

PORTION OF
PARCEL 3
EMERGENCY ACCESS
EASEMENT
L364 O.R. 2014
TO BE
VACATED
2,237 SF±

LINE TABLE

L1 S 58°48'05" E
19.19'
L2 N 58°48'05" W
7.48'

CURVE TABLE

C1 Δ = 13°48'05"
R = 15.00'
L = 3.61'
C2 Δ = 66°45'30"
R = 10.00'
L = 11.65'

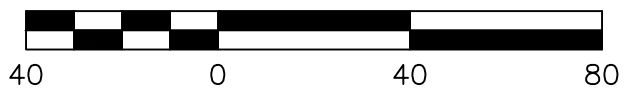
THE FORUM AT
RANCHO SAN ANTONIO
K282 O.R. 1393

MEMORANDUM OF LEASE
PARCEL ONE
1883203 O.R.

LEGEND:

O.R. OFFICIAL RECORDS
POB POINT OF BEGINNING
SF SQUARE FEET

GRAPHIC SCALE



CITY OF CUPERTINO
SANTA CLARA COUNTY

EXHIBIT "B"



1646 NORTH CALIFORNIA BLVD.
SUITE 400
WALNUT CREEK, CA 94596
925-940-2200
925-940-2299 (FAX)

Subject PLAT TO ACCOMPANY
DESCRIPTION
Job No. 20165092-50
By MLH Date 04/09/19 Chkd. BTW
SHEET 1 OF 1