



# CITY OF CUPERTINO

## AGENDA

### SUSTAINABILITY COMMISSION

10185 North Stelling Road, Quinlan Community Center, Conference Room

Thursday, July 17, 2025

4:00 PM

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Quinlan Community Center, 10185 N. Stelling Road, Conference Room
- 2) The meeting will also be streamed live on and online at <https://youtube.com/@cupertinocitycommission>

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Quinlan Community Center.
- 2) E-mail comments by 10:00 a.m. on Wednesday, July 16 to the legislative body at [sustainabilitycommission@cupertino.gov](mailto:sustainabilitycommission@cupertino.gov). These e-mail comments will also be posted to the City's website after the meeting.

Oral public comments may be made during the public comment period for each agenda item.

Members of the audience who address the legislative body must come to the lectern/microphone and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: June 16, 2025 Sustainability Commission minutes  
Recommended Action: Approve June 16, 2025 minutes  
[A - Draft Meeting Minutes](#)

#### POSTPONEMENTS

#### STAFF AND COMMISSION REPORTS

**ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.*

**WRITTEN COMMUNICATIONS****OLD BUSINESS****NEW BUSINESS**

2. Subject: Discuss and Set Sustainability Commission Two-Year Priority Projects  
Recommended Action: Identify, discuss and prioritize key sustainability projects and focus efforts over the next two years.
3. Subject: Discuss and make a recommendation to appoint a Sustainability Commissioner to the Economic Development Committee.  
Recommended Action: Select and recommend a Sustainability Commissioner to the City Council for appointment to the Economic Development Committee.  
[A - Draft Ordinance - Redline](#)
4. Subject: Volunteer to Attend Regional Sustainability Meetings  
Recommended Action: Discuss and volunteer to attend regional meetings to increase awareness of external sustainability efforts and opportunities.

**FUTURE AGENDA SETTING****ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.*

**IMPORTANT NOTICE:** *Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter*

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*on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.*