



OFFICE OF THE CITY CLERK

CITY HALL
10300 TORRE AVENUE • CUPERTINO, CA 95014-3255
TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366
CUPERTINO.ORG

June 29, 2020

Subject: Special Assessment for Abatement of Hazardous Vegetation and/or Debris and Notice of Hearing of the Cupertino City Council

Dear Property Owner,

Your property has been placed on the Special Assessment Tax Roll for weeds, brush and/or combustible debris abatement services pursuant to Section 9.08 of the Cupertino Municipal Code. A Weed Abatement Program Assessment Report (assessment list) is enclosed.

If you have questions about being placed on the assessment list, please call (408) 282-3145 to speak with Moe Kumre, Santa Clara County Department of Agriculture and Resource Management Weed Abatement Program Manager. You may be directed to leave a voicemail however your call will be returned within three business days.

The Cupertino City Council will conduct a hearing on July 21, 2020 to hear any objections by persons having their names added to the assessment list. Council meets at 6:45 p.m. In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location. Members of the public will be able to observe and address the meeting telephonically or otherwise electronically from the City's website through procedures that will be detailed in the published meeting agenda. (see reverse side).

Thank you,

Kirsten Squarcia
City Clerk

cc: Santa Clara County Department of Agriculture and Resource Management

Enclosure: Weed Abatement Program Assessment Report

**NOTICE OF HEARING ON REPORT AND ASSESSMENT
FOR WEEDS, BRUSH AND/OR COMBUSTIBLE DEBRIS**

NOTICE IS HEREBY GIVEN that that on June 24, 2020 the County Agricultural Commissioner filed with the City Clerk a report and assessment of abatement of weeds, brush and/or combustible debris within the City, copies of which are posted near the main door of the city council chambers and City Hall, 10300 Torre Avenue, Cupertino, CA 95014.

NOTICE IS FURTHER GIVEN that on July 21, 2020 at the hour of 6:45 p.m., or as soon as the item can be heard, via a teleconference meeting without a physical location, said report and assessment list will be presented for consideration and confirmation, and that any and all persons interested having any objections to said report and assessment list, or to any matter or thing contained therein, may appear at said time and place and be heard.

Dated this 29th day of June, 2020.



Kirsten Squarcia
City Clerk