

## OFFICE OF THE CITY CLERK

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# CITY COUNCIL STAFF REPORT

Meeting: December 16, 2025

### <u>Subject</u>

2025 Commission and Committee Annual Activities Report

# Recommended Action

Receive the 2025 Commission and Committee Activities Report

### Reasons for Recommendation

Commissions are composed of members appointed by the City Council and serve as advisory bodies that consider public input and provide recommendations to the Council. Committees may also include Councilmembers or City staff among their membership and provide focused input on specific topics or functions. The scope and functions of each commission are defined in Cupertino Municipal Code Title 2 and are available on the City's website.

In accordance with the Commissioners' Handbook, each commission is required to present an annual report on its activities to the City Council.

This report provides a summary of commission and committee activities during the 2025 calendar year and highlights their advisory contributions to policy discussions and community initiatives (Attachment A).

The following commissions and committees are included in the report: Arts and Culture Commission, Audit Committee, Bicycle and Pedestrian Commission, Economic Development Committee, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Technology, Information, and Communications Commission, and Teen Commission.

The item is informational and provided to the City Council regarding the status of their activities. Staff recommends that Council receive the report. No further action is required.

## Sustainability Impact

No sustainability impact.

### Fiscal Impact

No fiscal impact.

City Work Program (CWP) Item/Description:

None

Council Goal:

Public Engagement and Transparency

California Environmental Quality Act

Not applicable.

<u>Prepared by:</u> Kirsten Squarcia, Interim Deputy City Manager/City Clerk <u>Approved for Submission by:</u> Tina Kapoor, City Manager <u>Attachments:</u>

A – Report