CITY OF CUPERTINO



AGENDA

Non-Televised Closed Session (5:45) and Televised Regular Meeting (6:45)

Tuesday, October 7, 2025 5:45 PM

10300 Torre Avenue and 10350 Torre Avenue and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b)(2): Courtyard Marriott, 1803 Porter Street, Baltimore, Maryland 21230

City Council

LIANG CHAO, MAYOR
KITTY MOORE, VICE MAYOR
J.R. FRUEN, COUNCILMEMBER
SHEILA MOHAN, COUNCILMEMBER
R "RAY" WANG, COUNCILMEMBER

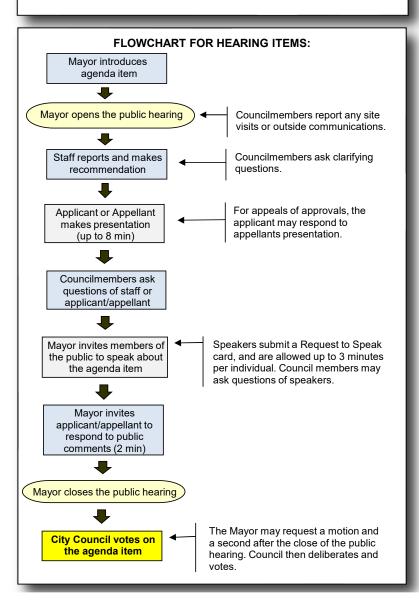
IN PERSON AND TELECONFERENCE MEETING

CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.



PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.as px?page=125 for a reconsideration petition form.

IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION

OPTIONS TO OBSERVE:

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) Watch a live stream online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

OPTIONS TO PARTICIPATE AND COMMENT:

Members of the public wishing to address the City Council may do so in the following ways:

- 1) Appear in person for Closed Session in City Hall, Conference Room C or for Open Session in Cupertino Community Hall.
- A. During "Oral Communications", the public may comment on matters not on the agenda, and for agendized matters, the public may comment during the public comment period for each agendized item.
- B. Speakers are requested to complete a Speaker Card. While completion of Speaker Cards is voluntary and not required to attend the meeting or provide comments, it is helpful for the purposes of ensuring that all speakers are called upon.
- C. Speakers must wait to be called, then proceed to the lectern/podium and speak into the microphone when recognized by the Mayor.
- D. Speakers are limited to three (3) minutes each. However, the Mayor may reduce the speaking time depending on the number of people who wish to speak on an item. A speaker representing a group between 2 and 5 members of the public in attendance may have up to 2 minutes per group member to speak, up to 10 minutes maximum.
- E. Please note that due to cyber security concerns, speakers are not allowed to connect any personal devices at the lectern/podium. However, speakers that wish to share a document (e.g. presentations, photographs or other documents) during oral comments may do so in one of the following ways:
- a) At the overhead projector at the podium, or
- b) E-mail the document to cityclerk@cupertino.gov by 3:00 p.m. and staff will advance the

slides/share the documents during your oral comment.

- 2) Written Communications as follows:
- A. E-mail comments to the City Council for Closed Session or Open Session at publiccomment@cupertino.gov as follows:
- a. E-mail comments must be received by 4:00 p.m. on the day of the meeting in order to be forwarded to the City Council before the meeting.
- b. Emailed comments received following agenda publication but prior to, or during, the meeting, will be posted to the City's website after the meeting.
- c. These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk's Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.
- B. Regular mail or hand delivered addressed to the: City Council, City Hall, 10300 Torre Avenue, Cupertino, CA 95014
- 3) Open Session Teleconference in one of the following ways:
- A. Online via Zoom on an electronic device (Audio and Video): Speakers must register in advance by clicking on the link below to access the meeting:

https://cityofcupertino.zoom.us/webinar/register/WN_wah5hBR7TaSjX49fHAe_8w

- a) Registrants will receive a confirmation email containing information about joining the webinar.
- b) Speakers will be recognized by the name they use for registration. Once recognized, speakers must click 'unmute' when prompted to speak.
- c) Please read the following instructions about technical compatibility carefully: One can directly download the teleconference (Zoom) software or connect to the meeting in their internet browser. If a browser is used, make sure the most current and up-to-date browser, such as the following, is used: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
- B. By Phone (Audio only): No registration is required in advance and speakers may join the meeting as follows:
- a) Dial 669-900-6833 and enter WEBINAR ID: 819 3284 7815
- b) To "raise hand" to speak: Dial *9; When asked to unmute: Dial *6
- c) Speakers will be recognized to speak by the last four digits of their phone number.
- C. Via an H.323/SIP room system: Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 819 3284 7815

SIP: 81932847815@zoomcrc.com

ROLL CALL - 5:45 PM

10300 Torre Avenue, Conference Room C and Teleconference Location Pursuant to Gov. Code 54953(b)(2): Courtyard Marriott, 1803 Porter Street, Baltimore, Maryland, USA, 21230

CLOSED SESSION

- 1. <u>Subject</u>: Conference with Legal Counsel Anticipated Litigation; California Government Code Sections 54956.9(d)(4) and 54954.4(c): (1 case)
- 2. <u>Subject</u>: Conference with Legal Counsel Existing Litigation; California Government Code Sections 54956.9(d)(1) and 54954.5(c): Lixin (Leon) Chen, et al. v. City of Cupertino, et al., Santa Clara County Superior Court, Case No. 25CV462857; Yes In My Backyard, et al. v. City of Cupertino, et al., Santa Clara County Superior Court, Case No. 25CV263924
- 3. <u>Subject</u>: Conference with Real Property Negotiators; California Government Code Section 54954.5
 - 1. Property: 10480 Finch Avenue, Cupertino, CA
 - 2. Agency Negotiators: Tina Kapoor, Interim City Manager, and Floy Andrews, Interim City Attorney
 - 3. Negotiating parties: City of Cupertino and Cupertino Union School Distrct
 - 4. Under negotiation: Price and terms of payment

RECESS

OPEN SESSION

CALL TO ORDER - 6:45 PM

10350 Torre Avenue and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b)(2): Courtyard Marriott, 1803 Porter Street, Baltimore, Maryland, USA, 21230

PLEDGE OF ALLEGIANCE

ROLL CALL

CLOSED SESSION REPORT

CEREMONIAL ITEMS

- 4. <u>Subject</u>: Recognition of October 19 to October 25, 2025 as United Against Hate Week <u>Recommended Action</u>: Recognize October 19 to October 25, 2025 as United Against Hate Week <u>A Proclamation</u>
- 5. <u>Subject</u>: Recognition of October as Hindu Heritage and Awareness Month <u>Recommended Action</u>: Recognize October as Hindu Heritage and Awareness Month
- 6. <u>Subject</u>: Recognition of October as Community Planning Month and appreciation for the work of the Community Development Department

 <u>Recommended Action</u>: Present proclamation recognizing October as Community Planning Month, acknowledging the work of the Planning Division, and also recognizing the contributions of the Building, Code Enforcement, and Housing Divisions within the Community Development Department

 <u>A-Proclamation</u>

POSTPONEMENTS AND ORDERS OF THE DAY

7. <u>Subject</u>: Revisions to Cupertino City Council Procedures Manual (Postponed from September 16, 2025)

<u>Recommended Action</u>: Postpone revisions to Cupertino City Council Procedures Manual to a date to be determined

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

CONSENT CALENDAR (Items 8-14)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have

an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

- 8. <u>Subject</u>: Approval of September 15, 2025 City Council meeting minutes

 <u>Recommended Action</u>: Approve the September 15, 2025 City Council meeting minutes

 <u>A Draft Minutes</u>
- 9. <u>Subject</u>: Approval of September 16, 2025 City Council meeting minutes <u>Recommended Action</u>: Approve the September 16, 2025 City Council meeting minutes <u>A - Draft Minutes</u>
- **10.** <u>Subject</u>: Review of future agenda items requested by City Councilmembers ("TBD List")

<u>Recommended Action</u>: Review the TBD list as of October and accept the staff recommendations for all 16 items

Staff Report

A - July 2025 Future Agenda Items List

B - October 2025 Future Agenda Items List

- 11. <u>Subject</u>: Amendment to 2025 Council Committee Assignments to designate Council appointments to the Economic Development Committee (EDC); Formation of a Council Ad Hoc Subcommittee for the EDC.
 - <u>Recommended Action</u>: 1. Ratify amendment to the 2025 Council Committee assignments to designate Councilmember R "Ray" Wang as the primary and Mayor Liang Chao as the alternate to the Economic Development Committee (EDC); and
 - 2. Approve the formation of an Ad Hoc Council Subcommittee comprised of Mayor Liang Chao and Councilmember R "Ray" Wang to review potential opportunities and explore areas of focus for the EDC

Staff Report

A - Draft Amended Council Committees 2025 (redline)

B - Draft Amended Council Committees 2025 (clean)

12. <u>Subject</u>: Appointment of the Sustainability Commission, Technology, Information, and Communications Commission, and Planning Commission recommendations as representatives to the Economic Development Committee

<u>Recommended Action</u>: Accept the following Commission recommendations to appoint representatives to the Economic Development Committee:

- 1. Accept the Sustainability Commission's recommendation to appoint Jack Carter for a term expiring January 30, 2026:
- 2. Accept the Technology, Information, and Communications Commission's recommendation to appoint Balaram Donthi for a term expiring January 30, 2026;
- 3. Accept the Planning Commission's recommendation to appoint Tracy Kosolcharoen for a term expiring January 30, 2026. Staff Report
- 13. <u>Subject</u>: Introduce amendments to Cupertino Municipal Code, adding Title 14, Chapter 14.30 Small Wireless Facilities In Public Rights-Of-Way, pertaining to regulation of wireless facilities within City streets (Continued from September 16, 2025)
 - <u>Recommended Action</u>: 1. Conduct the first reading of Ordinance 25-2276"An Ordinance of the City Council of the City of Cupertino adding City Code Title 14 Chapter 14.30 Small Wireless Facilities In Public Rights-Of-Way";
 - 2. Adopt Resolution No. 25-081 approving the "Regulations for Construction, Operation, and Maintenance of Small Wireless Facilities in the Public Right of Way"; and
 - 3. Find that the proposed actions are exempt from CEQA.

Staff Report

- A Draft Ordinance Chapter 14.30 (Clean)
- B Draft Ordinance Chapter 14.30 (Redline)
- C Wireless Regulations (Clean)
- D Wireless Regulations (Redlines)
- E Draft Resolution
- 14. <u>Subject</u>: Memorandum of Understanding (MOU) between the City of Cupertino and other local public agencies in Santa Clara County to fund the Composting Education Program in the amount of \$9,186.90 (January 2026 June 30, 2027, with an option for a two-year extension) (Continued from September 16, 2025)
 - Recommended Action: Authorize the City Manager to execute an MOU between the City of Cupertino and other local public agencies in Santa Clara County to fund the Composting Education Program and allocate \$9,186.90 from Resource Recovery Fund 520 for Cupertino's share of program costs for the term January 2026 June 30, 2027, with no impact to the General Fund

Staff Report

A – FY 25-27 Draft MOU

STUDY SESSION

15. <u>Subject</u>: Study Session on amendments to Audit Committee Duties, Powers, and Responsibilities

<u>Recommended Action</u>: Conduct study session on the Audit Committee's recommendation to amend Municipal Code Section 2.88.100 to reflect the following changes:

- 1. Change the committee's name to "Audit and Finance Committee."
- 2. Modify Section 2.88.100(g) to read: "To review the City's internal controls and internal audit reports."
- 3. Add Section 2.88.100(i): "To review the use of artificial intelligence in the City's financial reporting, internal controls over financial reporting, risk management, and compliance."

Staff Report

A - Municipal Code - Chapter 2.88 Audit Committee

PUBLIC HEARINGS

Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.gov. Plans will also be made available digitally during the hearing to consider the proposal.

- 16. <u>Subject</u>: Consider Municipal Code Amendments for consistency with Senate Bill 450 and minor text edits, amending multiple chapters of the Municipal Code. (Application No.: MCA-2024-004; Applicant: City of Cupertino; Location: Citywide)

 <u>Recommended Action</u>: That the City Council:
 - 1. Conduct the first reading of Ordinance No. 25-2277 "An Ordinance of the City Council of the City of Cupertino amending Chapters 14.15 (Landscape), 14.18 (Protected Trees), 18.20 (Parcel Maps), 18.52 (Hillside Subdivisions), 19.08 (Definitions), 19.12 (Administration), 19.16 (Designation and Establishment of Districts), 19.28 (Single Family R1 Zones), 19.36 (Multiple-Family R3 Zones), 19.38 (Multiple-Family R4 Zones), 19.40 (Residential Hillside RHS Zones), 19.44 (Residential Single-Family Cluster R1C Zones), 19.46 (Townhomes TH Combining District), 19.60 (General Commercial CG Zones), 19.100 (Accessory Structures), 19.102 (Glass and Lighting), 19.104 (Signs), 19.124 (Parking), and 19.132 (Sale of Alcoholic Beverages and Gasoline) of the Municipal Code regarding consistency with Senate Bill 450 and minor text edits."; and
 - 2. Find that the proposed actions are exempt from CEQA.

Staff Report

A - Draft Ordinance (Clean)

B - Draft Ordinance (Redlined)

C - Planning Commission Resolution

D - Changes to Exhibit A

ACTION CALENDAR

- **17.** Request Cities Association of Santa Clara County ("CASCC") to amend the Subject: Joint Powers Agency Agreement and Bylaws to rectify undemocratic practices pertaining to the election of Executive Officers, the method of selecting the Chair of the Legislative Action Committee, and to remove the requirement that Executive Officers be elected during a specific month; and to appoint Vice Mayor Kitty Moore to the CASCC Board for the 2026 term and support her election to the Executive Committee Recommended Action: 1.Adopt Resolution No. 25-083 (Attachment A) requesting the Cities Association of Santa Clara County amend the Joint Powers Agency Agreement and Bylaws to: 1)require all Executive Officer offices be held by member cities, not by individual councilmembers or appointed directors, and that all Executive Officers be appointees or alternates to the Board of Directors; 2) require the members of the Legislative ActionCommittee to elect that committee's chair from its membership; and 3) remove the Bylaw provision setting the time for annual elections of Executive Officers in November or soon after.
 - 2. Adopt Resolution No. 25-084 (Attachment B) to appoint Vice Mayor Kitty Moore to the Board of Directors of the Cities Association of Santa Clara County for the 2026 term beginning in January 2026 and endorsing her candidacy in the election for ExecutiveOfficers.
 - 3. Authorize Vice Mayor Moore, the appointed representative to the CASCC Board, to send a letter to the CASCC to inform them of the above resolutions approved by the Council and attach this Council Report by Mayor for information.

Staff Report

Council Report by Mayor Chao

A – Draft Resolution Requesting Amendments to the JPA Agreement and Bylaws

B – Draft Resolution Appointing Vice Mayor Kitty Moore to JPA Board of Directors

C – Joint Powers Agency Agreement for the Cities Association of Santa Clara County, effective January 26, 2024 (redline)

<u>D</u> – Bylaws of the Cities Association of Santa Clara County Joint Powers Agency, approved May 9, 2024 (redline)

ITEMS REMOVED FROM THE CONSENT CALENDAR

CITY MANAGER REPORT

18. <u>Subject</u>: City Manager Report <u>A - Report</u>

ORAL COMMUNICATIONS - CONTINUED

COUNCILMEMBER REPORTS

19. <u>Subject</u>: Councilmember Reports

- A Councilmember Report, Chao
- B Councilmember Report, Fruen
- C Councilmember Report, Mohan
- D Councilmember Report, Moore

FUTURE AGENDA ITEMS

The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.

20. <u>Subject</u>: Upcoming Draft Agenda Items Report A - Upcoming Draft Agenda Items Report

ADJOURNMENT

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- · SCC Transportation Authoritym
- · West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

| All Council members: | citycouncil@cupertino.gov |
|---------------------------|---------------------------|
| All Coulicii illellibers. | citycouncil@cupertino.gov |

| Liang Chao | LiangChao@cupertino.gov | (408) 777-3192 |
|----------------------------|-------------------------|----------------|
| Kitty Moore | KMoore@cupertino.gov | (408) 777-1389 |
| J.R. Fruen | JRFruen@cupertino.gov | (408) 777-1316 |
| Sheila Mohan | SMohan@cupertino.gov | (408) 777-1326 |
| R "Ray" Wang | RWang@cupertino.gov | (408) 777-3138 |
| Executive Assistant | serenat@cupertino.gov | (408) 777-3139 |
| City Hall | www.cupertino.gov | (408) 777-CITY |

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

FΜΔΙΙ

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

| Tuesday (live | e) 6:45 p.m. | Friday (replay) | 10:00 a.m. |
|---------------|-----------------|-------------------|------------|
| Thursday (rep | olay) 7:00 p.m. | Saturday (replay) | 9:00 a.m. |

INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

City of Cupertino (City Hall) General Information and Comments

https://www.facebook.com/cityofcupertino/

https://twitter.com/CityofCupertino

https://www.instagram.com/cityofcupertino

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

(408) 777-CITY

USEFUL TELEPHONE NUMBERS

| Fire (Emergency) | Santa Clara County Fire Dept. dispatch | 911 |
|------------------------|--|----------------|
| Fire (Non-Emergency) | Santa Clara County Fire Dept. | (408) 378-4010 |
| Garbage | Recology South Bay | (408) 725-4020 |
| Gas & Electricity | Pacific Gas & Electric (PG&E) | 1-800-743-5000 |
| Recreation & Community | Quinlan Community Center | (408) 777-3120 |
| Services | | |
| Police (Emergency) | Santa Clara County Sheriff dispatch | 911 |
| Police (Non-Emergency) | Santa Clara County Sheriff | (408) 868-6600 |
| Public Health | Santa Clara County Public Health | (408) 732-3720 |
| Sanitary Sewers | Cupertino Sanitary District | (408) 253-7071 |
| Water | San Jose Water | (408) 279-7900 |
| | California Water | (650) 917-0152 |
| | | |