a contingency amount of \$28,960 (10%), for a total contract amount of \$318,561; and
- 4. Authorize the City Manager to amend the contract amount with Adams Pool Solutions for the Blackberry Farm Pool Improvement Project (420-99-073, PO#2024-242) in the amount of \$85,209, for a total contract amount of \$437,880.

Staff Report

A - Draft Contract

**B** - Bid Results

9. <u>Subject</u>: Approve a First Amendment with ReDesign Group, for additional funds for City's server and storage infrastructure project, for a new total not-to-exceed amount of \$447,867.70.

<u>Recommended Action</u>: Authorize the City Manager to execute a First Amendment with ReDesign Group for additional server and storage infrastructure funds, increasing the Contract amount by \$58,175.10 for a new total not-to-exceed contract amount of \$447,867.70.

**Staff Report** 

A – Data Center Refresh Cooperative Agreement - signed

B – Cooperative Agreement NASPO MNWNC-109

C – Amendments No. 1 to 7 to NASPO MNWNC-109

D – California Participating Addendum

E – Amendments No. 1 & 2 to CA Participating Addendum

<u>F – Disaster Recovery Site (Phoenix) quote</u>

<u>G – Production Site quote</u>

H – Insurance for Consultants Contracts

I – Proof of Insurance

# **PUBLIC HEARINGS**

Effective January 1, 2023, Government Code Section 65103.5 (SB 1214) limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under SB 1214 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.org. Plans will also be made available digitally during the hearing to consider the proposal.

**10.** <u>Subject</u>: Public hearing on the abatement of public nuisance from weeds or other fire hazards pursuant to provisions of Cupertino Municipal Code Chapter 9.08 and Resolution No. 23-117

<u>Recommended Action</u>: Conduct hearing for impacted property owners to contest the matter of proposed abatement and adopt Resolution No. 24-010 ordering abatement of public nuisance from weeds or other fire hazards pursuant to provisions of Cupertino Municipal Code Chapter 9.08 and Resolution No. 23-117

Presenter: Kirsten Squarcia, City Clerk

**Staff Report** 

A – Draft Resolution and Exhibit A

<u>B – 2024 Cupertino Commencement Report (Exhibit A)</u>

C – County Letter to Property Owners to Abate Weeds

D – County Hearing Notice to Destroy Weeds and Program Fees

<u>E – Minimum Fire Safety Standards Program Brochure</u>

<u>F – Return Reply Form (RRF) Sample</u>

G – City Letter to Property Owners

H – Approved Resolution No. 22-117

11. <u>Subject</u>: Application for a seven-unit townhome development and associated environmental review under the California Environmental Quality Act. (Application No(s): DP-2023-001, ASA-2023-002, TM-2023-001 & TR-2023-008; Applicant(s): Leon Hu of Top Mission Realty & Investment, Inc.; Location: 10046 Bianchi Way, APN: 359-07-021.)

<u>Recommended Action</u>: 1. Find the project exempt from the California Environmental Quality Act (CEQA) Guideline Sections 15332 (Infill Development Projects) and

- 2. Approve the following permits:
- a. Adopt Resolution No. 24-011 approving the Development Permit (DP-2023-001) (Attachment A);
- b. Adopt Resolution No. 24-012 approving the Architectural & Site Approval Permit (ASA-2023-002) (Attachment B);
- c. Adopt Resolution No. 24-013 approving the Tentative Final Map (TM-2023-001) (Attachment C); and
- d. Adopt Resolution No. 24-014 approving the Tree Removal Permit (TR-2023-008) (Attachment D).

Presenter: Danielle Condit, Associate Planner

Staff Report

A - Draft DP-2023-001 Resolution

B - Draft ASA-2023-002 Resolution

C - Draft TM-2023-001 Resolution

D - Draft TR-2023-008 Resolution

E - Arborist Report

F - Letter from Jolie Houston Esq.

G - Public Comment

H - Placeworks memo re Categorical Exemption

I - Site Plan

- 12. Subject: Proposed amendments to Municipal Code Chapter 19.12, Chapter 19.28 and Chapter 19.112 regarding Two-Story Permit and Accessory Dwelling Unit (ADU) laws. (Application No. MCA-2023-002; Applicant: City of Cupertino; Location: City-wide)
  Recommended Action: Conduct the first reading of Ordinance No. 23-2254: "An Ordinance of The City Council of the City of Cupertino to amend Municipal Code Chapter 19.12, Chapter 19.28 and Chapter 19.112 Regarding Two-Story Permit and Accessory Dwelling Unit (ADU) Laws" (Attachment A) to amend the following:
  - a. Chapter 19.12, Administration, and
  - b. Chapter 19.28 Single-Family Residential (R-1) Zones.
  - c. Chapter 19.112, Accessory Dwelling Units (ADU)

Presenter: Gian Martire, Senior Planner

**Staff Report** 

A - Draft Ordinance (Clean)

B - Draft Ordinance (Redline)

C - Planning Commission Resolution No. 2023-17

D - Gov. Code Sections 65852.2 and 65852.22

E - Public Comment

# **COUNCIL REPORTS AND COMMENTS**

**13.** <u>Subject</u>: Councilmember Reports

A - Council Reports, Fruen

B - Council Reports, Mohan

C - Council Reports, Moore

D - Council Reports, Wei

# **CITY MANAGER REPORT**

# **ORAL COMMUNICATIONS - CONTINUED**

#### INFORMATIONAL ITEMS

Information items are intended to provide background information and routine reports to Councilmembers and the public, without discussion by Council. Members of the public wishing to comment on informational items should do so during oral communications.

14. <u>Subject</u>: 2023 Legislative Activity and Priorities update

Recommended Action: Receive update on 2023 Legislative Activity and Priorities

Informational Memorandum

A - Resolution No. 23-026 Legislative Advocacy Policy

B - 2023 Council Adopted Goals

**15.** <u>Subject</u>: Receive the Monthly Treasurer's Investment Report for November 2023 <u>Recommended Action</u>: Receive the Monthly Treasurer's Investment Report for November 2023

A - Chandler Investment Report November 2023

16. <u>Subject</u>: Receive the Monthly Treasurer's Report for November 2023

<u>Recommended Action</u>: Receive the Monthly Treasurer's Report for November 2023

<u>Staff Report</u>

<u>A – Report of City-wide Receipts, Disbursements, and Cash Balances November 2023</u>

<u>B – Report of City-wide Fund BalancesNet Position November 2023</u>

17. <u>Subject</u>: Receive the Monthly Treasurer's Investment Report for December 2023

<u>Recommended Action</u>: Receive the Monthly Treasurer's Investment Report for December 2023

A - Chandler Investment Report December 2023

18. <u>Subject</u>: Receive the Monthly Treasurer's Report for December 2023

<u>Recommended Action</u>: Receive the Monthly Treasurer's Report for December 2023

<u>Staff Report</u>

A – Report of City-wide Receipts, Disbursements, and Cash Balances December 2023

<u>B – Report of City-wide Fund BalancesNet Position December 2023</u>

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

# **ADJOURNMENT**

19. <u>Subject</u>: Adjourn in memory of former Cupertino Mayor William Reed Sparks

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

#### THE CITY COUNCIL AND STAFF

#### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- · SCC Transportation Authoritym
- · West Valley Mayors and Managers

#### STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

#### TYPES OF COUNCIL ACTIONS

#### **ORDINANCES**

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

#### **RESOLUTIONS**

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

#### **APPEALS**

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

#### RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

# **COMMUNICATING WITH COUNCIL**

All Council members:	citycouncil@cupertino.gov
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Sheila Mohan	SMohan@cupertino.gov	(408) 777-1326
J.R. Fruen	JRFruen@cupertino.gov	(408) 777-1316
Liang Chao	LiangChao@cupertino.gov	(408) 777-3192
Kitty Moore	KittyMoore@cupertino.gov	(408) 777-1389
Hung Wei	HWei@cupertino.gov	(408) 777-1389
Executive Assistant	Debran@cupertino.gov	(408) 777-3139
City Hall	www.cupertino.gov	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

#### **NEWS AND NOTICES FROM CITY HALL**

#### FΜΔΙΙ

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

#### **TELEVISION**

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay	) 9:00 a.m.

#### INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

https://www.facebook.com/cityofcupertino/

https://twitter.com/CityofCupertino

https://www.instagram.com/cityofcupertino

## **AUDIO**

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

(408) 777-CITY

# **USEFUL TELEPHONE NUMBERS**

City of Cupertino (City Hall)

Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community	Quinlan Community Center	(408) 777-3120
Services		
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152

General Information and Comments