

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, AND ALL DEDICATIONS AND OFFERS OF DEDICATION THEREIN.

WE ALSO HEREBY DEDICATE IN FEE TO THE CITY OF CUPERTINO FOR PUBLIC USE AS RIGHT-OF-WAY THE REAL PROPERTY DELINEATED HEREON AND DESIGNATED "ROADWAY DEDICATION IN FEE", WHICH DEDICATION SHALL BE EFFECTED BY A SEPARATE INSTRUMENT.

WE ALSO HEREBY DEDICATE TO THE CITY OF CUPERTINO FOR PUBLIC USE EASEMENTS FOR EMERGENCY ACCESS PURPOSES ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "EAE" (EMERGENCY ACCESS EASEMENT).

WE ALSO HEREBY DEDICATE FOR PUBLIC USE EASEMENTS FOR PURPOSES OF INGRESS AND EGRESS OF PEDESTRIANS, BICYCLISTS, AND VEHICLES ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "PAE" (PUBLIC ACCESS EASEMENT).

THE AREAS DESIGNATED AS PARCELS F, H, I, J, K, L, AND M ARE DESIGNATED AS COMMON AREAS IN ACCORDANCE WITH THE DECLARATION OF RESTRICTIONS FOR THE DEVELOPMENT, FOR THE EXCLUSIVE USE AND ENJOYMENT OF THE OWNERS WITHIN THE SUBDIVISION, AND THEIR TENANTS, INVITEES AND GUESTS AND ARE NOT DEDICATED TO THE GENERAL PUBLIC.

WE ALSO HEREBY DEDICATE TO THE CITY OF CUPERTINO FOR PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDE LINES OF LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN DASHED LINES EACH DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENT). THE ABOVE MENTIONED PUBLIC SERVICE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

VALLCO PROPERTY OWNER, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: SHP-VC, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGER

BY: REED MOULDS, AUTHORIZED SIGNATORY

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SS.
COUNTY OF SANTA CLARA

ON _____, 2026, BEFORE ME, _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND BY HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NOTARY'S SIGNATURE: _____
PRINTED NOTARY'S NAME: _____
NOTARY'S PRINCIPAL COUNTY OF BUSINESS: _____
NOTARY'S COMMISSION NUMBER: _____
EXPIRATION OF NOTARY'S COMMISSION: _____

CONDOMINIUM NOTE:

IN ACCORDANCE WITH THE AUTHORITY OF THE SUBDIVISION MAP ACT, AND AS PROVIDED UNDER CALIFORNIA GOVERNMENT CODE SECTION 66427(E), PARCEL 3 CONTAINED ON THE WITHIN MAP MAY BE FURTHER SUBDIVIDED BY MEANS OF CONDOMINIUM PLAN OR PLANS WITHOUT NEED OF FURTHER CITY OR COUNTY APPROVALS PROVIDED THAT THE TOTAL NUMBER OF CONDOMINIUM UNITS DOES NOT EXCEED 1 RESIDENTIAL DWELLING UNIT (FOR 234 APARTMENTS) AND 1 COMMERCIAL/RETAIL UNIT.

GEOTECHNICAL REPORT NOTE

A SOILS REPORT AND/OR GEOLOGICAL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY LANGAN ENGINEERING AND ENVIRONMENTAL, INC. TITLED "GEOTECHNICAL INVESTIGATION THE RISE CUPERTINO, CALIFORNIA" DATED SEPTEMBER 18, 2025, A COPY OF WHICH HAS BEEN FILED WITH THE CITY OF CUPERTINO.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VALLCO PROPERTY OWNER, LLC, A DELAWARE LIMITED LIABILITY COMPANY ON JUNE 6, 2023. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JULY 01 2028, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.



CHRISTIAN CINTEAU
PLS NO. 8491

DATE _____

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF CUPERTINO AT A DULY AUTHORIZED MEETING HELD ON THE _____ DAY OF _____, 2026, BY RESOLUTION NO. _____ DULY APPROVED THE HEREIN MAP AS SHOWN AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION IN FEE OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR PUBLIC USE AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED PURSUANT TO GOVERNMENT CODE SECTION 66434(g) OF THE SUBDIVISION MAP ACT:

1. GRANT OF PUBLIC UTILITY EASEMENT, INSTRUMENT NUMBER 2758222, RECORDED IN BOOK 6774 OF OFFICIAL RECORDS, AT PAGE 476, DECEMBER 10, 1964, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA.
2. GRANT OF PUBLIC UTILITY EASEMENT, INSTRUMENT NUMBER 2758219, RECORDED IN BOOK 6774 OF OFFICIAL RECORDS, AT PAGE 458, DECEMBER 10, 1964, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA.
3. STORMWATER MANAGEMENT FACILITY EASEMENT AGREEMENT, DOCUMENT NUMBER 22132170 OF OFFICIAL RECORDS, RECORDED MARCH 13, 2013, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA.
4. A PORTION OF THAT CERTAIN GRANT OF EASEMENT FOR PUBLIC SERVICES, DOCUMENT NUMBER 25233330 OF OFFICIAL RECORDS, RECORDED FEBRUARY 3, 2022, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, LYING WITHIN THE AREA DEDICATED IN FEE TO THE CITY OF CUPERTINO AS DESCRIBED IN THAT CERTAIN GRANT DEED, DOCUMENT NUMBER _____ OF OFFICIAL RECORDS, RECORDED _____, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, AND AS SHOWN ON THIS CERTAIN TRACT MAP NO. 10706.
5. A PORTION OF THAT CERTAIN GRANT OF EASEMENT FOR SIDEWALK PURPOSES, DOCUMENT NUMBER 22132168 OF OFFICIAL RECORDS, RECORDED MARCH 13, 2013, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, LYING WITHIN THE AREA DEDICATED IN FEE TO THE CITY OF CUPERTINO AS DESCRIBED IN THAT CERTAIN GRANT DEED, DOCUMENT NUMBER _____ OF OFFICIAL RECORDS, RECORDED _____, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, AND AS SHOWN ON THIS CERTAIN TRACT MAP NO. 10706.
6. A PORTION OF THAT CERTAIN GRANT OF EASEMENT FOR PUBLIC STREET PURPOSES, DOCUMENT NUMBER 4987239, RECORDED APRIL 17, 1975 IN BOOK B366 OF OFFICIAL RECORDS, AT PAGE 393, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, LYING WITHIN THE AREA DEDICATED IN FEE TO THE CITY OF CUPERTINO AS DESCRIBED IN THAT CERTAIN GRANT DEED, DOCUMENT NUMBER _____ OF OFFICIAL RECORDS, RECORDED _____, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, AND AS SHOWN ON THIS CERTAIN TRACT MAP NO. 10706.
7. A PORTION OF THAT CERTAIN GRANT OF EASEMENT FOR PUBLIC UTILITIES, DOCUMENT NUMBER 3155359, RECORDED DECEMBER 7, 1966 IN BOOK 7582 OF OFFICIAL RECORDS, AT PAGE 613, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, LYING WITHIN THE AREA DEDICATED IN FEE TO THE CITY OF CUPERTINO AS DESCRIBED IN THAT CERTAIN GRANT DEED, DOCUMENT NUMBER _____ OF OFFICIAL RECORDS, RECORDED _____, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, AND AS SHOWN ON THIS CERTAIN TRACT MAP NO. 10706.

LAUREN SAPUDAR, CITY CLERK
CITY OF CUPERTINO, CALIFORNIA

DATE _____

TRACT MAP NO. 10706
THE RISE PHASE 1

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO. 24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA CLARA COUNTY, LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, STATE OF CALIFORNIA.
CONSISTING OF 13 SHEETS

JUNE, 2026
1700 S WINCHESTER BLVD #200,
CAMPBELL, CA 95008



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 10706; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

CHAD MOSLEY, RCE NO. 66077
CITY ENGINEER
CITY OF CUPERTINO, CALIFORNIA



DATE _____

DIRECTOR OF COMMUNITY DEVELOPMENT STATEMENT

THIS MAP IS CONSISTENT WITH THE TENTATIVE MAP APPROVED MINISTERIALLY BY THE DIRECTOR OF COMMUNITY DEVELOPMENT, IN ACCORDANCE WITH GOVERNMENT CODE SECTION 65913.4, UNDER FILE NO. TM-2026-006. THIS SUBDIVISION IS SUBJECT TO THE APPLICABLE STANDARD PROJECT PERMIT AND PROJECT IMPLEMENTATION REQUIREMENTS IMPOSED ON TM-2026-006 WITH THE CITY'S NOTICE OF DECISION DATED FEBRUARY 27, 2026.

BENJAMIN FU
COMMUNITY DEVELOPMENT DIRECTOR
CITY OF CUPERTINO, CALIFORNIA

DATE _____

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN SUBDIVISION MAP AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

MARK A. HELTON, PLS 7078
CONSULTING CITY SURVEYOR



DATE _____

RECORDER'S STATEMENT

FILE NO. _____ FEE \$: _____ PAID.

ACCEPTED FOR RECORD AND FILED THIS _____ DAY OF _____

2026, AT _____ M, IN BOOK _____ OF MAPS AT PAGE(S) _____

SANTA CLARA COUNTY RECORDS, AT THE REQUEST OF CHICAGO TITLE COMPANY.

LOUIS CHARAMONTE, COUNTY RECORDER
COUNTY OF SANTA CLARA, CALIFORNIA

BY: _____
DEPUTY

TRACT MAP NO. 10706 THE RISE PHASE 1

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO. 24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA CLARA COUNTY, LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, STATE OF CALIFORNIA.
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SHEET INDEX

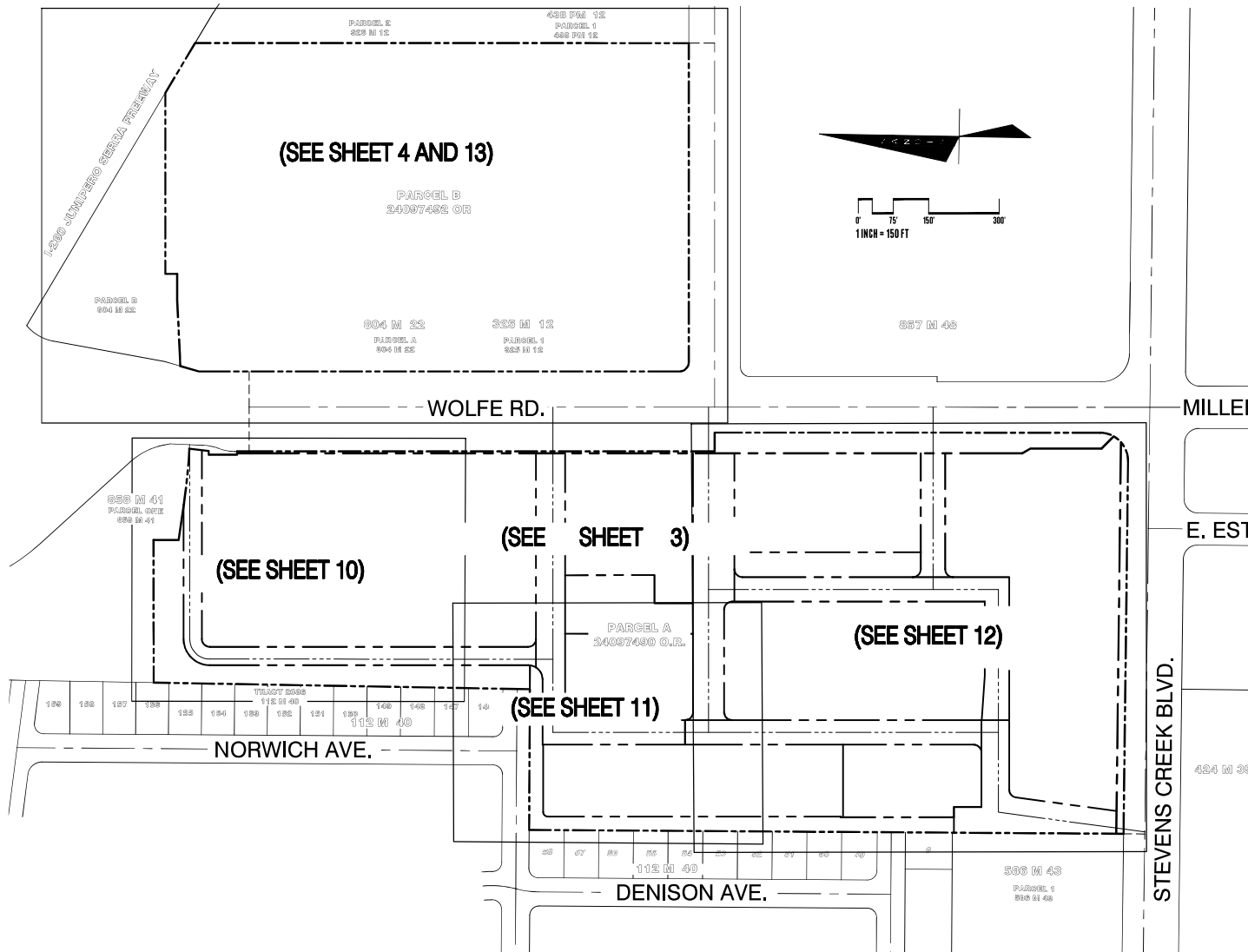
SHEET 1 - COVER SHEET
SHEET 2 - SHEET LAYOUT KEY
SHEET 3 - EXISTING PROPERTY BOUNDARY
SHEET 4 - EXISTING PROPERTY BOUNDARY
SHEET 5 - PROPOSED PARCELS LAYOUT AND DEDICATIONS
SHEET 6 - PROPOSED MONUMENT LINE LAYOUT
SHEET 7-9 - PROPOSED EASEMENTS
SHEETS 10-13 - EXISTING EASEMENTS

NOTES

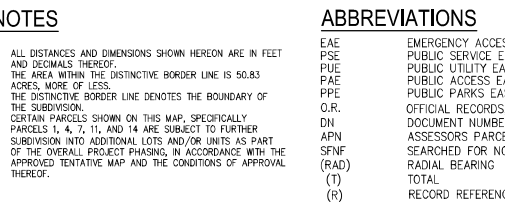
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2. THE AREA WITHIN THE DISTINCTIVE BORDER LINE IS 50.83 ACRES, MORE OR LESS.
3. THE DISTINCTIVE BORDER LINE DENOTES THE BOUNDARY OF THE SUBDIVISION.
4. CERTAIN PARCELS SHOWN ON THIS MAP, SPECIFICALLY PARCELS 1, 4, 7, 11, AND 14 ARE SUBJECT TO FURTHER SUBDIVISION INTO ADDITIONAL LOTS AND/OR UNITS AS PART OF THE OVERALL PROJECT PHASING, IN ACCORDANCE WITH THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

BASIS OF BEARINGS:

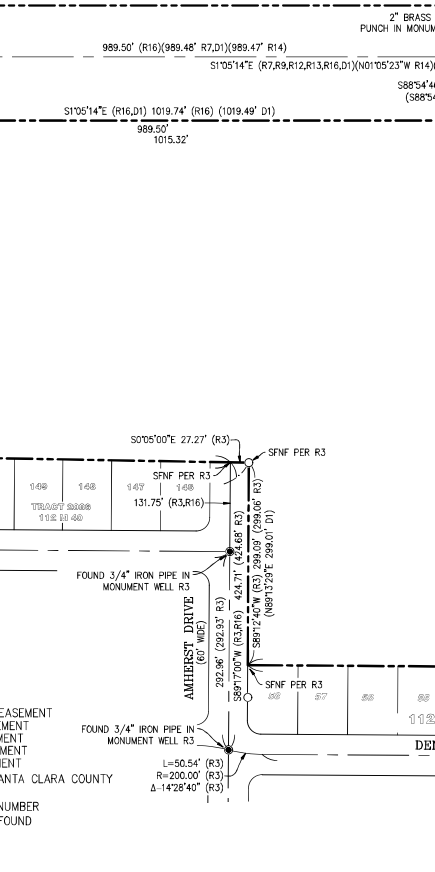
THE BASIS OF BEARINGS FOR THIS SURVEY BEING N88°54'46"E BETWEEN FOUND MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN BOOK 804 OF MAPS, AT PAGES 22, AND SHOWN ON SHEET 3 HEREIN.



THE BASIS OF BEARINGS FOR THIS SURVEY BEING N88°54'46"E
BETWEEN FOUND MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL
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AND SHOWN ON SHEET 3 HEREIN.



_____ DISTINCTIVE BORDER LINE
 _____ ADJOINING BOUNDARY LINE
 _____ CENTERLINE
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 (PLEASE NOTE THAT THE SCALE
 FACTOR OF EACH LINE IS DIFFERENT FROM
 EASEMENT TO EASEMENT TO BETTER
 DISTINGUISH THAT PARTICULAR EASEMENT
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 ○ SET 1/2" IRON PIPE AND TAG, MARKED LS 8491
 SET STANDARD CITY MONUMENT
 ■ FOUND 2 1/2" BRASS DISK W/ CUT CROSS "CITY
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 FOUND MAG NAIL AND WASHER (OR AS NOTED)

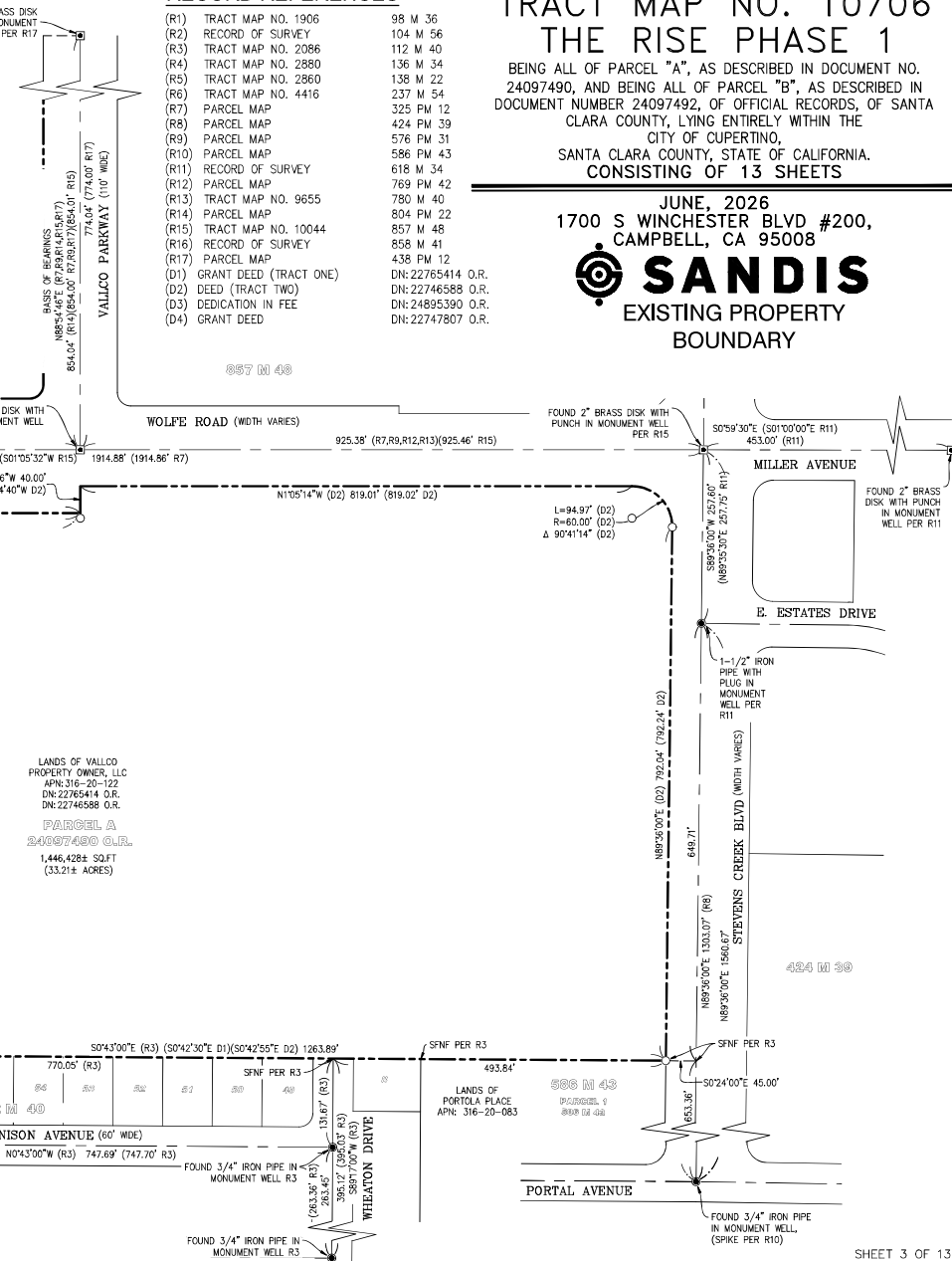


(R1)	TRACT MAP NO. 1906	98 M 36
(R2)	RECORD OF SURVEY	104 M 56
(R3)	TRACT MAP NO. 2086	112 M 40
(R4)	TRACT MAP NO. 2880	136 M 34
(R5)	TRACT MAP NO. 2860	138 M 22
(R6)	TRACT MAP NO. 4416	237 M 54
(R7)	PARCEL MAP	325 PM 12
(R8)	PARCEL MAP	424 PM 39
(R9)	PARCEL MAP	576 PM 31
(R10)	PARCEL MAP	586 PM 43
(R11)	RECORD OF SURVEY	618 M 34
(R12)	PARCEL MAP	769 PM 42
(R13)	TRACT MAP NO. 9655	780 M 40
(R14)	PARCEL MAP	804 PM 22
(R15)	TRACT MAP NO. 10044	857 M 48
(R16)	RECORD OF SURVEY	858 M 41
(R17)	PARCEL MAP	438 PM 12
(D1)	GRANT DEED (TRACT ONE)	DN: 22765414 0.R
(D2)	DEED (TRACT TWO)	DN: 22746588 0.R
(D3)	DEDICATION IN FEE	DN: 24895390 0.R
(D4)	GRANT DEED	DN: 22747807 0.R

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO.
24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN
DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA
CLARA COUNTY, LYING ENTIRELY WITHIN THE
CITY OF CUPERTINO,
SANTA CLARA COUNTY, STATE OF CALIFORNIA.
CONSISTING OF 13 SHEETS



SANDIS
EXISTING PROPERTY
BOUNDARY



(R1)	TRACT MAP NO. 1906	98 M 36
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THE BASIS OF BEARINGS FOR THIS SURVEY BEING N88°54'46"E
BETWEEN FOUND MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD IN BOOK 804 OF MAPS, AT PAGES 22,
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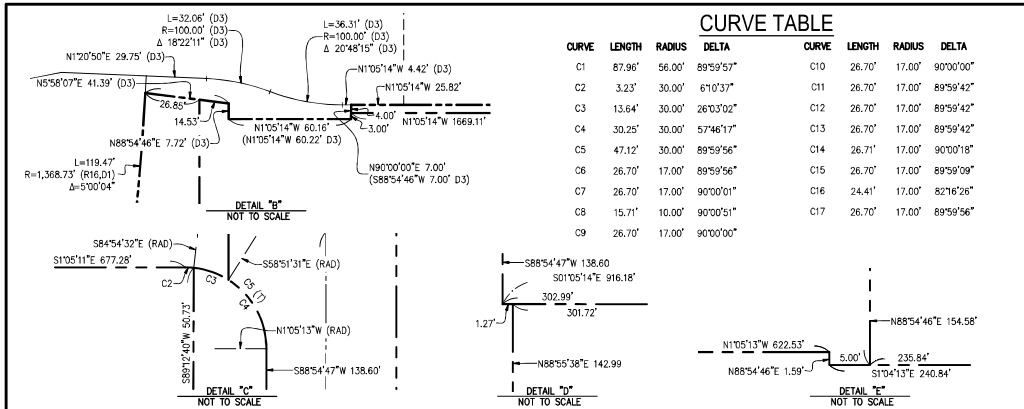
EAE	EMERGENCY ACCESS EASEMENT
PSE	PUBLIC SERVICE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PAE	PUBLIC ACCESS EASEMENT
PPE	PUBLIC PARKS EASEMENT
O.R.	OFFICIAL RECORDS, SANTA CLARA COUNTY
DN	DOCUMENT NUMBER
APN	ASSESSORS PARCEL NUMBER
SNFN	SEARCHED FOR NOT FOUND
(RAD)	RADIAL BEARING
(T)	TOTAL
(R)	RECORD REFERENCE

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO.
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CAMPBELL, CA 95008
SANDIS
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1. ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
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LEGEND

- DISTINCTIVE BORDER LINE
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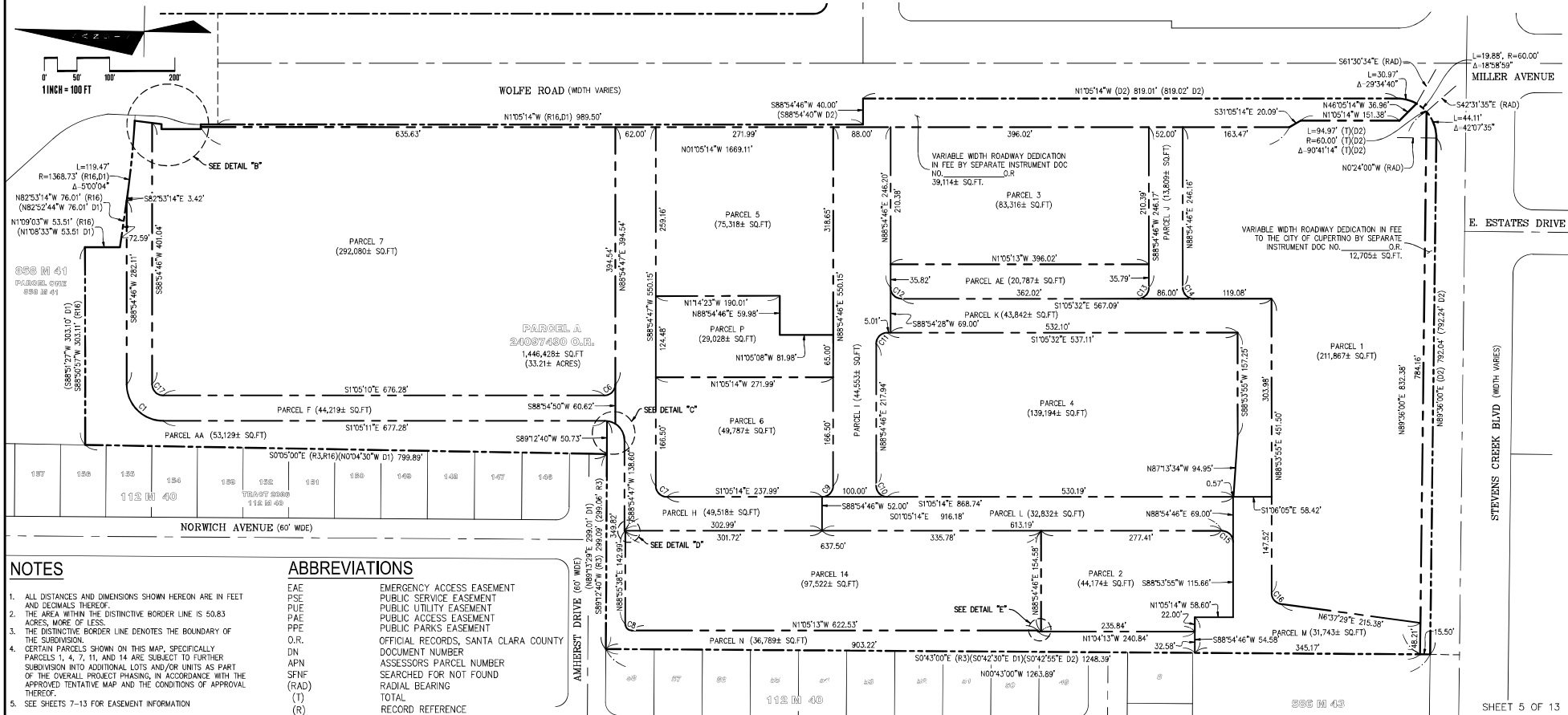
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JUNE, 2026
1700 S WINCHESTER BLVD #200,
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PROPOSED PARCELS LAYOUT
AND DEDICATIONS



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- SEE SHEETS 7-13 FOR EASEMENT INFORMATION

ABBREVIATIONS

EAE	EMERGENCY ACCESS EASEMENT
PSE	PUBLIC SERVICE EASEMENT
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PAE	PUBLIC ACCESS EASEMENT
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LEGEND

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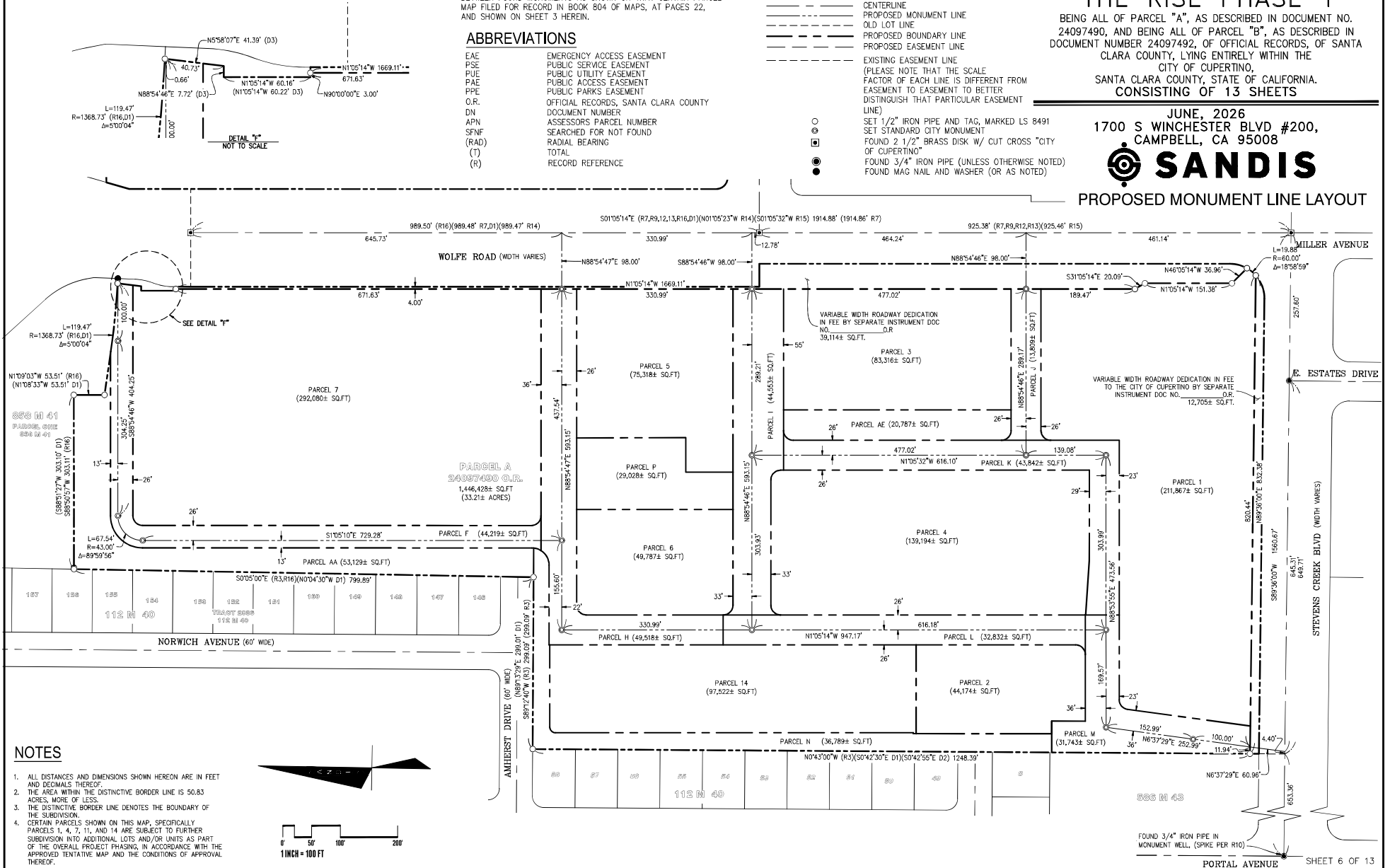
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PROPOSED MONUMENT LINE LAYOUT



NOTES

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THE BASIS OF BEARINGS FOR THIS SURVEY BEING N88°54'46"E
BETWEEN FOUND MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL
MAP FILED FOR RECORD IN BOOK 804 OF MAPS, AT PAGES 22,
AND SHOWN ON SHEET 3 HEREIN.

ABBREVIATIONS

EAE	EMERGENCY ACCESS EASEMENT
PSE	PUBLIC SERVICE EASEMENT
PUE	PUBLIC UTILITY EASEMENT
PAE	PUBLIC ACCESS EASEMENT
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O.R.	OFFICIAL RECORDS, SANTA CLARA COUNTY
DN	DOCUMENT NUMBER
APN	ASSESSORS PARCEL NUMBER
SFNF	SEARCHED FOR NOT FOUND
(RAD)	RADIAL BEARING
(T)	TOTAL
(R)	RECORD REFERENCE

LEGEND

---	DISTINCTIVE BORDER LINE
---	ADJOINING BOUNDARY LINE
---	CENTERLINE
---	PROPOSED MONUMENT LINE
---	OLD LOT LINE
---	PROPOSED BOUNDARY LINE
---	PROPOSED EASEMENT LINE
---	EXISTING EASEMENT LINE
(PLEASE NOTE THAT THE SCALE FACTOR OF EACH LINE IS DIFFERENT FROM EASEMENT TO EASEMENT TO BETTER DISTINGUISH THAT PARTICULAR EASEMENT LINE)	
○	SET 1/2" IRON PIPE AND TAG, MARKED LS 8491
●	SET STANDARD CITY MONUMENT
■	FOUND 2 1/2" BRASS DISK W/ CUT CROSS "CITY OF CUPERTINO"
●	FOUND 3/4" IRON PIPE (UNLESS OTHERWISE NOTED)
●	FOUND MAG NAIL AND WASHER (OR AS NOTED)

TRACT MAP NO. 10706 THE RISE PHASE 1

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO.
24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN
DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA
CLARA COUNTY, LYING ENTIRELY WITHIN THE
CITY OF CUPERTINO,
SANTA CLARA COUNTY, STATE OF CALIFORNIA.
CONSISTING OF 13 SHEETS

JUNE, 2026
1700 S WINCHESTER BLVD #200,
CAMPBELL, CA 95008

SANDIS
PROPOSED PUBLIC ACCESS
EASEMENTS (PAE)

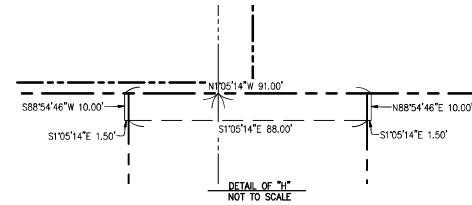
WOLFE ROAD (WIDTH VARIES)

SEE DETAIL "H"

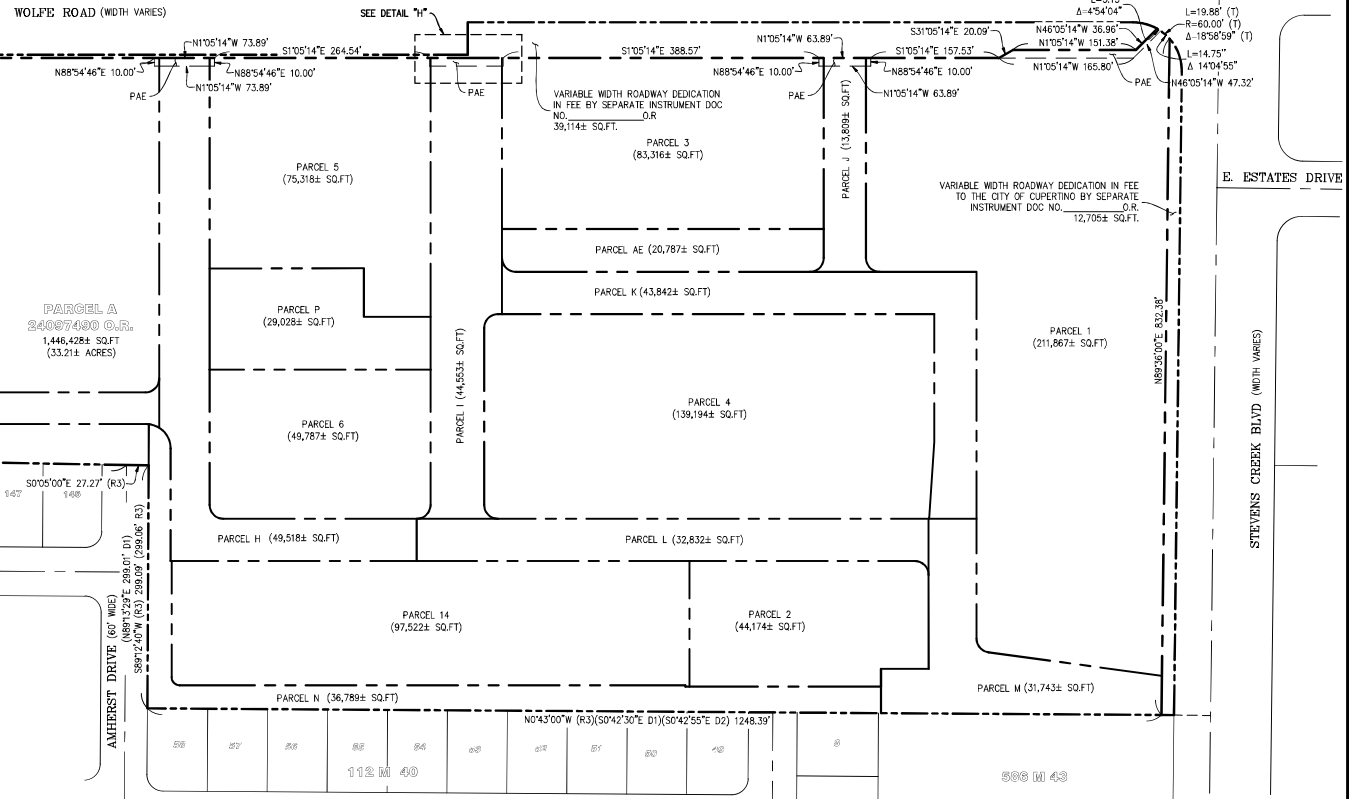
MILLER AVENUE

E. ESTATES DRIVE

STEVENS CREEK BLVD (WIDTH VARIES)



1 INCH = 100 FT



NOTES

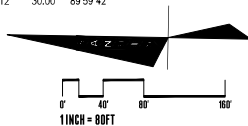
- ALL DISTANCES AND DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
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LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S10°51'4"E	36.00'	L21	N88°54'46"E	16.00'	L41	S88°54'28"W	10.00'
L2	N88°14'48"E	29.65'	L22	N10°51'4"W	48.78'	L42	S10°53'2"E	10.00'
L3	S1°45'12"E	27.70'	L23	S88°54'46"W	6.39'	L43	S70°13'56"E	10.00'
L4	N88°14'46"E	43.15'	L24	N6°37'29"E	19.04'	L44	S88°54'46"W	96.73'
L5	N1°45'12"W	27.70'	L25	N83°22'31"W	8.78'	L45	N10°51'4"W	13.00'
L6	N88°14'48"E	13.21'	L26	N6°37'29"E	94.35'	L46	S88°54'46"W	23.00'
L7	N88°54'47"E	95.60'	L27	S83°22'31"E	4.74'	L47	S10°51'4"E	13.00'
L8	N88°53'55"E	35.87'	L28	S89°36'00"W	40.18'	L48	N10°51'4"W	26.00'
L9	S10°06'05"E	9.00'	L29	S74°53'53"W	11.04'	L49	N88°54'46"E	24.29'
L10	N88°53'55"E	20.00'	L30	S6°37'29"W	12.99'	L50	S10°51'4"E	11.00'
L11	N10°06'05"E	9.00'	L31	S83°22'31"E	11.00'	L51	N88°54'46"E	21.00'
L12	N88°53'55"E	16.88'	L32	S6°37'29"W	104.21'	L52	N10°51'4"W	11.00'
L13	S10°06'05"E	9.00'	L33	N83°22'31"W	13.00'	L53	S88°54'28"W	10.00'
L14	N88°53'55"E	10.00'	L34	S6°37'29"W	54.00'	L54	S10°53'2"E	20.00'
L15	N10°06'05"E	9.00'	L35	S83°22'31"E	13.00'	L55	N88°54'28"E	10.00'
L16	N88°53'55"E	52.61'	L36	S6°37'29"W	25.75'	L56	S88°54'46"W	29.84'
L17	N88°54'46"E	15.00'	L37	N10°06'05"W	10.00'	L57	N10°51'4"W	10.00'
L18	N10°51'4"W	105.03'	L38	S88°53'55"W	20.00'	L58	S88°54'46"W	20.00'
L19	S88°54'46"W	5.00'	L39	S10°06'05"E	10.00'	L59	S10°51'4"E	10.00'
L20	N10°51'4"W	38.81'	L40	S10°53'2"E	66.08'	L60	N10°51'4"W	62.00'
L61	S57°42'13"W	10.00'	L81	N10°51'3"W	11.00'	L101	N88°54'46"E	10.50'
L62	N88°54'46"E	10.00'	L82	S88°54'47"W	12.00'	L102	N10°51'4"W	74.07'
L63	S88°54'46"W	10.00'	L83	S10°51'3"E	11.00'	L103	S88°54'46"W	14.00'
L64	S10°51'4"E	20.00'	L84	S88°54'47"W	78.48'	L104	N10°51'4"W	12.00'
L65	N88°54'46"E	10.00'	L85	N10°51'3"W	13.00'	L105	N88°54'46"E	14.00'
L66	N10°51'3"W	13.00'	L86	S88°53'55"W	46.00'	L106	N10°51'4"W	10.40'
L67	S88°54'47"W	35.00'	L87	S10°51'3"E	13.00'	L107	S88°54'46"W	10.00'
L68	S10°51'3"E	13.00'	L88	S88°54'47"W	28.87'	L108	N10°51'4"W	20.00'
L69	S88°54'47"W	55.41'	L89	N10°51'4"W	10.00'	L109	N88°54'46"E	10.00'
L70	N10°51'3"W	7.00'	L90	N88°54'46"E	20.00'	L110	S88°54'46"W	11.00'
L71	S88°54'47"W	24.00'	L91	S10°51'4"E	10.00'	L111	N10°51'4"W	43.00'
L72	S10°51'3"E	7.00'	L92	N88°54'46"E	29.92'	L112	N88°54'46"E	11.00'
L73	S88°54'47"W	23.09'	L93	N14°53'05"W	7.00'	L113	N87°13'34"W	79.50'
L74	N10°51'3"W	10.00'	L94	S37°22'12"E	7.00'	L114	N10°51'4"E	138.96'
L75	S88°54'47"W	20.00'	L95	S88°54'46"W	7.00'	L115	S10°51'4"E	138.96'
L76	S10°51'3"E	10.00'	L96	N10°51'4"W	11.00'	L116	N10°51'4"W	25.51'
L77	N10°51'3"W	10.00'	L97	N88°54'46"E	7.00'	L117	N10°51'4"E	138.96'
L78	S88°54'47"W	20.00'	L98	S10°51'4"E	66.12'	L118	N10°51'4"E	138.96'
L79	S10°51'3"E	10.00'	L99	S88°54'46"W	10.50'	L119	N10°51'4"E	138.96'
L80	S88°54'47"W	15.38'	L100	N10°51'4"W	12.00'	L120	N10°51'4"E	138.96'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C18	47.12'	30.00'	90°00'01"	C28	10.89'	20.00'	31°12'33"
C19	47.12'	30.00'	89°59'09"	C29	47.12'	30.00'	90°00'01"
C20	7.75'	15.00'	29°35'42"	C30	7.22'	30.00'	13°47'51"
C21	2.11'	40.00'	30°11'6"	C31	9.06'	23.00'	22°34'07"
C22	14.00'	29.00'	27°39'52"	C32	28.08'	30.00'	53°38'02"
C23	43.08'	30.00'	82°16'26"	C33	45.10'	30.00'	86°08'20"
C24	47.12'	30.00'	89°59'27"	C34	47.12'	30.00'	89°59'27"
C25	7.28'	20.00'	20°51'34"	C35	47.12'	30.00'	89°59'42"
C26	36.20'	30.00'	69°08'44"	C36	47.13'	30.00'	90°00'18"
C27	30.78'	30.00'	58°47'27"	C37	47.12'	30.00'	89°59'42"



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY BEING N88°54'46"E BETWEEN FOUND MONUMENTS AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN BOOK 804 OF MAPS, AT PAGES 22, AND SHOWN ON SHEET 3 HEREIN.

ABBREVIATIONS

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DN	DOCUMENT NUMBER
APN	ASSESSORS PARCEL NUMBER
SFNF	SEARCHED FOR NOT FOUND
(RAD)	RADIAL BEARING
(T)	TOTAL
(R)	RECORD REFERENCE

LEGEND

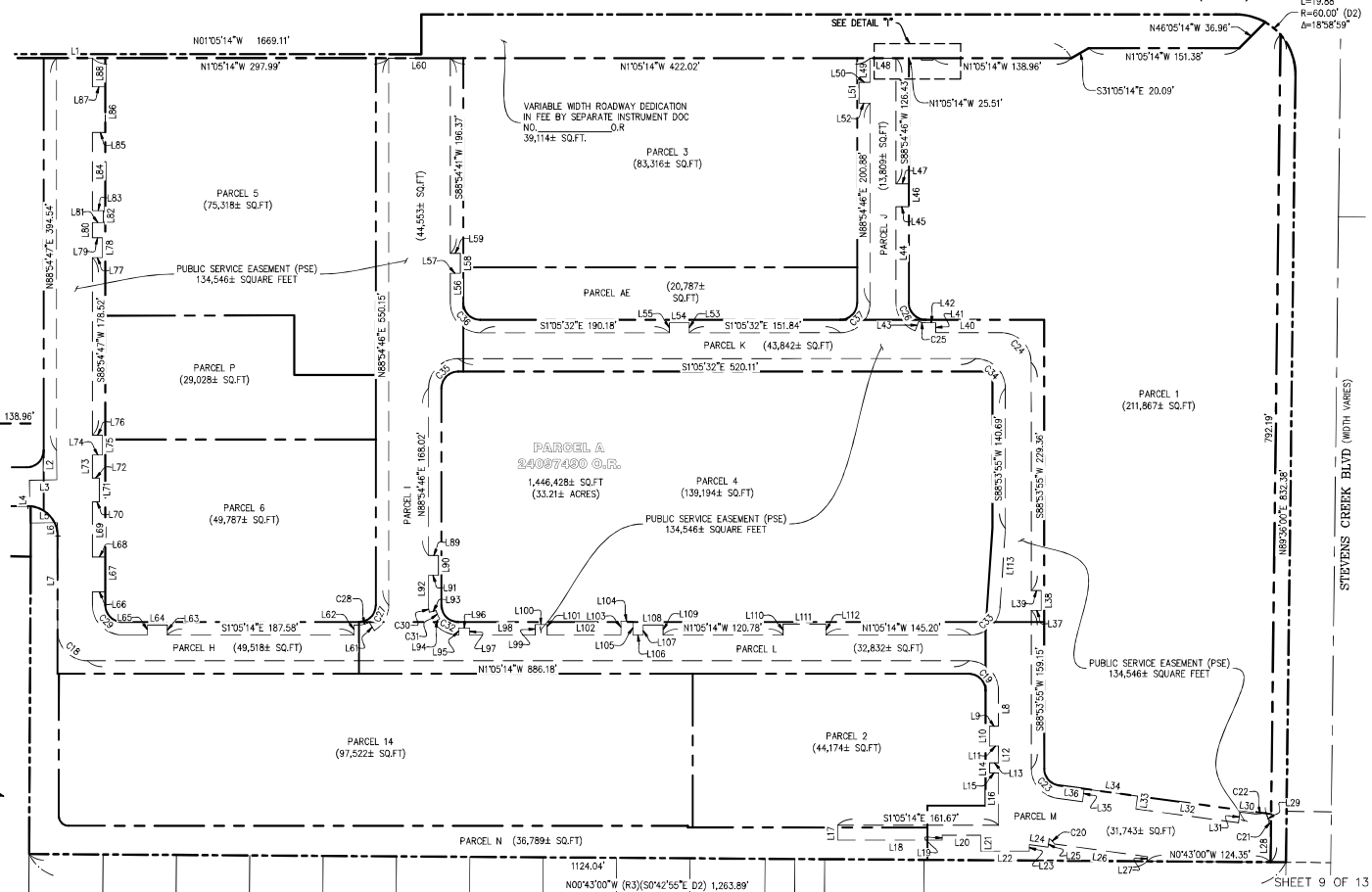
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○	SET 1/2" IRON PIPE AND TAG, MARKED LS 8491
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TRACT MAP NO. 10706 THE RISE PHASE 1

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO. 24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA CLARA COUNTY, LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, STATE OF CALIFORNIA. CONSISTING OF 13 SHEETS

JUNE, 2026
1700 S WINCHESTER BLVD #200,
CAMPBELL, CA 95008

SANDIS
PROPOSED PUBLIC SERVICE
EASEMENTS (PSE)



TRACT MAP NO. 10706 THE RISE PHASE 1

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EXISTING EASEMENTS

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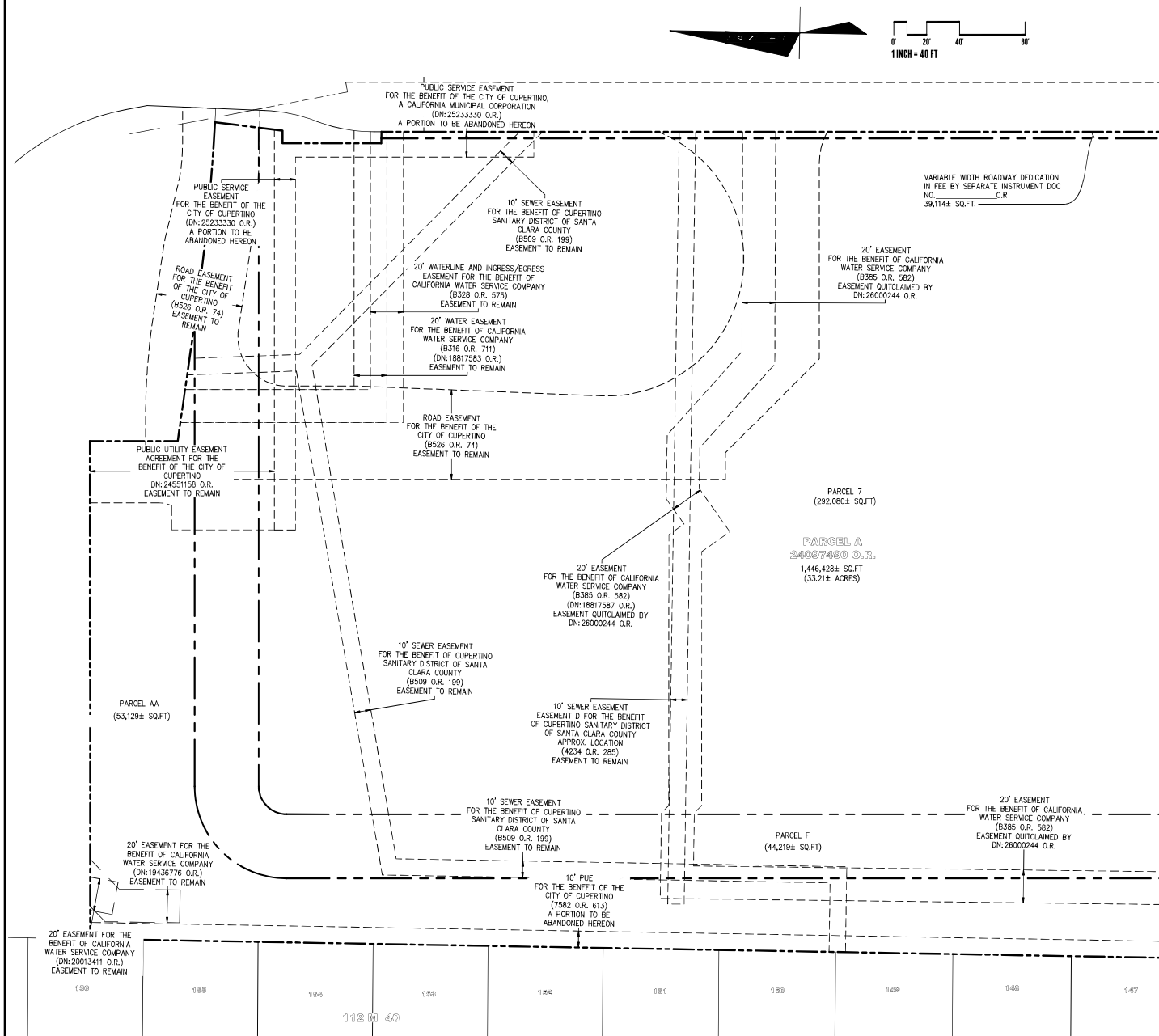
LEGEND

---	DISTINCTIVE BORDER LINE
---	ADJOINING BOUNDARY LINE
---	CENTERLINE
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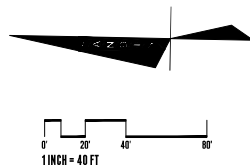
NOTES

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- DOCUMENT NUMBER B521 O.R. 653 WAS NOT PLOTTED, QUITCLAIMED BY DOCUMENT 54969430 O.R.

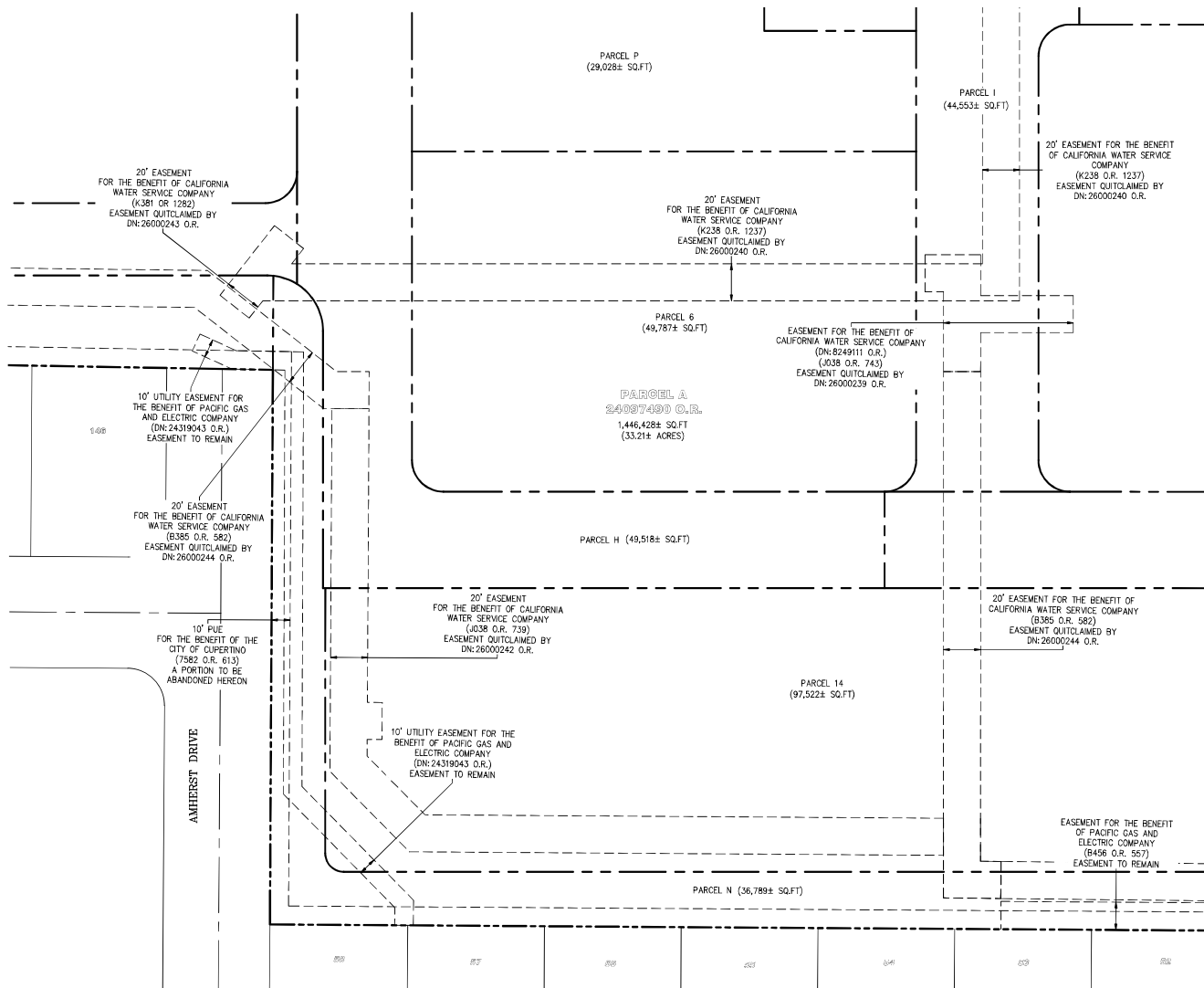
SHEET 10 OF 13



(SEE SHEET 11)



(SEE SHEET 10)



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EXISTING EASEMENTS

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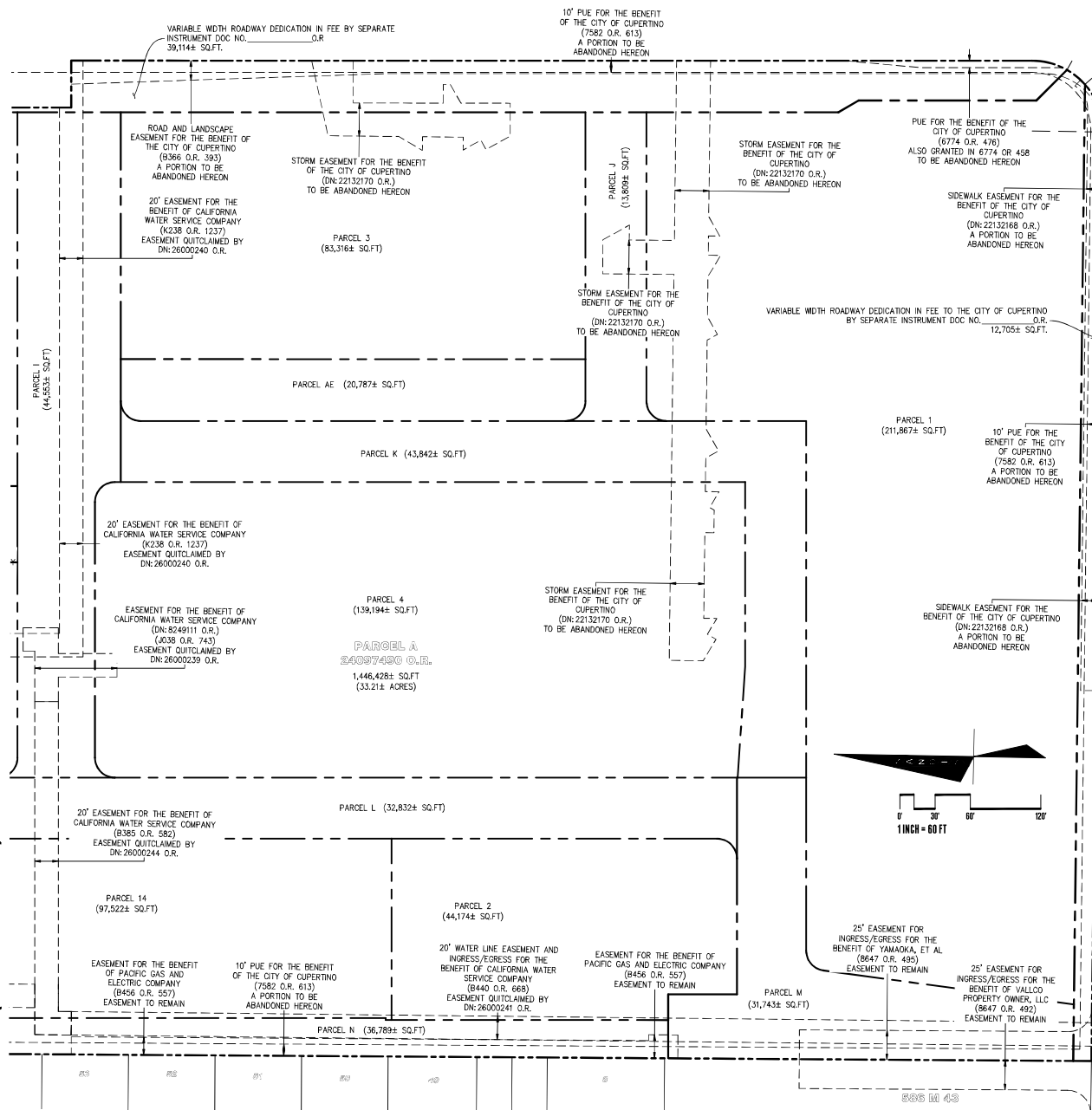
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(SEE SHEET 11)



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 **SANDIS**
EXISTING EASEMENTS

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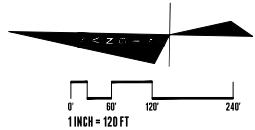
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●	FOUND MAG NAIL AND WASHER (OR AS NOTED)

TRACT MAP NO. 10706 THE RISE PHASE 1

BEING ALL OF PARCEL "A", AS DESCRIBED IN DOCUMENT NO. 24097490, AND BEING ALL OF PARCEL "B", AS DESCRIBED IN DOCUMENT NUMBER 24097492, OF OFFICIAL RECORDS, OF SANTA CLARA COUNTY, LYING ENTIRELY WITHIN THE CITY OF CUPERTINO, SANTA CLARA COUNTY, STATE OF CALIFORNIA.
CONSISTING OF 13 SHEETS

JUNE, 2026
1700 S WINCHESTER BLVD #200,
CAMPBELL, CA 95008



EXISTING EASEMENTS

