

# AGENDA OF THE CUPERTINO CITY COUNCIL

# Tuesday, October 18, 2022

Televised Special Meeting (5:00) and Regular City Council Meeting (6:45)

# CITY COUNCIL

DARCY PAUL, MAYOR
LIANG CHAO, VICE MAYOR
KITTY MOORE, COUNCILMEMBER
HUNG WEI, COUNCILMEMBER
JON ROBERT WILLEY, COUNCILMEMBER

# IN-PERSON AND TELECONFERENCE MEETING

For more information: (408) 777-3200 | www.cupertino.org

#### **CONDUCT OF BUSINESS**

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

The proceedings of the meeting are recorded, therefore members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

# FLOWCHART FOR HEARING ITEMS: Mayor introduces Councilmembers report any site agenda item visits or outside communications. Staff reports and makes recommendation Applicant or For appeals of approvals, the Appellant makes applicant may respond to presentation appellants presentation. (up to 10 mins.) Speakers submit a Request to Mayor invites members of Speak card, and are allowed up to the public to speak about the agenda item 3 minutes per individual. Council members may ask questions of speakers. Mayor Invites Councilmembers ask questions. applicant/appellant to repond to public Mayor closes the hearing Council holds initial discussions and/or a Councilmember makes a motion and obtains a second. City Council votes on the The City Council then discusses and agenda item deliberates on the motion(s) and votes.

#### **PUBLIC HEARINGS**

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

#### **COUNCIL MEETINGS**

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held in the Council Chamber of the Cupertino Community Hall, 10350 Torre Avenue, at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

# AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at <a href="https://www.cupertino.org">www.cupertino.org</a>, or you can purchase the items on CD.

#### **CITY COUNCIL DECISION IS FINAL**

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <a href="https://www.cupertino.org/index.as">www.http://www.cupertino.org/index.as</a> <a href="https://www.cupertino.org/index.as">px?page=125</a> for a reconsideration petition form.



# CITY OF CUPERTINO

# **AGENDA**

# CITY COUNCIL

10350 Torre Avenue, Council Chamber and via Teleconference Tuesday, October 18, 2022 5:00 PM

Televised Special Meeting (5:00) and Regular City Council Meeting (6:45)

## IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) The meeting will also be streamed live on and online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Cupertino Community Hall. Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.
- 2) E-mail comments by 4:00 p.m. on Tuesday, October 18 to the Council at citycouncil@cupertino.org. These e-mail comments will also be forwarded to Councilmembers by the City Clerk's office before the meeting and posted to the City's website after the meeting.
- 3) E-mail comments during the times for public comment during the meeting to the City Clerk at cityclerk@cupertino.org. The City Clerk will read the emails into the record, and display any attachments on the screen, for up to three minutes (subject to the Mayor's discretion to shorten time for public comments). Members of the public that wish to share a document must email cityclerk@cupertino.org prior to speaking.

Members of the public may provide oral public comments during the meeting as follows:

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.

# **Teleconferencing Instructions**

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

https://cityofcupertino.zoom.us/webinar/register/WN\_GsvRcOGKT0aEglr4ts8bsA

#### Phone

Dial: 669-900-6833 and enter Webinar ID: 949 8024 5067 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 949 8024 5067

SIP: 94980245067@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

- 1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
- 2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
- 3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or,

if you are calling in, press \*9. Speakers will be notified shortly before they are called to speak.

4. When called, please limit your remarks to the time allotted and the specific agenda topic.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the Council meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, October 18, 2022, commencing at 5:00 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014 and via teleconference. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

# **SPECIAL MEETING**

# **ROLL CALL - 5:00 PM**

# ORDINANCES AND ACTION ITEMS

1. <u>Subject</u>: Amendment to Title 16, Buildings and Construction, of the Cupertino Municipal Code adopting the California Buildings Standards Code and Fire Code as mandated by the State of California and making local exceptions to those standards as warranted.

Recommended Action: 1. Conduct the first reading of Ordinance No. 22-2245 "An Ordinance of the City Council of the City of Cupertino Amending Chapters 16.02, 16.04, 16.06, 16.16, 16.20, 16.24, 16.28, 16.32, 16.40, 16.42, 16.54, 16.58, 16.62, 16.64, and 16.68 of Title 16 of the Cupertino Municipal Code adopting the California Building, Residential, Electrical, Mechanical, Plumbing, Energy, Fire, Historical Building Code, Fire, Existing Building Code, Green Building Standards Code, Referenced Standards Code, Uniform Housing Code, and Property Maintenance Code with certain exceptions, deletions, modifications, additions and amendments";

- 2. Adopt Resolution No. 22-123 making factual findings with respect to the local geological, topographical, and climatic conditions necessary to make local amendments to the California Building Standards Code.
- 3. Find the project is exempt from CEQA pursuant to 14 California Code of Regulations Sections 15061(b)(3) and 15308.

Presenter: Sean Hatch, Deputy Building Official

Staff Report

A - Draft Ordinance (Redline)

B - Draft Ordinance (Clean)

C - Draft Resolution

- 2. <u>Subject</u>: Consider program and funding revisions for the Fiscal Year (FY) 2021-22 Capital Improvement Programs (CIP) project, City Hall Annex (10455 Torre Avenue Improvements.)
  - Recommended Action: Receive an update and direct staff on the FY 2021-22 CIP project City Hall Annex (10455 Torre Avenue Improvements) to:
  - 1) Proceed with programming, design, and construction of the building as the City's Permit Center and Emergency Operations Center (EOC.)
  - 2) Authorize the Director of Public Works to execute any necessary services or change orders, up to an amended contingency amount of \$166,722 for a total contract amount of \$610,202 on the design professional services agreement between the City and DIALOG Design LP (DIALOG) for the City Hall Annex Project (Project 2022-06) for the abovementioned scope.
  - 3) Authorize the City Manager to (a) execute a Design Professional Services Agreement between the City and Cumming Management Group, Inc. (Cumming) to provide construction management and related services for the City Hall Annex Project (Project 2022-06) in the amount of \$359,805; and (b) authorize the Director of Public Works to execute any necessary services or change orders, up to a contingency amount of \$71,961 (20% of base services,) for a total appropriation of \$431,766.

Presenter: Susan Michael, Capital Improvement Programs Manager

**Staff Report** 

A - Draft City Hall Annex Program and Code Report

**B** - City Hall Staff Headcounts Programming

C - Draft Contract Amendment-DIALOG

D - Draft Agreement - Cumming

# **ADJOURNMENT**

## **REGULAR MEETING**

#### PLEDGE OF ALLEGIANCE - 6:45 PM

#### **ROLL CALL**

#### CEREMONIAL MATTERS AND PRESENTATIONS

**1.** <u>Subject</u>: Consider a proclamation recognizing October as Domestic Violence Awareness Month

<u>Recommended Action</u>: Present proclamation recognizing October as Domestic Violence Awareness Month

A - Proclamation

- 2. <u>Subject</u>: Consider a proclamation declaring the 2nd week in October as Code Enforcement Officer Appreciation Week
  - <u>Recommended Action</u>: Present proclamation declaring the 2nd week in October as Code Enforcement Officer Appreciation Week

A - Proclamation

- 3. <u>Subject</u>: Consider acceptance of Cupertino Library Foundation donation for the Cupertino Library Expansion Project and certificate of appreciation for the donation <u>Recommended Action</u>: Accept Cupertino Library Foundation donation for the Cupertino Library Expansion Project and present certificate of appreciation for the donation
  - A Certificate of Appreciation

# **RECESS - 15 Minutes**

## POSTPONEMENTS AND ORDERS OF THE DAY

# **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a

reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

## REPORTS BY COUNCIL AND STAFF

- **4.** <u>Subject</u>: Brief reports on councilmember activities and brief announcements <u>Recommended Action</u>: Receive brief reports on councilmember activities and brief announcements
- 5. <u>Subject</u>: Report on Committee assignments <u>Recommended Action</u>: Report on Committee assignments
- 6. <u>Subject</u>: Report on Subcommittee assignments <u>Recommended Action</u>: Report on Subcommittee assignments
- 7. <u>Subject</u>: City Manager update <u>Recommended Action</u>: Receive City Manager update on City business
- 8. <u>Subject</u>: Department Update City Manager's Office <u>Recommended Action</u>: Receive update regarding the City Manager's Office

# **CONSENT CALENDAR (Items 9-14)**

Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.

- 9. <u>Subject</u>: Consider approval of the October 4 City Council minutes <u>Recommended Action</u>: Approve the October 4 City Council minutes <u>A - Draft Minutes</u>
- Subject: Consider accepting Accounts Payable for the periods ending August 8, 2022; August 15, 2022; August 22, 2022; August 29, 2022; and September 6, 2022 Recommended Action: A. Adopt Resolution No. 22-124 accepting Accounts Payable for the period ending August 8, 2022;
  - B. Adopt Resolution No. 22-125 accepting Accounts Payable for the period ending August 15, 2022;
  - C. Adopt Resolution No. 22-126 accepting Accounts Payable for the period ending August 22, 2022;
  - D. Adopt Resolution No. 22-127 accepting Accounts Payable for the period ending August 29, 2022; and
  - E. Adopt Resolution No. 22-128 accepting Accounts Payable for the period ending September 6, 2022

Staff Report

A – Draft Resolution 8.8.22

**B – AP Report 8.8.22** 

C – Draft Resolution 8.15.22

<u>D – AP Report 8.15.22</u>

E – Draft Resolution 8.22.22

<u>F – AP Report 8.22.22</u>

G – Draft Resolution 8.29.22

H - AP Report 8.29.22

I – Draft Resolution 9.6.22

<u>I – AP Report 9.6.22</u>

11. <u>Subject</u>: Consider the Monthly Treasurer's Report for August 2022

<u>Recommended Action</u>: Accept the Monthly Treasurer's Report for August 2022

<u>Staff Report</u>

A - Report of City-wide Receipts, Disbursements, and Cash Balances August 2022

B - Report of City-wide Fund Balances August 2022

C - Fund Structure

**12.** <u>Subject</u>: Consider the Monthly Treasurer's Investment Report for August 2022 <u>Recommended Action</u>: Accept the Monthly Treasurer's Investment Report for August 2022

**Staff Report** 

A - Chandler Investment Report August 2022

B - Chandler Custodial Report August 2022

C - PARS Pension and OPEB Account Statement August 2022

D - LAIF Account Statement August 2022

13. <u>Subject</u>: Consider approval and authorize the City Manager to execute a Master Agreement between the City of Cupertino and BKF Engineers, Inc. to provide civil engineering services on various Capital Improvement Programs (CIP) projects <u>Recommended Action</u>: Approve a Master Agreement between the City of Cupertino and BKF Engineers, Inc. and authorize the City Manager to execute a Master Agreement in an amount not-to-exceed \$500,000 for a term of three years with an option to extend the agreement for an additional period of up to two years <u>Staff Report</u>

A - Draft Agreement

14. <u>Subject</u>: Award and authorize the City Manager to execute a maintenance services contract with Professional Turf Management for the Blackberry Farm Golf Course <u>Recommended Action</u>: Award a contract to provide specified maintenance services at the Blackberry Farm Golf Course; and authorize the City Manager to execute a three-year maintenance services contract with Professional Turf Management in an amount not-to-exceed \$672,968

Staff Report

A - Historical background of maintenance services at Blackberry Farm

**B** - Request for Proposal

## SECOND READING OF ORDINANCES

**15.** <u>Subject</u>: Consider the second reading of Municipal Code Amendment to establish a streamlined permitting process to electric vehicle charging (EV) stations, in order to comply with State Laws AB 1236 and AB 970

<u>Recommended Action</u>: Conduct the second reading and enact Ordinance 22-2244: "An Ordinance of the Cupertino City Council Setting Forth Procedures for Expediting Permitting Processing for Electric Vehicle Charging Systems."

Presenters: Albert Salvador, Assistant Director of Community Development/Building Official and Andre Duurvoort, Sustainability Manager

Staff Report

A - Oct 4 Staff Report and Draft Ordinance

## **PUBLIC HEARINGS**

16. <u>Subject</u>: Application for Tentative Subdivision Map and planning permits for the development of six single-family homes on the parcel located at 20860 McClellan Road (Application No.(s): TM-2021-006, R-2021-040 to R-2021-045, RM-2022-015, -016, -022 to -025; Applicant(s): District McClellan LLC, c/o Alok Damireddy; Location: 20860 McClellan Road; APN: 359-20-030)

<u>Recommended Action</u>: That the City Council take the following actions (Attachments A-C):

- 1. Find that the project qualifies for CEQA exemption pursuant to Section 15332;
- 2. Adopt Resolution No. 22-129 approving the Tentative Map to subdivide the subject parcel into six lots (TM-2021-006);
- 3. Adopt Resolution No. 22-130 approving the Two-Story Permits (R-2021-040, -041, -042, -043, -044 -045); and
- 4. Adopt Resolution No. 22-131 approving the Minor Residential Permits (RM-2022-015, -016, -022, -023, -024, -025)

Presenter: Piu Ghosh, Planning Manager

**Staff Report** 

A - Draft Resolution for TM-2021-006

B - Draft Resolution for R-2021-040 to -045

C - Draft Resolution for RM-2022-015, -016, -022 to -025

D - Infill CatEx Memo

E - Project Plans

# ORDINANCES AND ACTION ITEMS

# **17.** Subject: Consider:

- 1. Review crosswalk options across Rodrigues Avenue in the vicinity of the public pedestrian walkway easement through Tract 9405 (Campo De Lozano subdivision), located near 20138 Rodrigues Avenue; and
- 2. Review the proposed language for signage to be posted at each end of the pedestrian walkway easement through the Campo De Lozano subdivision (Continued on September 20, 2022)

<u>Recommended Action</u>: 1. Consider directing staff to return to City Council one year after the opening of Regnart Creek Trail (tentatively scheduled for November 2023) with recommendations on the necessity for, and location of, potential crosswalks across Rodrigues Avenue in the vicinity of the public pedestrian walkway easement through Tract 9405 (Campo De Lozano subdivision), located near 20138 Rodrigues Avenue; and

2. Review the proposed language for the signage to be installed and posted at each end of the pedestrian walkway easement through the Campo De Lozano subdivision. (Installation would occur following Council's approval at the October 18, meeting.)

Presenter: David Stillman, Transportation Manager

Staff Report

A - September 20 Staff Report and Attachments

# ORAL COMMUNICATIONS - CONTINUED (As necessary)

# COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

# **ADJOURNMENT**

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 94107; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to

http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

#### THE CITY COUNCIL AND STAFF

#### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- · SCC Transportation Authoritym
- · West Valley Mayors and Managers

#### STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

#### TYPES OF COUNCIL ACTIONS

#### **ORDINANCES**

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

#### **RESOLUTIONS**

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

#### **APPEALS**

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

#### RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

#### **COMMUNICATING WITH COUNCIL**

All Council members: citycouncil@cupertino.org

Darcy Paul	DPaul@cupertino.org	(408) 777-3195
Liang Chao	LiangChao@cupertino.org	(408) 777-3192
Kitty Moore	Kmoore@cupertino.org	(408) 777-1398
Hung Wei	HWei@cupertino.org	(408) 777-3139
Jon Robert Willey	JWilley@cupertino.org	(408) 777-3193
Executive Assistant	Debran@cupertino.org	(408) 777-3212
City Hall	www.cupertino.org	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

#### **NEWS AND NOTICES FROM CITY HALL**

#### FMAII

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

#### **TELEVISION**

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live) 6:45 p.m. Friday (replay) 10:00 a.m. Thursday (replay) 7:00 p.m. Saturday (replay) 9:00 a.m.

#### **INTERNET**

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

https://www.facebook.com/cityofcupertino/

https://twitter.com/CityofCupertino

https://www.instagram.com/cityofcupertino

#### **AUDIO**

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

(408) 777-CITY

General Information and Comments

# **USEFUL TELEPHONE NUMBERS**

City of Cupertino (City Hall)

Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community	Quinlan Community Center	(408) 777-3120
Services		
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152