

CITY OF CUPERTINO

AGENDA

TEEN COMMISSION

10185 North Stelling Road, Quinlan Conference Room Wednesday, March 13, 2024 6:00 PM

CALL TO ORDER

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

 <u>Subject</u>: Receive a presentation on the Cupertino Sports Center and Sports Programs in Parks and Recreation.
<u>Recommended Action</u>: Receive a presentation on the Cupertino Sports Center and Sports Programs in Parks and Recreation from Recreation Coordinator, Alex Corbalis.

APPROVAL OF MINUTES

<u>Subject</u>: Approval of Minutes - February 14, 2024
<u>Recommended Action</u>: Review and approve the minutes from the Teen Commission meeting on February 14, 2024.
<u>A - Draft Minutes</u>

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.

WRITTEN COMMUNICATIONS

OLD BUSINESS

3. <u>Subject</u>: Confirm Teen Commissioners for upcoming speaking opportunities at City programs and events.

<u>Recommended Action</u>: Confirm Teen Commissioners for upcoming speaking opportunities at City programs and events through expressed interest and availability for dates.

NEW BUSINESS

- <u>Subject</u>: Receive a presentation and provide feedback on potential partnerships for Teen Programs
 <u>Recommended Action</u>: Receive a presentation and provide feedback on potential partnerships for Teen Programs from Recreation Coordinator, Robert Kaufman.
- 5. <u>Subject</u>: Receive a presentation and provide feedback on Event Volunteer Program <u>Recommended Action</u>: Receive a presentation and provide feedback on Event Volunteer Program from Recreation Coordinator, Robert Kaufman.

STAFF AND COMMISSION REPORTS

FUTURE AGENDA SETTING

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.